

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning qualification requirements. This OMB clearance currently expires on September 30, 2002.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before June 25, 2002.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Ralph DeStefano, Acquisition Policy Division, GSA (202) 501-1758.

**SUPPLEMENTARY INFORMATION:**

**A. Purpose**

Under the Qualified Products Program, an end item, or a component thereof, may be required to be prequalified. The solicitation at FAR 52.209-1, Qualification Requirements, requires offerors who have met the qualification requirements to identify the offeror's name, the manufacturer's name, source's name, the item name, service identification, and test number (to the extent known).

The contracting officer uses the information to determine eligibility for award when the clause at 52.209-1 is included in the solicitation. The offeror must insert the offeror's name, the manufacturer's name, source's name, the item name, service identification, and test number (to the extent known). Alternatively, items not yet listed may be considered for award upon the submission of evidence of qualification with the offer.

**B. Annual Reporting Burden**

*Respondents:* 2,207.  
*Responses Per Respondent:* 100.  
*Annual Responses:* 220,700.  
*Hours Per Response:* .25.  
*Total Burden Hours:* 55,175.

**Obtaining Copies of Proposals**

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (MVP), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0083, Qualification Requirements, in all correspondence.

Dated: April 19, 2002.

**Al Matera,**

*Director, Acquisition Policy Division.*

[FR Doc. 02-10355 Filed 4-25-02; 8:45 am]

**BILLING CODE 6820-EP-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Strategic Environmental Research and Development Program, Scientific Advisory Board Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** On Wednesday, April 10, 2002, the Strategic Environmental Research and Development Program announced a Committee meeting (67 FR 17415). This notice is being published to inform interested persons that the meeting location has been changed.

**DATES:** June 11, 2002 from 0830 a.m. to 1655 p.m., and June 12, 2002 from 0830 a.m. to 1600 p.m.

**ADDRESSES:** Holiday Inn at Ballston, 4610 North Fairfax Drive, Arlington Room, Arlington, VA 22203-1860.

**FOR FURTHER INFORMATION CONTACT:** Ms. Veronica Rice, SERDP Program Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2119.

**SUPPLEMENTARY INFORMATION:**

**Matters To Be Considered**

Research and Development proposals and continuing projects requesting Strategic Environmental Research and Development Program funds in excess of \$1M will be reviewed.

This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

Dated: April 22, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-10279 Filed 4-25-02; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF DEFENSE**

**Marine Corps; Privacy Act of 1974; System of Records**

**AGENCY:** U.S. Marine Corps, DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** The U.S. Marine Corps proposes to alter a system of records notice in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This action will be effective on May 28, 2002, unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to the Head, FOIA and Privacy Act Section, Headquarters, U.S. Marine Corps, 2 Navy Annex, Washington, DC 20380-1775.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. L. Thompson at (703) 614-4008 or DSN 224-4008.

**SUPPLEMENTARY INFORMATION:** The U.S. Marine Corps notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act was submitted on April 17, 2002, to the House Committee on Government Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996, (61 FR 6427, February 20, 1996).

Dated: April 22, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**MMN00016**

**SYSTEM NAME:**

Accident and Injury Reporting System (November 4, 1999, 64 FR 60174).

**CHANGES:**

\* \* \* \* \*

Categories of individuals covered by the system:

Delete entry and replace with 'Marine Corps military (to include recruits) or civilian personnel who are involved in accidents, injuries or illness which result in lost time, government or private property damage or destruction, personal injury or death.'

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Delete entry and replace with 'Individual's name, Social Security Number, rank, type of injury, illness, or accident (such as training or motor vehicle), accident injury report, and any restriction of activities, if any.'

\* \* \* \* \*

**PURPOSE(S):**

Add to entry 'Information will be used as a management tool to improve accident prevention, training success rates, to prevent re-injury and reduce medical costs.'

\* \* \* \* \*

**RECORD SOURCE CATEGORIES:**

Add 'excerpts from medical documents,' to entry.

\* \* \* \* \*

**MMN00016**

**SYSTEM NAME:**

Accident and Injury Reporting System.

**SYSTEM LOCATION:**

Organizational elements of the U.S. Marine Corps. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Marine Corps military (to include recruits) or civilian personnel who are involved in accidents, injuries or illness which result in lost time, government or private property damage or destruction, personal injury or death.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Individual's name, Social Security Number, rank, type of injury, illness, or accident (such as training or motor vehicle), accident injury report, and any restriction of activities, if any.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 5013, Secretary of the Navy; 10 U.S.C. 5041, Headquarters, Marine Corps; and E.O. 9397 (SSN).

**PURPOSE(S):**

To provide a record of all individuals involved in accidents for use in

resolving the disposition of such accidents and to establishing appropriate safety programs. Information will be used as a management tool to improve accident prevention, training success rates, to prevent re-injury and reduce medical costs.

Routine uses of records maintained in the system, including categories of users and the purposes of such uses:

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The DoD "Blanket Routine Uses" set forth at the beginning of the Marine Corps compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper and electronic records.

**RETRIEVABILITY:**

By name and Social Security Number.

**SAFEGUARDS:**

Paper files and computer terminals are located in limited access areas and handled only by authorized personnel who are properly screened, cleared and trained. Computer terminals are protected by password. System software contains partitions to limit access to appropriate organizational level. Authorized user list is maintained and updated by system administrator.

**RETENTION AND DISPOSAL:**

Records maintained 5 years after incident, then destroyed.

**SYSTEM MANAGER(S) AND ADDRESS:**

Commanding officer of the activity in question. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Commanding officer of the activity in question. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Commanding officer of the activity in question. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices.

**CONTESTING RECORD PROCEDURES:**

The USMC rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; Marine Corps Order P5211.2; 32 CFR part 701; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Individual concerned, military police traffic accident investigation reports, accident injury reports, excerpts from medical documents, other records of the activity, witness, and other correspondents.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 02-10281 Filed 4-25-02; 8:45 am]

BILLING CODE 5001-08-P

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Notice of Intent To Prepare an Environment Impact Statement (EIS) for Construction of the Cadet Library-Learning Center and Other Activities to the Cadet Zone Within the United States Military Academy (USMA), West Point, NY**

**AGENCY:** U.S. Military Academy, Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** This announces the intention of the USMA, West Point, to prepare an EIS for the construction of a new Cadet Library-Learning Center to upgrade information access, teaching, and research facilities at the USMA. The purpose of this EIS is to evaluate the environmental impacts associated with the construction of the Cadet Library-Learning Center, and other activities within the Cadet Zone.

**ADDRESSES:** Written comments or suggestions on the scope of the EIS and questions concerning the proposed project may be forwarded to Mr. Alan B. Bjornsen, CEP, NEPA Coordinator, U.S. Military Academy, West Point, ATTN: MAEN-E-I, Directorate of Housing and