

BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: March 13, 2002.

**Richard M. Hotaling,**  
*Field Manager.*

[FR Doc. 02-11256 Filed 5-6-02; 8:45 am]

**BILLING CODE 4310-\$\$-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### **Realty Action: Direct Sale; Mr. & Mrs. John & Candy Kalal, MT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** The Bureau of Land Management (BLM) is providing notice of a proposed sale of public land in Phillips County involving only the surface estate to Mr. and Mrs. John and Candy Kalal. The purpose of the sale of 0.829 acres directly to Mr. and Mrs. John and Candy Kalal is to resolve an unauthorized occupancy. Disposal of the public land meets criteria 1 and 3 of section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1713).

**SUMMARY:** Mr. and Mrs. John and Candy Kalal will use the purchased land as part of their existing motel, garage and trailer court. The BLM advised state and local officials about the proposed sale. The estimated fair market value is \$6,225.00. Sale of the public land will occur in May or June of 2002.

The following described public land is suitable for sale under criteria 1 and 3 of section 203 of FLPMA of 1976 (43 U.S.C. 1713):

#### **Principal Meridian Montana**

T. 25 N., R. 25 E.,  
Sec. 16, block 14 lot 1;  
Sec. 17, block 6 lot 9.  
Containing 0.829 acres.

**DATES, COMMENTS AND PROTESTS:** The effective date of this proposed sale notice is the publication date of this notice in the **Federal Register**.

Comments on the proposed sale may occur for 45 days from the date of this notice. Send comments to: Bureau of Land Management, Malta Field Office, 501 South 2nd Street East, HC 65, Box 5000, Malta, Montana 59538-0047.

The State Director will weigh adverse comments on the proposed sale and may vacate or change this notice concerning the proposed sale. Without any objections this notice will become the final determination of the Department of the Interior.

#### **FOR FURTHER INFORMATION CONTACT:**

Information related to the proposed sale and environmental assessment are available from Bruce W. Reed, Field Manager, 501 South 2nd Street East, HC 65, Box 5000, Malta, Montana 59538-0047, 406-654-5113.

**SUPPLEMENTARY INFORMATION:** The publication of this notice segregates the public land described above from appropriation under the public land laws, including the mining laws but not from sale under Section 203 of the FLPMA of 1976. The segregation will end upon issuance of the conveyance document or 270 days from the date of publication of this notice, whichever occurs first.

The conveyance of public land is subject to:

1. A reservation of a right-of-way for ditches and canals under 43 U.S.C. 945.
2. A reservation of all Federal minerals.

**Bruce W. Reed,**

*Malta Field Manager.*

[FR Doc. 02-10702 Filed 5-6-02; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

#### **[Investigation No. 332-415]**

#### **U.S. Trade and Investment With Sub-Saharan Africa**

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of preparation of third report and opportunity to submit information and comments.

**EFFECTIVE DATE:** April 29, 2002.

**SUMMARY:** Following receipt on April 12, 2000, of a letter from the United States Trade Representative (USTR), the Commission instituted investigation No. 332-415, U.S. Trade and Investment with Sub-Saharan Africa, under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) for the purpose of preparing a series of five annual reports. This is the third report in the series, and the Commission plans to transmit this third report to the USTR by December 10, 2002.

**FOR FURTHER INFORMATION CONTACT:** Dr. Laurie-Ann Agama, Office of Economics (202-205-3220), or Mr. William

Gearhart, Office of the General Counsel (202-205-3091) for information on legal aspects of the investigation. The media should contact Ms. Margaret O'Laughlin, Office of External Relations (202-1819).

Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-1810.

## Background

Pursuant to authority under section 332(g) of the Tariff Act of 1930, the USTR requested that the Commission prepare a series of annual report for five years containing the following information:

1. For the last five years (and the latest quarter available), data for U.S. merchandise trade and U.S. services trade with sub-Saharan Africa, including statistics by country, by major sectors, and by the top 25 commodities, as well as statistics on imports from sub-Saharan Africa under the GSP program by country and major product categories/commodities.
2. Country-by-country profiles of the economies of each sub-Saharan African country, including information on major trading partners, by country.
3. Sector profiles for sub-Saharan Africa, including information on trade, investment, industry and policy developments, by major sector. The five sector profiles in this investigation include: petroleum and energy, minerals and mining, chemicals and related products, agricultural products, and textiles, apparel and footwear.
4. A summary of the trade, services, and investment climates in each of the countries in sub-Saharan Africa, including a description of the basic tariff structure (e.g., the average tariff rate and the average agricultural tariff rate). The summaries should also include information on significant impediments to trade, including any import bans.
5. Updates on regional integration in sub-Saharan Africa and statistics on U.S. trade with major regional groupings (COMESA, EAC, ECOWAS, IGAD, SACU, SADC, and WAEMU). Where applicable, information should be provided on the regional group's tariff structure.
6. A description of the U.S. tariff structure for imports from Africa.
7. A summary of U.S. and total foreign direct investment and portfolio investment in sub-Saharan Africa.
8. Information on sub-Saharan African privatization efforts based on publicly available information.