

**DATES:** The meeting will be held on Monday, May 20, 2002, at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review and provide the Council guidance on the Final Report of the Working Group on the Re-evaluation of Biological Reference Points for New England Groundfish. They will also provide guidance to the Monkfish Plan Development Team and the Council on monkfish management reference points. Also on the agenda will be to provide guidance to the Scallop Plan Development Team and the Council on scallop management reference points if it has not been done prior to the May 14-15, 2002 Scallop Committee meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 1, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-11170 Filed 5-3-02; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration**

**[I.D. 050102A]**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Allocation Committee will hold a telephone conference and meeting, which are open to the public.

**DATES:** The telephone conference will be held Tuesday, May 21, 2002 from 8 a.m. until business is completed. A follow-up meeting of the Allocation Committee will be held on Monday, June 3, 2002, from 8 a.m. until business is completed.

**ADDRESSES:** Four listening stations will be available for the May 21st telephone conference. See **SUPPLEMENTARY INFORMATION** for the locations. The June 3 meeting will be held at the Pacific Fishery Management Council, West Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; Contact: Mr. John DeVore (503) 326-6352, ext. 210.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, telephone: (503) 326-6352, ext. 210.

**SUPPLEMENTARY INFORMATION:** The listening stations will be located at the following addresses:

1. National Marine Fisheries Service, Northwest Region, Director's Conference Room, 7600 Sand Point Way NE, Building 1, Seattle, WA 98115; Contact: Mr. Bill Robinson (206) 526-6142;

2. Washington Department of Fish and Wildlife, Natural Resource Building, Room 677, 1111 Washington Street SE, Olympia, WA 98501; Contact: Mr. Phil Anderson (360) 902-2720;

3. Pacific Fishery Management Council, West Conference Room, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; Contact: Mr. John DeVore (503) 326-6352, ext. 210;

4. California Department of Fish and Game, Conference Room, Room 1320, 1416 Ninth Street, Sacramento, CA 95814; Contact: Mr. LB Boydston (916) 653-6281.

The purpose of the May 21 telephone conference and June 3 meeting is to develop preliminary options for allocations and other management measures for the 2003 Pacific Coast groundfish fishery. In addition, the committee will evaluate current catch levels of overfished groundfish species and may propose inseason adjustments. The committee will discuss the types of provisions that may be necessary to prevent further overfishing, to reduce bycatch of overfished species in the various groundfish fisheries, and to reduce bycatch in non-groundfish fisheries. The committee will prepare recommendations and contribute to

draft rebuilding plans for overfished groundfish species that will be presented to the Council at future meetings. If available, the committee may also review new rebuilding analyses for canary rockfish, bocaccio, and yelloweye rockfish. No management actions will be decided by the Ad Hoc Allocation Committee. The committee's role will be development of recommendations for consideration by the Pacific Fishery Management Council at its June meeting in Foster City, California.

Although nonemergency issues not contained in the teleconference call or meeting agendas may come before the Ad Hoc Allocation Committee for discussion, those issues may not be the subject of formal Ad Hoc Allocation Committee action during this meeting. Ad Hoc Allocation Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Ad Hoc Allocation Committee's intent to take final action to address the emergency.

#### Special Accommodations

This teleconference call and meeting are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the teleconference date.

Dated: May 1, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-11171 Filed 5-3-02; 8:45 am]

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#### COMMISSION OF FINE ARTS

##### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 16 May 2002 at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 441 F Street NW., Washington, DC, 20001-2728. Items of discussion affecting the appearance of Washington, DC may include buildings, parks and memorials.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary,