

Program. Discussions scheduled to begin at 8:45 a.m. and to end at 9:50 a.m. and to begin at 3 p.m. and to end at 3:45 p.m. on May 14, 2002 on the ATP budget issues and staffing of positions will be closed. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Stull no later than Thursday, May 9, 2002, and she will provide you with instructions for admittance. Ms. Stull's e-mail address is [carolyn.stull@nist.gov](mailto:carolyn.stull@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene May 14, 2002, at 8:45 a.m. and will adjourn at 3:45 p.m. on May 14, 2002.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room A, Gaithersburg, Maryland 20899. Please note admittance instructions under SUMMARY paragraph.

**FOR FURTHER INFORMATION CONTACT:** Carolyn J. Stull, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1004, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 3, 2002, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because those portions of the meetings will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions; and that portions of meetings which involve discussion of staffing of positions in ATP may be closed in accordance with 5 U.S.C. 552b(c)(6), because divulging information discussed in those portions of the meetings is likely to reveal information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Dated: April 25, 2002.

**Arden L. Bement, Jr.,**  
Director.

[FR Doc. 02-10955 Filed 5-1-02; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042602G]

#### Marine Mammals; File No. 984-1587-01

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** SUMMARY: Notice is hereby given that Dr. Terrie Williams, Department of Biology, University of California at Santa Cruz, Santa Cruz, CA 95064 has been issued a minor amendment to scientific research Permit No. 984-1587-00.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

This amendment extends the expiration date for holding and conducting research on three California sea lions (*Zalophus californianus*) from April 30, 2002, to September 30, 2002.

Dated: April 26, 2002.

**Eugene T. Nitta,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-10951 Filed 5-1-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Proposed Guidelines for Ensuring and Maximizing the Quality, Objectivity, Utility, and Integrity of Information Disseminated by the USPTO

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice of availability.

**SUMMARY:** This document announces the availability of the agency's draft report providing guidelines to ensure and maximize the quality, objectivity, utility, and integrity of information disseminated by the agency. These guidelines also detail the administrative mechanisms developed by the USPTO to allow affected persons to seek and obtain appropriate correction of information maintained and disseminated by the agency that does not comply with the OMB or the agency guidelines. This notice and guidelines are required by section 515 of the Treasury and General Government Appropriations Act for FY 2001 (Pub. L. 106-554) and the OMB Guidelines published on January 3, 2002, at 67 FR 369-378 (reprinted February 5, 2002, at 67 FR 5365). This notice also provides an opportunity for public comment. To be considered, comments must be received by May 31, 2002, at the address set forth below.

**ADDRESSES:** USPTO's draft report is available for public inspection and comment at USPTO's Web site, [www.uspto.gov](http://www.uspto.gov).

**FOR FURTHER INFORMATION CONTACT:** Bruce Cox, Director, Information Products Division, [Bruce.Cox@uspto.gov](mailto:Bruce.Cox@uspto.gov) (703) 306-2606; or Christopher Leithiser, Information Products Division, [Chris.Leithiser@uspto.gov](mailto:Chris.Leithiser@uspto.gov) (703) 306-2622.

Dated: April 26, 2002.

**James E. Rogan,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 02-10853 Filed 5-1-02; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 02-16]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/COMPT/RM, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of