

Committee take into account the needs of the diverse groups served by the Department. Membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. Nominees who are selected will be required to submit a Financial Disclosure form AD-755, available on-line at:

[www.fsis.usda.gov/ophs/nacmcf/](http://www.fsis.usda.gov/ophs/nacmcf/).

Given the complexity of issues, the full Committee expects to meet at least once yearly and the meetings will be announced in the **Federal Register**. The subcommittees will meet as frequently as deemed necessary by the chairperson and will be held as working group meetings in an open public forum. The subcommittee meetings will not be announced in the **Federal Register**. FSIS will announce the agenda and subcommittee working group meetings through the Constituent Update available on-line at [www.fsis.usda.gov](http://www.fsis.usda.gov). NACMCF holds subcommittee working groups in order to accomplish the work of NACMCF; all work accomplished by the subcommittees is reviewed and approved by the full Committee during a **Federal Register** announced public meeting of the full Committee. The subcommittee may invite technical experts to present information for consideration by the subcommittee. All data and records available to the subcommittee are expected to be available to the public at the time the full Committee reviews and approves the work of the subcommittee.

Appointment to the Advisory Committee is a two-year term; renewable for three consecutive terms. Members must be prepared to work outside of scheduled Committee and subcommittee meetings, and may require document preparation. Committee members serve on a voluntary basis; however, travel reimbursement and per diem is available.

#### *Additional Public Notification*

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it and provide copies of this **Federal Register** publication both on the FSIS and NACMCF web pages and in the FSIS Constituent Update. FSIS provides a weekly FSIS Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on-line through the FSIS web page located at <http://www.fsis.usda.gov>. The update is

used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/ stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information to a much broader, more diverse audience. For more information and to be added to the constituent fax list, fax your request to the Congressional and Public Affairs Office, at (202) 720-5704.

Done at Washington, DC on: May 6, 2002.

**William J. Hudnall,**

*Acting Administrator.*

[FR Doc. 02-11626 Filed 5-8-02; 8:45 am]

**BILLING CODE 3410-DM-P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Fishlake National Forest, Intermountain Region, Utah**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to revise the Land and Resource Management Plan (Forest Plan) for the Fishlake National Forest.

**SUMMARY:** This notice announces the intent of the Fishlake National Forest to revise their Land and Resource Management Plan (Forest Plan) under the 1982 planning regulations (36 CFR part 219). Initial steps of the revision process will focus on information needs, organizing the revision team, resource inventory reviews, and establishing a Forest Plan revision mailing list. Public involvement is critical and will be requested throughout the revision effort.

**ADDRESSES:** Send written comments concerning this notice and requests to be added to the Forest Plan revision mailing list to Mary Erickson, Forest Supervisor, Fishlake National Forest, 115 East 900 North, Richfield, UT 84701.

**FOR FURTHER INFORMATION CONTACT:** Frank Fay, Land Management Planner, Fishlake National Forest, 115 East 900 North, Richfield, UT 84701.

**SUPPLEMENTARY INFORMATION:** The Forest Plan for the Fishlake National forest was completed in June, 1986 and will remain in effect and continue to be implemented until the Plan is revised. In the past, a "Notice of Intent to

Prepare an Environmental Impact Statement" was issued at the beginning of the forest planning process. This Notice addresses initiation of revision with a focus on information needs, resource inventory reviews, organizing the revision team, and working with the public. Once the scope of the revision is better understood the Forest will issue another Notice to prepare the Environmental Impact Statement.

This Notice initiates revision under the 1982 planning regulations (36 CFR 219). The Forest Service is preparing new draft planning regulations expected to be issued in the Spring of 2002. Since these new regulations will reflect the latest national thinking on land and resource management planning, the Forest will seriously consider switching to, and completing the forest plan revision under, the new regulations when they are finalized. An additional Notice will be issued if the Forest decides to switch.

**Authority:** 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21.

Dated: April 26, 2002.

**Mary C. Erickson,**

*Forest Supervisor.*

[FR Doc. 02-11112 Filed 5-8-02; 8:45 am]

**BILLING CODE 3410-11-M**

## **DEPARTMENT OF AGRICULTURE**

### **Grain Inspection, Packers and Stockyards Administration**

#### **Advisory Committee Meeting**

Pursuant to the provisions of section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following committee meeting:

**Name:** Grain Inspection Advisory Committee.

**Date:** May 15-16, 2002.

**Place:** Radisson Hotel Memphis Downtown, 185 Union, Memphis, Tennessee 38103.

**Time:** 7:30 a.m.-5 p.m. on May 15, and 7:30 a.m.-12 (Noon) on May 16, 2002.

**Purpose:** To provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration (GIPSA) with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*).

The agenda will include a review and discussion of GIPSA's financial status and of the December 2001 Advisory Committee Resolutions. GIPSA will provide updates on the financial performance of its field offices; on various grain inspection topics such as

wheat dockage, factor determinations, electronic certification, and soybean test weight; on working toward international uniformity in definition and in measurement technology; on promoting the accuracy of biotechnology testing, and on evaluating the feasibility of using contractors to provide inspection services under the Agricultural Marketing Act. Discussions and updates also will be provided on the recommendations made in the quality assurance/quality control and oversight study; and on any other related issues concerning the delivery of grain inspection and weighing services to American agriculture.

Public participation will be limited to written statements, unless permission is received from the Committee chairman to orally address the Committee.

Persons, other than members, who wish to address the Committee or who wish to submit written statements before or after the meeting should contact the Donna Reifschneider, Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601, telephone (202) 720-0219 or FAX (202) 205-9237.

The meeting will be open to the public. Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Joanne Peterson, telephone (202) 720-8087 or FAX (202) 690-2755.

Dated: April 29, 2002.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 02-11543 Filed 5-8-02; 8:45 am]

**BILLING CODE 3410-EN-U**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative (RCDI); Correction

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Correction.

**SUMMARY:** The Rural Housing Service (RHS) is correcting a notice published April 3, 2002 (67 FR 15777-15786). This action is taken to correct the omission of a comma in the definition of an intermediary. This omission limited the groups eligible to be an intermediary. This correction will carry out the intent of the statutory language. This action is also taken to correct the documentation required for a nonprofit organization to

prove their nonprofit status. The original notice required a 501(c)(3) letter from the Internal Revenue Service (IRS) designating their nonprofit status. This correction will allow nonprofit organizations to provide a letter from IRS, a Certificate of Good Standing from the Secretary of State where the entity is located, or other valid documentation of their nonprofit status.

Accordingly, the notice published April 3, 2002 (67 FR 15777-15786) is corrected as follows:

On page 15778, in the first column, in the seventh paragraph under the heading "Definitions for RCDI Purposes," the definition for "Intermediary" should read "*Intermediary*—a qualified private, nonprofit or public (including tribal) organization that provides financial and technical assistance to multiple recipients. The applicant entity must have been organized for a minimum of three years."

On page 15778, in the second column, in the second paragraph, the definition for "Nonprofit organization" should read "*Nonprofit organization*—a private, community-based housing or community development entity with evidence of their nonprofit status. Examples of valid documentation of nonprofit status include, but are not limited to, a letter from the Internal Revenue Service (IRS) or a Certificate of Good Standing from the Secretary of State where the entity is located."

On page 15778, in the second column, under the heading "Eligibility Requirements," number "4" should read "4. Documentation must be submitted to verify recipient eligibility. Acceptable documentation varies depending on the type of recipient: a letter from the IRS, Certificate of Good Standing from the Secretary of State, or other valid documentation of nonprofit status is required for nonprofit recipients; for low-income community recipients, the Agency needs (a) evidence that the entity is a public body and (b) census data verifying that the median household income of the community, where the office receiving the financial and technical assistance is located, is at, or below, 80 percent of the state or national median household income; for federally recognized tribes, the Agency needs the page listing their name from the current **Federal Register** list of tribal entities recognized and eligible for funding services (see the definition of federally recognized tribes for details on this list).

On page 15778, in the third column, number "14" should read "14. A nonprofit recipient must provide evidence that they are a valid nonprofit

when the intermediary applies for the RCDI grant. Organizations with pending requests for nonprofit designations are not eligible."

On page 15779, in the third column, under the heading "Application Selection Process," number "2" should read "2. Applicants failed to provide evidence of recipient's status (e.g., documentation supporting nonprofit designation)."

On page 15782, in the third column, number "7.a." should read "a. Nonprofits—provide a valid letter from the IRS, Certificate of Good Standing from the Secretary of State, or other valid documentation of nonprofit status."

Dated: May 3, 2002.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 02-11637 Filed 5-8-02; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Business and Professional Classification Report

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c) (2) (A)).

**DATES:** Written comments must be submitted on or before July 8, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Carol S. King, U.S. Census Bureau, Room 2651-3, Washington, DC 20233, (301) 457-2675.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

The Census Bureau sponsors the SQ-CLASS, "Business and Professional Classification Report", to collect information needed to keep the retail,