

comments will become a matter of public record.

Dated: April 9, 2002.

**Michael H. Schwartz,**

*Bureau of Land Management, Information Collection Clearance Officer.*

Dated: April 18, 2002.

**Larry O. Gadt,**

*Director, Minerals and Geology Management, USDA, Forest Service.*

[FR Doc. 02-12014 Filed 5-13-02; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-0293-02-1310-PB]

#### National Petroleum Reserve—Alaska Research and Monitoring Advisory Team Public Meeting

**AGENCY:** Bureau of Land Management (BLM), Northern Field Office, Interior.

**ACTION:** Notice of the meeting location and time for the National Petroleum Reserve—Alaska Research and Monitoring Advisory Team.

**SUMMARY:** The National Petroleum Reserve—Alaska Research and Monitoring Advisory Team (NPR-A RMT) will meet May 29, 2002, from 9 a.m. to 4 p.m. to discuss research and monitoring needs in the NPR-A and to recommend priority projects for funding by BLM. The meeting, which is open to the public, will be held at the BLM Northern Field Office, located at 1150 University Avenue in Fairbanks, Alaska. Public comments will be taken from 1 p.m. to 1:30 p.m.

**ADDRESSES:** Inquiries or comments should be sent to Public Affairs, BLM Northern Field Office, 1150 University Avenue, Fairbanks, AK 99709-3844.

**FOR FURTHER INFORMATION CONTACT:** Herb Brownell, (907) 474-2333 or 1-800-437-7021, x2333, or e-mail [Herb\\_Brownell@ak.blm.gov](mailto:Herb_Brownell@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The RMT's members represent BLM, the Minerals Management Service, U.S. Department of Energy, U.S. Fish and Wildlife Service, U.S. Geological Survey—Biological Resources Division, the North Slope Borough, the oil and gas industry, environmental/resource conservation organizations, natural resource managers and academics, and the public at large. The RMT advises BLM in assessing the effectiveness and appropriateness of mitigative stipulations established in the 1998 Record of Decision for the Northeast NPR-A Integrated Activity Plan/Environmental Impact Statement. More

generally, the RMT assesses NPR-A research and monitoring needs, develops and recommends research priorities, and works toward applying improved technology and operating practices to oil exploration and possible development in NPR-A.

The RMT meets in accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972.

Dated: April 4, 2002.

**Robert W. Schneider,**

*Field Manager.*

[FR Doc. 02-12016 Filed 5-13-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. MT-924-02-1430-FM-003E]

#### Notice of Intent to Amend the West HiLine Resource Management Plan; Chouteau County, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) is proposing to amend the West HiLine Resource Management Plan. The BLM proposes exchanging 2.04 acres of Federal surface estate in Chouteau County for private land within the Crow Indian Reservation in Big Horn and Yellowstone Counties as a part of Phase 4a of the Crow Boundary Settlement Act Land Exchange. The Federal land is legally described as:

#### Chouteau County

T28N, R9E, PMM.

Sec. 18: Lot 1, containing 2.04 acres, more or less

Disposal of the Federal land described above was not analyzed in the West HiLine Resource Management Plan (RMP) and associated Environmental Impact Statement. Disposal of the Federal land requires: (1) That the specific tracts be identified in the land use plan together with the criteria to be met for exchange, and (2) a discussion of how the exchange criteria have been satisfied. The discussion of how these requirements are being met will be part of the Environmental Assessment prepared to analyze the effects of disposal, as well as the plan amendment itself.

**DATES:** Comments and recommendations on this notice to amend the West HiLine RMP should be received on or before June 13, 2002.

**ADDRESSES:** Comments should be sent to David L. Mari, Field Manager,

Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457-1160.

#### FOR FURTHER INFORMATION CONTACT:

Loretta Park, Realty Specialist, 406/538-1910.

Dated: February 20, 2002.

**M. James Feist,**

*Acting Field Manager.*

[FR Doc. 02-12017 Filed 5-13-02; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-1430-ET; WYW 152450]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to withdraw approximately 521.83 acres of public land from surface entry and mining, and 208.03 acres of Federal reserved mineral interests underlying private surface estate from mining to protect important scenic, open space, and recreational resource values of the Beck Lake area in Park County. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by August 12, 2002.

**ADDRESSES:** Comments and requests should be sent to the BLM Wyoming State Director, P.O. Box 1828, Cheyenne, Wyoming 82003-1828.

#### FOR FURTHER INFORMATION CONTACT:

Mike Blymyer, BLM Cody Field Office Manager, 1002 Blackburn, P.O. Box 518, Cody, Wyoming 82414, 307-578-5900, or Janet Booth, BLM Wyoming State Office, 307-775-6124.

**SUPPLEMENTARY INFORMATION:** On August 27, 2001, a petition/application was approved allowing the BLM to file an application to withdraw the following described public land and Federal reserved mineral interests from settlement, sale, location, or entry under the general land laws, including the mining laws, except for disposal under the Recreation and Public Purposes Act of 1926, as amended, subject to valid existing rights:

#### Sixth Principal Meridian

T. 52 N., R. 101 W.,

Sec. 6, lots 2 through 4, inclusive;

Sec. 7, lots 2 and 3, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ .