

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Tribal Consultation on Indian Education Topics**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of tribal consultation meetings.

**SUMMARY:** Notice is hereby given that the Bureau of Indian Affairs (BIA) will conduct consultation meetings to obtain oral and written comments concerning potential issues in Indian Education Programs. The potential issues which will be set forth in a tribal consultation booklet to be issued prior to the meetings are the Office of Indian Education Programs' proposed State

Plan for Implementing the No Child Left Behind Act of 2001, the Proposed Coordinated Services Plan for the BIA-OIEP Special Education Program and Negotiated Rulemaking under The Native American Education Improvement Act of 2001. Participants will be able to suggest other items for comment.

**DATES:** Comments are due on or before June 28, 2002. The meeting dates will be June 17 through 20, 2002 for all locations listed. All meetings will begin at 9:00 a.m. and continue until 3:00 p.m. (Local time) or until all meeting participants have an opportunity to make comments.

**ADDRESSES:** Send or hand-deliver written comments to William Mehojah, Jr., Director, Office of Indian Education

Programs, Bureau of Indian Affairs, MS Room 3512-MIB, 1849 C St., NW., Washington, DC 20240. Submissions by facsimile should be sent to (202) 273-0030.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kenneth Whitehorn at (202) 208-4976.

**SUPPLEMENTARY INFORMATION:** The meetings are a follow-up to similar meetings conducted by the OIEP/BIA since 1990.

The purpose of the consultation, as required by 25 U.S.C. 2011(b), is to provide Indian tribes, school boards, parents, Indian organizations and other interested parties with an opportunity to comment on potential issues raised during previous consultation meetings or being considered by the BIA on Indian education programs.

**MEETING SCHEDULE**

Dates	Location	Local Contact	Phone Number
June 17, 2002 .....	Albuquerque, NM .....	Benjamin Atencio .....	(505) 346-2431
June 18, 2002 .....	Billings, MT .....	LaVonne French .....	(406) 247-7953
June 18, 2002 .....	Window Rock, AZ .....	Bea Woodward .....	(505) 786-6150
June 18, 2002 .....	San Diego, CA .....	Fayetta Babby .....	(916) 978-6057
June 18, 2002 .....	Minneapolis, MN .....	Terry Portra .....	(612) 713-4400
June 18, 2002 .....	New Orleans, LA .....	LaVonna Weller .....	(202) 208-7952
June 18, 2002 .....	Rapid City, SD .....	Norma Tibbets .....	(605) 867-1306
June 19, 2002 .....	Anchorage, AK .....	Robert Pringle .....	(907) 271-4120
June 19, 2002 .....	Portland, OR .....	John Reimer .....	(503) 872-2743
June 19, 2002 .....	Mesa, AZ .....	Kevin Skenandore .....	(928) 338-5441
June 20, 2002 .....	Oklahoma City, OK .....	Joy Martin .....	(405) 605-6051

A consultation booklet for the meetings is being distributed to federally recognized Indian tribes, Bureau Regional and Agency Offices and Bureau-funded schools. The booklets will also be available from local contact persons at each meeting.

Comments, including names, street addresses, and other contact information of respondents, will be available for public review at the address listed under the **ADDRESSES** section during regular business hours (7:45 a.m. to 4:15 p.m. EST), Monday through Friday, except Federal holidays.

Individual respondents may request confidentiality. If you wish us to withhold your name, street address, and other contact information (such as fax or phone number) from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. We will make available for public inspection in their entirety all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses.

This notice is published in accordance with the authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: April 26, 2002.

**Neal A. McCaleb,**  
*Assistant Secretary—Indian Affairs.*  
[FR Doc. 02-11269 Filed 5-6-02; 8:45 am]

**BILLING CODE 4310-6W-P**

Areas of Critical Environmental Concern (ACECs) and Travel Management.

The meeting is open to the public and the public comment period is set for 11:30 a.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours. Individuals who plan to attend and need further information about the meeting, or who need special assistance, such as sign language or other reasonable accommodations, should contact Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**FOR FURTHER INFORMATION CONTACT:** Richard Hotaling, Field Manager, 406-533-7600 or Marilyn Krause at the above address and telephone number.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[MT-070-02-1020-PG]**

**Resource Advisory Council Meeting, Butte, Montana.**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Western Montana Resource Advisory Council will convene on June 10, 2002, at 9:00 a.m., at the BLM Butte Field Office, 106 North Parkmont, Butte, Montana, 59701.

Primary topics for the meeting will be updates from the RAC Subgroups on

BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: March 13, 2002.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 02-11256 Filed 5-6-02; 8:45 am]

**BILLING CODE 4310-\$\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### **Realty Action: Direct Sale; Mr. & Mrs. John & Candy Kalal, MT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** The Bureau of Land Management (BLM) is providing notice of a proposed sale of public land in Phillips County involving only the surface estate to Mr. and Mrs. John and Candy Kalal. The purpose of the sale of 0.829 acres directly to Mr. and Mrs. John and Candy Kalal is to resolve an unauthorized occupancy. Disposal of the public land meets criteria 1 and 3 of section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1713).

**SUMMARY:** Mr. and Mrs. John and Candy Kalal will use the purchased land as part of their existing motel, garage and trailer court. The BLM advised state and local officials about the proposed sale. The estimated fair market value is \$6,225.00. Sale of the public land will occur in May or June of 2002.

The following described public land is suitable for sale under criteria 1 and 3 of section 203 of FLPMA of 1976 (43 U.S.C. 1713):

#### **Principal Meridian Montana**

T. 25 N., R. 25 E.,  
Sec. 16, block 14 lot 1;  
Sec. 17, block 6 lot 9.  
Containing 0.829 acres.

**DATES, COMMENTS AND PROTESTS:** The effective date of this proposed sale notice is the publication date of this notice in the **Federal Register**.

Comments on the proposed sale may occur for 45 days from the date of this notice. Send comments to: Bureau of Land Management, Malta Field Office, 501 South 2nd Street East, HC 65, Box 5000, Malta, Montana 59538-0047.

The State Director will weigh adverse comments on the proposed sale and may vacate or change this notice concerning the proposed sale. Without any objections this notice will become the final determination of the Department of the Interior.

#### **FOR FURTHER INFORMATION CONTACT:**

Information related to the proposed sale and environmental assessment are available from Bruce W. Reed, Field Manager, 501 South 2nd Street East, HC 65, Box 5000, Malta, Montana 59538-0047, 406-654-5113.

**SUPPLEMENTARY INFORMATION:** The publication of this notice segregates the public land described above from appropriation under the public land laws, including the mining laws but not from sale under Section 203 of the FLPMA of 1976. The segregation will end upon issuance of the conveyance document or 270 days from the date of publication of this notice, whichever occurs first.

The conveyance of public land is subject to:

1. A reservation of a right-of-way for ditches and canals under 43 U.S.C. 945.
2. A reservation of all Federal minerals.

**Bruce W. Reed,**

*Malta Field Manager.*

[FR Doc. 02-10702 Filed 5-6-02; 8:45 am]

**BILLING CODE 4310-\$\$-P**

## INTERNATIONAL TRADE COMMISSION

#### **[Investigation No. 332-415]**

#### **U.S. Trade and Investment With Sub-Saharan Africa**

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of preparation of third report and opportunity to submit information and comments.

**EFFECTIVE DATE:** April 29, 2002.

**SUMMARY:** Following receipt on April 12, 2000, of a letter from the United States Trade Representative (USTR), the Commission instituted investigation No. 332-415, U.S. Trade and Investment with Sub-Saharan Africa, under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) for the purpose of preparing a series of five annual reports. This is the third report in the series, and the Commission plans to transmit this third report to the USTR by December 10, 2002.

**FOR FURTHER INFORMATION CONTACT:** Dr. Laurie-Ann Agama, Office of Economics (202-205-3220), or Mr. William

Gearhart, Office of the General Counsel (202-205-3091) for information on legal aspects of the investigation. The media should contact Ms. Margaret O'Laughlin, Office of External Relations (202-1819).

Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-1810.

## Background

Pursuant to authority under section 332(g) of the Tariff Act of 1930, the USTR requested that the Commission prepare a series of annual report for five years containing the following information:

1. For the last five years (and the latest quarter available), data for U.S. merchandise trade and U.S. services trade with sub-Saharan Africa, including statistics by country, by major sectors, and by the top 25 commodities, as well as statistics on imports from sub-Saharan Africa under the GSP program by country and major product categories/commodities.
2. Country-by-country profiles of the economies of each sub-Saharan African country, including information on major trading partners, by country.
3. Sector profiles for sub-Saharan Africa, including information on trade, investment, industry and policy developments, by major sector. The five sector profiles in this investigation include: petroleum and energy, minerals and mining, chemicals and related products, agricultural products, and textiles, apparel and footwear.
4. A summary of the trade, services, and investment climates in each of the countries in sub-Saharan Africa, including a description of the basic tariff structure (e.g., the average tariff rate and the average agricultural tariff rate). The summaries should also include information on significant impediments to trade, including any import bans.
5. Updates on regional integration in sub-Saharan Africa and statistics on U.S. trade with major regional groupings (COMESA, EAC, ECOWAS, IGAD, SACU, SADC, and WAEMU). Where applicable, information should be provided on the regional group's tariff structure.
6. A description of the U.S. tariff structure for imports from Africa.
7. A summary of U.S. and total foreign direct investment and portfolio investment in sub-Saharan Africa.
8. Information on sub-Saharan African privatization efforts based on publicly available information.