

# Notices

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This section of the **FEDERAL REGISTER** contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### DEPARTMENT OF AGRICULTURE

#### Forest Service

##### **Southwestern Region; Authorization of Livestock Grazing Activities on the Sacramento Grazing Allotment, Sacramento Ranger District, Lincoln National Forest, Otero County, NM**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare an environmental impact statement.

**SUMMARY:** The Forest Service will prepare an environmental impact statement on a proposal to authorize livestock grazing activities on the Sacramento Grazing Allotment. The project area encompasses over 111,000 acres of National Forest lands on the Sacramento Ranger District of the Lincoln National Forest. The Sacramento Grazing Allotment comprises approximately 25% of the ranger district.

The project has generated controversy on three main points; effects to threatened and endangered animal and plant species, concern for degraded riparian areas, and forage competition between wildlife and livestock.

The Notice of Intent to prepare an environmental impact statement was first published in the **Federal Register** on Friday, May 5, 1999 (Volume 64, Number 86, pages 24132–24134). The Notice announced that a draft environmental impact statement would be available for review in July 1999, and a final environmental impact statement would be available for review in September 1999. A Revised Notice of Intent was published in the **Federal Register** on March 8, 2000 (Volume 65, Number 46, page 12202). The revised notice announced that a draft environmental impact statement was now expected to be available for public review in July 2000 and a final environmental impact statement should

be available for review by October 2000. This notice revises the expected date of availability for public review of a draft environmental impact statement to June 2002, a final environmental impact statement should be available for review in October 2002.

**FOR FURTHER INFORMATION CONTACT:** Rick Newmon or Mark Cadwallader, Lincoln National Forest, Sacramento Ranger District, P.O. Box 288, Cloudcroft, New Mexico, 88317, (505) 682–2551.

**Authority:** 16 U.S.C. 472, 551.

Dated: May 7, 2002.

**Gerald M. Hawkes,**

*Acting Forest Supervisor, Lincoln National Forest.*

[FR Doc. 02–11966 Filed 5–13–02; 8:45 am]

**BILLING CODE 3410–11–M**

### DEPARTMENT OF AGRICULTURE

#### Forest Service

##### **Southwestern Region; Arizona, New Mexico, West Texas, and West Oklahoma New Mexico Collaborative Forest Restoration Program Technical Advisory Panel**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The New Mexico Collaborative Forest Restoration Program Technical Advisory Panel will meet in Albuquerque, New Mexico, June 24–28, 2002. The purpose of the meeting is to provide recommendations to the Regional Forester, USDA Forest Service Southwestern Region, on which forest restoration grant proposals submitted in response to the Collaborative Forest Restoration Program Request For Proposals best meet the objectives of the Community Forest Restoration Act (Title VI, Pub. L. No. 106–393). The 12 to 15 member panel shall be composed of a Natural Resources Official from the State of New Mexico, two representatives from federal land management agencies, at least one tribal or pueblo representative, at least two independent scientists with experience in forest ecosystem restoration, and equal representation from: conservation interests; local communities; and commodity interests.

**DATES:** The meeting will be held June 24–28, 2002, beginning at 10 am on

Monday, June 24 and ending at approximately 4 pm on Friday, June 28.

**ADDRESSES:** The meeting will be held at the Wyndham Garden Hotel, 6000 Pan American Freeway NE, Albuquerque, NM 87109.

#### **FOR FURTHER INFORMATION CONTACT:**

Walter Dunn, at (505) 842–3425, or Angela Sandoval, at (505) 842–3289, Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway SE, Albuquerque, NM 87102.

#### **SUPPLEMENTARY INFORMATION:**

The meeting is open to the public. Items to be covered on the agenda include: (1) Review of the requirements of the Federal Advisory Committee Act; (2) review of the bylaws for the panel and the consensus process; (3) project proposal evaluations; and (4) public comment. Council discussion is limited to Panel members and Forest Service staff. Project proponents may provide calcification in response to questions from Panel members during Panel discussions. Issues may be brought to the attention of the panel by submitting written statements to Walter Dunn at the address stated above. Written statements may also be submitted to the panel staff before or after the meeting. Public input sessions will be provided during the meeting. Individuals who submit written statements to Walter Dunn or the panel staff may address the panel during those sessions.

Dated: May 8, 2002.

**Lucia M. Turner,**

*Deputy Regional Forester.*

[FR Doc. 02–11965 Filed 5–13–02; 8:45 am]

**BILLING CODE 3410–11–M**

### DEPARTMENT OF COMMERCE

#### **National Institute of Standards and Technology**

##### **Malcolm Baldrige National Quality Award Board of Overseers**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a meeting of the Board of Overseers of the Malcolm Baldrige National Quality Award on June 6, 2002. The

Board of Overseers is composed of eleven members prominent in the field of quality management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of this meeting is to discuss and review information received from the National Institute of Standards and Technology with the members of the Judges Panel of the Malcolm Baldrige National Quality Award. The agenda will include: Discussions on Changes to Include Ethics and Governance, Overseers and Judges Proposed Marketing Plan and Baldrige National Quality Program Hoshins for 2002 and 2003; a Program Update; and Issues from June 5 Judges' Meeting. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Virginia Davis no later than Monday, June 3, 2002, and she will provide you with instructions for admittance. Ms. Davis' e-mail address is [virginia.davis@nist.gov](mailto:virginia.davis@nist.gov) and her phone number is 301/975-2361.

**DATES:** The meeting will convene June 6, 2002 at 8:30 a.m. and adjourn at 3 p.m. on June 6, 2002.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building Tenth Floor Conference Room, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

Dated: May 6, 2002.

**Karen H. Brown,**  
*Deputy Director.*

[FR Doc. 02-12038 Filed 5-13-02; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Judges Panel of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app.

2, notice is hereby given that the Judges Panel of the Malcolm Baldrige National Quality Award will meet Wednesday, June 5, 2002. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to Review the 2002 Baldrige Award Cycle; Discussion of Senior Examiner Training for Site Visits and Final Judging Interaction; Judges' Survey of Applicants; and Judging Process Improvement. The applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence.

**DATES:** The meeting will convene June 5, 2002 at 11 a.m. and adjourn at 4:30 p.m. on June 5, 2002. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Building 222, Red Training Room, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 11, 2002, that the meeting of the Judges Panel will be closed pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by section 5(c) of the Government in the Sunshine Act, Public Law 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and a discussion of this data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meetings are likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: May 6, 2002.

**Karen H. Brown,**  
*Deputy Director.*

[FR Doc. 02-12040 Filed 5-13-02; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Visiting Committee on Advanced Technology

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Visiting Committee on Advanced Technology, National Institute of Standards and Technology (NIST), will meet Tuesday, June 4, 2002, from 8:25 a.m. to 5:15 p.m. and Wednesday, June 5, 2002, from 8:15 a.m. to Noon. The Visiting Committee on Advanced Technology is composed of twelve members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, labor, education, management consulting, environment, and international relations. The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, framework of applicable national policies as set forth by the President and the Congress. The agenda will include a NIST Update, an Update on Safety, NIST 2010 Developments, Report from a Strategic Focus Group, Selection Process for Strategic Focus Areas and Presentation on Proposed NIST Budget Metrics. Discussions scheduled to begin at 4:15 p.m. and to end at 5:15 p.m. on June 4, 2002, and to begin at 8:15 a.m. and to end at Noon on June 5, 2002, on staffing of management positions at NIST, the NIST budget, including funding levels of the Advanced Technology Program and the Manufacturing Extension Partnership Program, and feedback sessions will be closed. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Carolyn Stull no later than Thursday, May 30, 2002, and she will provide you with instructions for admittance. Ms. Stull's e-mail address is [carolyn.stull@nist.gov](mailto:carolyn.stull@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene June 4, 2002 at 8:25 a.m. and will adjourn at Noon on June 5, 2002.

**ADDRESSES:** The meeting will be held in the Employees Lounge, Administration