

Comments are encouraged and will be accepted until June 28, 2002.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

Comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to Gregory E. Scarbro (phone number and address listed below). Additional information as well as copies of the proposed information collection instrument with instructions are available by contacting Gregory E. Scarbro, Unit Chief, telephone 304-625-4830, FBI, CJIS Division, Crime Statistics Management Unit, E-3, 1000 Custer Hollow Road, Clarksburg, WV 26306.

Overview of This Information Collection

(1) *Type of information collection:* Extension of Current Collection.

(2) *The title of the form/collection:* Age, Sex, and Race of Persons Arrested (18 Years of Age and Over) and Age, Sex, and Race of Persons Arrested (Under 18 Years of Age)

(3) *The agency form number, if any, and applicable component of the department sponsoring the collection:* Form: 1-708; 1-708a. Federal Bureau of Investigation (FBI) Department of Justice (DOJ), and Criminal Justice Information Services (CJIS).

(4) *Affected public who will be asked or required to respond, as well as brief abstract:* Primary: Local and State Law Enforcement Agencies. This collection is needed to collect information on the

age, sex, and race of all persons arrested throughout the United States. Data are tabulated and published in the annual *Crime in the United States*.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to reply:* 16,825 agencies with 403,800 responses (including zero reports); and with an average of 30 minutes of month devoted to compilation of data for this information collection.

(5) *An estimate of the total public burden (in hours) associated with this collection:* 201,900 hours annually.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: April 23, 2002.

Robert B. Briggs,

Department of Clearance Officer, United States Department of Justice.

[FR Doc. 02-10376 Filed 4-26-02; 8:45 am]

BILLING CODE 4410-02-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Federal Council on the Arts and the Humanities; Arts and Artifacts Indemnity Panel Advisory Committee; Notice of Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 714, from 9 a.m. to 5 p.m., on Monday, May 20, 2002.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after July 1, 2002.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential

to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact the Advisory Committee Management Officer, Laura S. Nelson, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606-8322.

Laura S. Nelson,

Advisory Committee Management Officer.

[FR Doc. 02-10378 Filed 4-26-02; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities, NFAH.

ACTION: Additional notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT:

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4),

and (6) of section 552b of Title 5, United States Code.

1. *Date:* May 13, 2002.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Extending the Reach: Faculty Research Awards, submitted to the Division of Research Programs at the March 15, 2002 deadline.

2. *Date:* May 14, 2002.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Extending the Reach: Faculty Research Awards, submitted to the Division of Research Programs at the March 15, 2002 deadline.

3. *Date:* May 16, 2002.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Extending the Reach: Faculty Research Awards, submitted to the Division of Research Programs at the March 15, 2002 deadline.

4. *Date:* May 17, 2002.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Extending the Reach: Faculty Research Awards, submitted to the Division of Research Programs at the March 15, 2002 deadline.

5. *Date:* May 24, 2002.

Time: 8:30 am to 5 p.m.

Room: 315.

Program: This meeting will review applications for Humanities Focus Grants, submitted to the Division of Education Programs at the April 15, 2002 deadline.

Laura S. Nelson,

Advisory Committee Management Officer.

[FR Doc. 02-10377 Filed 4-26-02; 8:45 am]

BILLING CODE 7536-01-P

NUCLEAR REGULATORY COMMISSION

Agency Information Collection Activities: Submission for OMB Review; Comment Request

AGENCY: Nuclear Regulatory Commission (NRC).

ACTION: Notice of the OMB review of information collection and solicitation of public comment.

SUMMARY: The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an

agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Extension.

2. *The title of the information collection:* 10 CFR part 81, Standard Specifications for Granting of Patent Licenses.

3. *The form number if applicable:* Not applicable.

4. *How often the collection is required:* Application for licenses are submitted once. Other reports are submitted annually or as other events require.

5. *Who will be required or asked to report:* Applicants for and holder of NRC licenses to NRC inventions.

6. *An estimate of the number of responses:* 1.

7. *The estimated number of annual respondents:* 1.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 37 hours; however, no applications are anticipated during the next three years.

9. *An indication of whether Section 3507(d), Pub. L. 104-13 applies:* Not applicable.

10. *Abstract:* 10 CFR part 81 establishes the standard specifications for the issuance of licenses to rights in inventions covered by patents or patent applications invested in the United States, as represented by or in the custody of the Commission and other patents in which the Commission has legal rights.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F23, Rockville, MD. 20852-2738. OMB clearance requests are available at the NRC World Wide Web site: (<http://www.nrc.gov/NRC/PUBLIC/OMB/index.html>). The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by May 29, 2002. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date.

Bryon Allen, Office of Information and Regulatory Affairs (3150-0121), NEOB-10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone at (202) 395-3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301-415-7233.

Dated at Rockville, Maryland, this 23rd day of April, 2002.

For the Nuclear Regulatory Commission.

Brenda Jo. Shelton,

NRC Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 02-10459 Filed 4-26-02; 8:45 am]

BILLING CODE 7590-01-P

NUCLEAR REGULATORY COMMISSION

Sunshine Act Meeting Notice

DATES: Weeks of April 29, May 6, 13, 20, 27, June 3, 2002.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

MATTERS TO BE CONSIDERED:

Week of April 29, 2002

Tuesday, April 30, 2002

9:30 a.m.—Discussion of

Intergovernmental Issues (Closed—Ex. 1)

Wednesday, May 1, 2002

8:55 a.m.—Affirmation Session (Public Meeting) (If needed)

9 a.m.—Briefing on Results of Agency Action Review Meeting—Reactors (Public Meeting) (Contact: Robert Pascarelli, 301-415-1245)

This meeting will be webcast live at the Web address—www.nrc.gov

Week of May 6, 2002—Tentative

There are no meetings scheduled for the Week of May 6, 2002.

Week of May 13, 2002—Tentative

Thursday, May 16, 2002

9:25 a.m.—Affirmation Session (Public Meeting) (if needed)

9:30 a.m.—Meeting with World Association of Nuclear Operators (WANO) (Public Meeting)

This meeting will be webcast live at the Web address—www.nrc.gov

2 p.m.—Discussion of intragovernmental Issues (Closed—Ex. 9)

Week of May 20, 2002—Tentative

There are no meetings scheduled for the Week of May 20, 2002.

Week of May 27, 2002—Tentative

Tuesday, May 28, 2002

9:30 a.m.—Briefing on Nuclear Material Licensee Decommissioning and Bankruptcy Issues (Public Meeting)