

# Notices

This section of the **FEDERAL REGISTER** contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation will meet on Friday, May 31, 2002. The meeting will be held in Room M-09 at the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC, beginning at 8:30 a.m.

The Council was established by the National Historic Preservation Act of 1966 (16 U.S.C. Section 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Report of the Executive Committee
  - A. Revision Council Mission Statement
  - B. Preservation Executive Order
- III. Report of the Preservation Initiatives Committee
  - A. Preserve America Initiative
  - B. Heritage Tourism Initiatives
  - C. Preservation Funding Sources

- IV. Report of the Federal Agency Programs Committee
  - A. Federal Program Improvement Priorities and Initiatives
  - B. Section 106b Cases
- V. Report of the Communications, Education, and Outreach Committee
  - A. Development of the Council Communications Plan
  - B. Historic Preservation Awards
  - C. Communications Coordinator
- VI. Report of the Historic Preservation and Security Task Force
  - A. Pennsylvania Avenue Security Improvements
- VII. Chairman's Report
- VIII. Executive Director's Report
  - A. Technical Amendments to Section 106 Regulations
  - B. FY 2003 Appropriations Process
- IX. New Business
- X. Adjourn

**Note:** The meetings of the Council are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:**  
Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW., #809, Washington, DC 20004.

Dated: May 13, 2002.

**Don L. Klima,**

*Acting Executive Director.*

[FR Doc. 02-12345 Filed 5-16-02; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 02-028-1]

### National Wildlife Services Advisory Committee; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the National Wildlife Services Advisory Committee.

**DATES:** The meeting will be held on June 4 and 5, 2002, from 8 a.m. to 5 p.m. each day.

## Federal Register

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Friday, May 17, 2002

**ADDRESSES:** The meeting will be held at the USDA Center at Riverside, 4700 River Road, Riverdale, MD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Monte Chandler, Acting Director, Operational Support Staff, WS, APHIS, 4700 River Road Unit 87, Riverdale, MD 20737-1234; (301) 734-7921.

**SUPPLEMENTARY INFORMATION:** The National Wildlife Services Advisory Committee (Committee) advises the Secretary of Agriculture concerning policies, program issues, and research needed to conduct the Wildlife Services (WS) program. The Committee also serves as a public forum enabling those affected by the WS program to have a voice in the program's policies.

The meeting will focus on operational and research activities and will be open to the public. Due to time constraints, the public will not be able to participate in the Committee's discussions. However, written statements concerning meeting topics may be filed with the Committee before or after the meeting by sending them to Mr. Monte Chandler at the address listed under **FOR FURTHER INFORMATION CONTACT**, or may be filed at the meeting. Please refer to Docket No. 02-028-1 when submitting your statements.

This notice of meeting is given pursuant to 5 U.S.C. app. 10.

Done in Washington, DC, this 13th day of May, 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-12372 Filed 5-16-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Reconstruction of Meadows Road #205 and Issuance of a Road Easement for Access to Private Land

**AGENCY:** Forest Service, Agriculture.

**ACTION:** Notice of availability of a Draft Environmental Impact Statement for proposal to issue a road easement to a private landowner and to permit the landowner to reconstruct the Meadows Road #205 to access their private land inholding.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) and implementing regulations and other