

load of downstream 303(d) segment of the Tennessee River listed for temperature and other pollutants of concern and (5) cooling option 2D provides the lowest capacity cooling of the four presented cooling tower options and therefore would allow the hottest average thermal discharge.

Dated: May 14, 2002.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 02-12471 Filed 5-16-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6629-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa).

Weekly receipt of Environmental Impact Statements

Filed May 06, 2002 Through May 10, 2002

Pursuant to 40 CFR 1506.9.

*EIS No. 020178, Draft EIS, AFS, CO, Lizard Head Road Easement, Application from Private Landowners Requesting a Permit to Cross Public Lands to Access Non-Federal Lands, San Juan National Forest, Dolores Ranger District, Dolores County, CO, Comment Period Ends: July 01, 2002, Contact: Tom Rennick (970) 882-6823.*

*EIS No. 020179, Final EIS, COE, CA, Salinas Valley Water Project, Construction, Monterey County Water Resources Agency (MCWRA), Issuing of Permits or Approval of Action, Monterey and San Luis Obispo Counties, CA, Wait Period Ends: June 17, 2002, Contact: Robert Smith (415) 977-8450.*

*EIS No. 020180, Final EIS, AFS, MT, West Lake Timber Sale and Road Decommissioning Project, Implementation, Gallatin National Forest, Hebgen Lake Ranger District, Gallatin County, MT, Wait Period Ends: June 17, 2002, Contact: Susan Lamont (406) 823-6976.*

*EIS No. 020181, Draft EIS, NRC, VA, Generic EIS- North Anna Power Station, Units 1 and 2, Supplement 7 to NUREG-1437, License Renewal, VA, Comment Period Ends: July 01, 2002, Contact: Andrew Kugler (301) 415-2828.*

*EIS No. 020182, Draft EIS, NOA, FL, MS, TX, AL, LA, Reef Fish Fishery Management Plan, Secretarial*

*Amendment 1, To Set a 10-Year Rebuilding Plan for Red Grouper, with Associated Impacts on Gag and Other Groupers, Gulf of Mexico, Comment Period Ends: July 01, 2002, Contact: Phil Steele (727) 570-5305. This document is available on the Internet at: <http://caldera.sero.nmfs.gov>.*

*EIS No. 020183, Draft EIS, NPS, AZ, Tonto National Monument, General Management Plan, Construct a New Administrative Facility within Monument Boundaries, Implementation, AZ, Comment Period Ends: July 30, 2002, Contact: Elias (Lee) Baiza (928) 467-2241. This document is available on the Internet at: <http://www.nps.gov/planning/tont>.*

*EIS No. 020184, Final Supplement, GSA, CA, San Diego-United States Courthouse Annex Street Project, Site Selection and Construction, New Information concerning Addition of the Union Street with Hotel San Diego Facade and Lobby Alternative, Central Business District (CBD), City of San Diego, San Diego County, CA, Wait Period Ends: June 07, 2002, Contact: Rosanne Nieto (415) 522-3490.*

*EIS No. 020185, Final EIS, UAF, OK, Altus Air Force Base (AFB), Proposed Airfield Repairs, Improvements, and Adjustments to Aircrew Training and Installation of an Instrument Landing System (ILS) and a Microwave Landing System (MLS), Jackson County, OK, Wait Period Ends: June 17, 2002, Contact: Gwen Brewer (580) 481-7700.*

*EIS No. 020186, Final EIS, FHW, WV, WV-9 Transportation Corridor, Improvements from Martinsburg to Charles Town, Berkeley, Jefferson and Morgan Counties, WV, Wait Period Ends: June 28, 2002, Contact: Thomas J. Smith (304) 347-5928.*

*EIS No. 020187, Draft Supplemental, AFS, AK, Tongass Land Management Plan Revision for Roadless Area Evaluation for Wilderness Recommendations, Implementation, Tongass National Forest, AK, Comment Period Ends: August 16, 2002, Contact: Larry Lunde (907) 228-6202. This document is available on the Internet at: [www.tongass-seis.net](http://www.tongass-seis.net).*

*EIS No. 020188, Final EIS, USA, KY, U.S. Army Armor Center and Fort Knox Northern Training Complex, Construction and Operation of a Multi-Purpose Digital Training Ranger and a Series of Maneuver Areas, Drop and Landing Zones, Fort Knox, KY, Wait Period Ends: June 17, 2002, Contact: Anthony Rekas (703) 692-6413.*

*EIS No. 020189, Final EIS, NPS, AR, Little Rock Central High School*

*National Historic Site General Management Plan, Implementation, Future Management and Use, Little Rock, AR, Wait Period Ends: June 17, 2002, Contact: Dave Forney (501) 324-5683.*

*EIS No. 020190, Final EIS, NPS, WY, Devil's Tower National Monument General Management Plan, Implementation, Crook County, WY, Wait Period Ends: June 17, 2002, Contact: Chas Cartwright (307) 467-5283.*

Dated: May 14, 2002.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 02-12472 Filed 5-16-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2002-0062; FRL-7177-5]

### Workshop on Ecological Assessment of Bt Crops on Non-Target Invertebrates; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA will hold a workshop focusing on the ecological risk assessment of Bt crops to non-target invertebrate. The workshop will involve a small expert group (about 20 people). Information from this workshop will be used to assist the Agency in the design and evaluation of effective insect resistance management strategies for Bt corn. EPA will provide a publically-available workshop report after the workshop is completed.

**DATES:** The meeting will be held on June 3 - 4 2002, from 8 am to 5 pm.

**ADDRESSES:** The meeting will be held at EPA, Crystal Mall II, Room 1126, 1921 Jefferson Davis Hwy, Arlington, VA 22202. Space is limited. Requests to participate may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit III. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, your request must identify docket control number OPP-2002-0062 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** John Glaser, National Risk Management Research Laboratory, Environmental Protection Agency, 26 W. King Dr., Cincinnati, OH 45268; telephone number: (513) 569-7568; fax number: (513) 487-2511; e-mail address: [glaser.john@epa.gov](mailto:glaser.john@epa.gov).

**SUPPLEMENTARY INFORMATION:****I. Does this Action Apply to Me?**

This action is directed to the public in general. This action may, however, be of interest to: Registrants and users of Bt crops under the Federal Food, Drug and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) as well as non-users of Bt crops and the public. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

**II. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?**

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an administrative record for this meeting under docket control number OPP-2002-0062. The administrative record consists of the documents specifically referenced in this notice, any public comments received during an applicable comment period, and other information related to the "Ecological Assessment of Bt Crops on Non-Target invertebrates," including any information claimed as Confidential Business Information (CBI). This administrative record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the administrative record, which includes printed, paper versions of any electronic comments that may be submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

**III. How Can I Request to Participate in this Meeting?**

You may submit a request to participate in this meeting through the mail, in person, or electronically. Do not submit any information in your request that is considered CBI. Requests to participate in the meeting must be received on or before June 17, 2002. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-2002-0062 in the subject line on the first page of your request.

1. *By mail.* You may submit a request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

2. *In person or by courier.* Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your request electronically by e-mail to: [opp-docket@epa.gov](mailto:opp-docket@epa.gov). Do not submit any information electronically that you consider to be CBI. Use WordPerfect 6.1/8.0 or ASCII file format and avoid the use of special characters and any form of encryption. Be sure to identify by docket control number OPP-2002-0062. You may also file a request online at many Federal Depository Libraries.

**List of Subjects**

Environmental protection, Bt crops.

Dated: May 8, 2002.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 02-12468 Filed 5-14-02; 4:18 pm]

**BILLING CODE 6560-50-S**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7212-8]

**Gulf of Mexico Program Citizens Advisory Committee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Act, Public Law 92-463, EPA gives notice of a Meeting of the Gulf of Mexico Program (GMP) Citizens Advisory Committee (CAC).

**DATES:** The CAC Meeting will be held on Tuesday, June 11, 2002, from 1 p.m. to 5:30 p.m. and on Thursday, June 13, 2002, from 1 to 3 p.m. The CAC will participate as members of the GMP Focus Teams in the Comprehensive Meeting on June 12, 2002, from 9:00 a.m. to 5:00 p.m. and on Thursday, June 13, 2002, from 8:30 a.m. to 11:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton New Orleans Riverside Hotel, Poydras at the Mississippi River, New Orleans, Louisiana. (504-561-0500)

**FOR FURTHER INFORMATION CONTACT:** Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

**SUPPLEMENTARY INFORMATION:** Proposed agenda is attached.

The meeting is open to the public.

Dated: May 10, 2002.

**Gloria D. Car,**

*Designated Federal Officer.*

**Gulf of Mexico Program**

*Citizens Advisory Committee Meetings and Comprehensive Meeting of the Focus Teams, Hilton Riverside, New Orleans, Louisiana, June 11-13, 2002.*

**Draft Agenda**

*June 11, 2002*

11:45-1—CAC Members Networking Luncheon

1-1:20 p.m.—Opening Remarks/ Introductions (Jim Kachtick, Chair), Review and approval of November 7-8, 2001 Meeting Summary, Jim Kachtick, Chair

1:20-1:45—Chair Report, Jim Kachtick, Chair

• Follow-up on CAC Action Items  
1:45-2:15—GMP Director's Report—Jim Giattina, GMPO Director

2:15-2:45—CAC Projects Reports

• Docketwatch Project  
• Coastal Bird Trail  
• FFA Environmental Speech Project  
• GMP Presentation for CAC Members

• CAC Web Page and Status of Bulletin Board

2:45-3—Louisiana Coastal Initiative Discussion

3-3:15—Break

3:15-4:30—Presentation and Discussion on "Confronting Climate Change in the Gulf Coast Region" Report—Dr. Robert Twilley, Director of the Center for Ecology and