

The environmental assessment and finding of no significant impact may be viewed on the Internet at <http://www.aphis.usda.gov/ppq/> by accessing "Document/Forms Retrieval System," then "Permits-Pests," and then document number 0030. Copies of the documents may also be obtained by calling the Plant Protection and Quarantine Automated Fax System at (301) 734-4327 or (301) 734-3560; please enter document number 0030 when prompted. You may also obtain copies of the environmental assessment and finding of no significant impact by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**.

**CONTACT.** Please refer to the title of the environmental assessment and finding of no significant impact when requesting copies. The environmental assessment and finding of no significant impact are also available for review in our reading room (information on the location and hours of the reading room is listed under the heading **ADDRESSES** at the beginning of this notice).

The environmental assessment has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 10th day of May, 2002.

**Peter Fernandez,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-12248 Filed 5-15-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Revalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss projects to fund this fiscal year. Agenda topics will include Project evaluation and selection, and a public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act

of 2000 (Public Law 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on May 28, 2002, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Jeanne Higgins, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by Facsimile (406) 777-7423, or electronically to [jmhiggins@fs.fed.us](mailto:jmhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: May 9, 2002.

**Lesley W. Thompson,**

*Acting Forest Supervisor.*

[FR Doc. 02-12233 Filed 5-15-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 3575-A.

**DATES:** Comments on this notice must be received by July 15, 2002 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Mel Padgett, Loan Specialist, Rural Housing Service, STOP 0788, 1400 Independence Avenue, SW., Washington, DC 20250-0788 (202) 720-1495, or by email: [mpadgett@rdmail.rural.usda.gov](mailto:mpadgett@rdmail.rural.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR 3575, subpart A, Community Programs Guaranteed Loans.

*OMB Number:* 0575-0137.

*Expiration Date of Approval:* September 30, 2002.

*Type of Request:* Extension of a currently approved information collection and recordkeeping requirements.

*Abstract:* Private lenders make the loans to public bodies and nonprofit corporations for the purposes of improving rural living standards and for other purposes that create employment

opportunities in rural areas. Eligibility for this program includes community facilities located in cities, towns, or unincorporated areas of up to 20,000 population.

The information collected is used by the agency to manage, plan, evaluate, an account for government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour per response.

*Respondents:* Nonprofit corporations and public bodies.

*Estimated Number of Respondents:* 58,811.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 58,819.

*Estimated Total Annual Burden on Respondents:* 65,033 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: May 8, 2002.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 02-12252 Filed 5-15-02; 8:45 am]

**BILLING CODE 3410-XV-P**