

forthcoming meeting of the Estuary Habitat Restoration Council. The meeting is open to the public.

**DATES:** The meeting will be held from 10 a.m. to 12 p.m. on Wednesday, May 22, 2002.

**ADDRESSES:** The meeting will be in room 3M60/70, 441 G Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314-1000, (202) 761-4558; or Ms. Cynthia Garman-Squier, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC (703) 695-6791.

**SUPPLEMENTARY INFORMATION:** The Estuary Habitat Restoration Council consists of representatives of five agencies. These are the National Oceanic and Atmospheric Administration (NOAA), Environmental Protection Agency, U.S. Fish and Wildlife Service, Department of Agriculture, and Army. Among the duties of the Council is development of a national estuary restoration strategy designed in part to meet the goal of restoring one million acres by 2010.

Items the Council will consider at this meeting include the recently published draft strategy and the development of a database of restoration project information.

Current security measures require that persons interested in attending the meeting must pre-register with us before 2 p.m. May 20, 2002. Please contact Ellen Cummings at 202-761-4558 to pre-register. When leaving a voice mail message please provide the name of the individual attending, the company or agency represented, and a telephone number, in case there are any questions. The public should enter on the "G" Street side of the GAO building. All attendees are required to show photo identification and must be escorted to the meeting room by Corps personnel. Attendee's bags and other possessions are subject to being searched. All attendees arriving between one-half hour before and one-half hour after 10 a.m. will be escorted to the hearing. Those that are not pre-registered and/or arriving later than the allotted time will be unable to attend the public meeting.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

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**BILLING CODE 3710-92-M**

## DEPARTMENT OF ENERGY

[DE-PS07-02ID14304]

### Supporting Industries

**AGENCY:** Idaho Operations Office, DOE.

**ACTION:** Notice of availability of financial assistance solicitation.

**SUMMARY:** The U.S. Department of Energy (DOE) Idaho Operations Office (ID) is seeking applications for cost-shared research and development of technologies which will reduce energy consumption, reduce environmental impacts and enhance economic competitiveness of two or more of the following Industry of the Future Sectors: Heat Treating, Forging, Welding, Powder Metals, and Advanced Ceramics.

**DATES:** The issuance date of Solicitation Number DE-PS07-02ID14304 will be on May 1, 2002. The deadline for receipt of applications will be approximately on June 28, 2002.

**ADDRESSES:** The solicitation in its full text will be available on the Internet at the following URL address: <http://e-center.doe.gov>. The Industry Interactive Procurement System (IIPS) provides the medium for disseminating solicitations, receiving financial assistance applications and evaluating the applications in a paperless environment. Completed applications are required to be submitted via IIPS. An IIPS "User Guide for Contractors" can be obtained on the IIPS Homepage and then clicking on the "Help" button. Questions regarding the operation of IIPS may be e-mailed to the IIPS Help Desk at [IIPS\\_HelpDesk@e-center.doe.gov](mailto:IIPS_HelpDesk@e-center.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Seb Klein, Contract Specialist, [kleinsm@id.doe.gov](mailto:kleinsm@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Roadmaps are available at the following URL: <http://www.oit.doe.gov/related/related/related.shtml>. DOE anticipates making three to five awards each with a duration of four years or less. Award of a cooperative agreement under this solicitation does not commit the Government to fund any follow-on research. Successful applicants will be required to submit quarterly, annual, and final reports to DOE. The statutory authority for the program is the Federal Non-Nuclear Energy Research and Development Act of 1974 (Pub. L. 93-577). The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 81.086.

Issued in Idaho Falls on April 30, 2002.

**R.J. Hoyles,**

*Director, Procurement Services Division.*

[FR Doc. 02-11610 Filed 5-8-02; 8:45 am]

**BILLING CODE 6450-01-M**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board; Notice of Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the State Energy Advisory Board. Federal Advisory Committee Act (Public Law 92-463; 86 Stat. 770) requires that public notice be announced in the **Federal Register**.

**DATES:** June 20, 2002, 8 a.m. to 5 p.m. and June 21, 2002, 8 a.m. to 3 p.m.

*Place:* National Renewable Energy Laboratory, 1617 Cole Boulevard, Golden, CO 80401.

**FOR FURTHER INFORMATION CONTACT:** William J. Raup, Office of Planning, Budget, and Outreach, Energy Efficiency and Renewable Energy, U.S. Department of Energy (DOE), Washington, DC 20585, Telephone 202/586-2214.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives and programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (P.L. 101-440).

#### *Tentative Agenda:*

- STEAB Committee updates
- STEAB Draft Annual Report Review
- Open Session with Assistant Secretary David Garman
- Regional Office Update
- Presentations from NREL Personnel
- Tours of NREL Facilities
- Public Comment Period

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact William J. Raup at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of