

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 5, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0010) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail *Joseph\_F.\_Lackey\_Jr@OMB.EOP.GOV*.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing

and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the

information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Land Survey Report for Insured Multifamily Projects.

*OMB Approval Number:* 2502-0010.

*Form Numbers:* HUD-2457.

*Description of the Need for the Information and Its Proposed Use:* To secure a marketable title and title insurance for their property, multifamily programs submit a land survey and related information.

*Respondents:* Business or other for-profit, not-for-profit institutions.

*Frequency of Submission:* On occasion, twice, during application period and closing period.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	750	2		.50		750

*Total Estimated Burden Hours:* 750.

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 26, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 02-11081 Filed 5-3-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-200-1220-MA]**

#### Change to Shooting Closure Order and Closure Order for Motor Vehicle Travel on Public Lands in Fremont County, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Change to shooting closure order, and closure order.

**SUMMARY:** The BLM Royal Gorge Field Office (BLM or "we") is adjusting the boundary of the recreational target shooting closure established in 1995 in the Garden Park Fossil Area, located in

Fremont County, Colorado (60 FR 26452). The boundary adjustment is necessary to enhance public safety, to protect a power line right-of-way, and to protect a range improvement.

Approximately 150 acres will be added to the closure area and approximately 20 acres will be excluded from the original recreational target shooting closure area and opened to recreational target shooting.

Also, we are making the following closures: We are temporarily closing approximately 40 acres to all types of motor vehicle travel to allow for reclamation of damaged soils and vegetation. We are permanently closing approximately two miles of two track roads to all types of motor vehicle travel to enhance public safety in areas adjacent to recreational target shooting activity in the Garden Park Fossil Area.

**DATES:** The shooting closure change and motor vehicle travel closure will be effective upon publication. The temporary motor vehicle travel closure will remain in effect until April 1, 2005, to allow for successful reclamation.

**ADDRESSES:** You may obtain copies of the map and details of the boundary adjustment and closure from the Field Manager, BLM Royal Gorge Field Office, 3170 East Main Street, Canon City, CO 81212; telephone (719) 269-8500.

#### FOR FURTHER INFORMATION CONTACT:

Leah Quesenberry, Interpretive Specialist, or Diana Kossnar, Outdoor Recreation Planner, at the address and phone number listed above.

#### SUPPLEMENTARY INFORMATION:

##### Background

BLM administers approximately 3,000 acres of public land in the Garden Park Fossil Area, located 5 miles north of Canon City, CO. Target shooting is one of many public uses in the area. The area includes nationally significant paleontological and historic sites and the Gold Belt Tour National Scenic Byway. Private lands with residential and agricultural developments adjoin the area. In 1995, approximately 1,840 acres of public land in this area were closed to recreational target shooting to enhance public safety. This closure was accomplished through an extensive public process. Public meetings were held to address public safety and resource protection concerns.

Stakeholders involved in developing the closure proposal included Fremont County Commissioners, target shooting enthusiasts, residents of the adjoining private lands, public land grazing permit holders, and the Garden Park Paleontology Society.

**Authority:** BLM issues this order under the authority of 43 CFR 8364.1, Closure and restriction orders, and 43 CFR 8341.2 (a), Special rules.

### Reasons for Closures

This notice adjusts the boundary of the closure area established in 1995, to address additional public safety concerns. The primary public safety concern is the on-going vandalism of an existing high voltage power line by recreational target shooters. The power line, owned by WestPlains Energy Corporation, provides power to Cripple Creek and Victor, Colorado. Specific concerns include the cost of repairing damage to the power line caused by recreational target shooting, the possibility that this vandalism will result in a major power outage in Cripple Creek and Victor, and the dangers (electrocution, fire) posed by vandalism of live high voltage power lines in an area that is heavily used by the public.

### Affected Lands

The public lands affected by this boundary adjustment and containing the closed areas and roads are identified as follows:

#### Sixth Principal Meridian, Colorado

T.17S., R.70W., Sections 28, 33, & 34.

### Map

Notice of this closure and a detailed map will be posted at the Royal Gorge Field Office.

### Exceptions

This closure does not apply to emergency, law enforcement, and Federal or other government vehicles while being used for official or emergency purposes, or to any other vehicle whose use is expressly authorized or otherwise officially approved by BLM.

### Penalties

Violation of this order is punishable by imprisonment for up to 12 months and/or a fine as defined in 18 U.S.C. 3571.

#### Roy L. Masinton,

*Field Manager.*

[FR Doc. 02-11087 Filed 5-3-02; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[OR-129-5882-AC-CD00; GP2-0133]**

### Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coos Bay District Resource Advisory Committee will hold a meeting in Reedsport, Oregon. Agenda topics include review of last meeting minutes; presentations on proposed fiscal year 2003 Title II projects, and decide which projects to recommend for implementation.

**DATES:** August 1, 2002. The meeting will begin at 9 a.m. A public comment period will be held at 1 p.m. The meeting is expected to adjourn by 4 p.m. If the Committee cannot complete the agenda by 4 p.m., they will reconvene on August 8, 2002, at the BLM office in North Bend, Oregon. If held, that meeting will begin at 9 a.m.

**ADDRESSES:** The August 1 meeting will be held at the Reedsport City Council chambers at 451 Winchester Ave. in Reedsport, Oregon. If the August 8th meeting is held, it will meet in the U.S. Bureau of Land Management office at 1300 Airport Lane, North Bend, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Alan Hoffmeister, Coos Bay District Office, (541) 751-4249.

Dated: March 15, 2002.

**Sue E. Richardson,**

*Coos Bay District Manager.*

[FR Doc. 02-11088 Filed 5-3-02; 8:45 am]

**BILLING CODE 4310-33-P**

public comment period will be held during each meeting at 11:30 am. The meetings are expected to adjourn by 4 pm.

**ADDRESSES:** The meetings will be held at the U. S. Bureau of Land Management Office, 2890 Chad Drive, Eugene, Oregon 97408.

**FOR FURTHER INFORMATION CONTACT:** Wayne Elliott, Eugene District Office, Eugene, Oregon, (541) 683-6989.

Dated: April 1, 2002.

**Julia Dougan,**

*Eugene District Manager.*

[FR Doc. 02-11089 Filed 5-3-02; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[CO-600-02-1040-PG-241A]**

### Southwest Colorado and Northwest Colorado Resource Advisory Council Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** Notice is hereby given that the next two meetings of the Southwest Resource Advisory Council (RAC) will be held June 7, 2002, at the Gunnison County Multi Purpose Bldg., 275 South Spruce, in Gunnison, Colorado and August 16, 2002, at the Anasazi Heritage Center, 27501 Highway 184, in Dolores, Colorado. Notice is also given that the next two meetings of the Northwest RAC will be held June 13, 2002, at the Holiday Inn, 755 Horizon Drive, in Grand Junction, Colorado and August 8, 2002, at the U.S. Forest Service Office, 925 Weiss Dr., in Steamboat Springs, Colorado.

**DATES:** Southwest RAC meetings June 7, 2002 and August 16, 2002; Northwest RAC meetings June 13, 2002 and August 8, 2002.

**FOR FURTHER INFORMATION CONTACT:**

Larry J. Porter, Bureau of Land Management, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3012.

**SUPPLEMENTARY INFORMATION:** The Southwest RAC will meet on Friday, June 7, 2002, at the Gunnison County Multi Purpose Bldg., 275 South Spruce, in Gunnison, Colorado. The meeting will begin at 9:30 a.m. and adjourn at 4 p.m. Purpose of the meeting is to consider several resource management topics including wildlife issues, Gunnison Gorge National Conservation Area update, Canyon of the Ancients

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[OR090-02-5882-PH-EED0; GP2-0148]**

### Notice of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** The Eugene Resource Advisory Committee will hold two meetings in Eugene, Oregon. Agenda topics include review of last meeting minutes, presentations on proposed fiscal year 2003 Title II projects and discussion and recommendations for approval for funding of such projects. Meetings are being held under the authority of Public Law 106-393.

**DATES:** June 13, 2002 and July 25, 2002. The meetings will begin at 9 a.m. A