

counties, and tribal governments and their agencies, and to not-for-profit direct service providers. Eligibility to apply for Group II Award includes all entities eligible for Group I Awards with the addition of private or public universities. Interested parties who do not meet these criteria, including faith-based organizations, are encouraged to partner with an agency or organization that is eligible to apply as the lead agency.

#### Availability of Funds

It is estimated that a total of \$5 million will be available to support the program under this GFA in FY 2002. Actual funding levels will depend on the availability of funds. \$3.6 million will be dedicated for Group I Awards. No more than \$400,000 in total costs (direct and indirect) will be awarded per grant per year. \$1.4 million will be dedicated for the Group II category. Annual awards will be made subject to the continued availability of funds and progress achieved by awardees.

#### Period of Support

Support may be requested for a period of up to three years for Group I and Group II awards (in three budget periods of one year each).

#### Criteria for Review and Funding

*General Review Criteria:* Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

#### Award Criteria for Scored Applications

Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria.

Additional award criteria may be included in the application guidance materials.

Catalog of Federal Domestic Assistance Number: 93.243.

#### Program Contact

For questions concerning program issues, contact: Betsy McDonel Herr, Ph.D., Social Science Analyst, Center for Mental Health Services, SAMHSA, Room 11C-22, 5600 Fishers Lane, Rockville, MD 20857. (301) 594-2197. (301) 443-0541 (Fax). E-mail: [bmcdone@samhsa.gov](mailto:bmcdone@samhsa.gov).

For questions regarding grants management issues, contact: Steve

Hudak, Officer, Division of Grants Management, Substance Abuse and Mental Health Services Administration, Rockwall II, Room 630, 5515 Security Lane, Rockville, MD 20852. (301) 443-9666. E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

#### Public Health System Reporting Requirements

The Public Health System Impact Statement (PHSIS) is intended to keep state and local health officials apprized of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular activity is subject to the Public Health System Reporting Requirements.

#### PHS Non-Use of Tobacco Policy Statement

The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### Executive Order 12372

Applications submitted in response to the FY 2002 activity listed above are subject to the intergovernmental review

requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: April 18, 2002.

**Richard Kopanda,**  
*Executive Officer, SAMHSA.*

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**BILLING CODE 4162-20-P**

#### DEPARTMENT OF THE INTERIOR

#### Office of Indian Education Programs; Proposed Agency Information Collection Activities; Comment Request

**AGENCY:** Office of Indian Education Programs, Interior.

**ACTION:** Notice of emergency clearance and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act, this notice announces that the Bureau of Indian Affairs received an emergency clearance from the Office of Management and Budget for enrollment applications for two Bureau-operated post secondary schools: Haskell Indian Nations University and Southwestern Indian Polytechnic Institute. We are now preparing a regular clearance and requesting comments on this information collection.

**DATES:** Written comments must be submitted on or before June 24, 2002.

**ADDRESSES:** You may hand deliver or send your written comments to Kenneth Whitehorn, Department of the Interior, Office of Indian Education Programs, Branch of Planning, MS Room 3512 MIB, 1849 C Street, NW, Washington, DC 20240. You may fax your written comments to (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:** Kenneth Whitehorn, (202) 208-4976.

**SUPPLEMENTARY INFORMATION:** This notice is published in exercise of authority delegated to the Assistant Secretary—Indian Affairs under 25 U.S.C. 2 and 9 and 209 DM 8.

### I. Abstract

The Bureau of Indian Affairs (BIA) is providing the admission forms for Haskell Indian Nations University and the Southwestern Indian Polytechnic Institute for 60-day review and comment period. These admission forms are useful in determining program eligibility of American Indian and Alaska Native students for educational services. The form has been changed to include a Paperwork Reduction Act and Public Burden statements, a Privacy Act statement, and an Effects of NonDisclosure statement.

These forms are utilized pursuant to Blood Quantum Act, Public Law 99-228; the Snyder Act, Chapter 115, Public Law 67-85; and, the Indian Appropriations of the 48th Congress, Chapter 180, page 91, For Support of Schools, July 4, 1884.

### II. Request for Comments

The Department of the Interior invites comments on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agencies' estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

*Burden* means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time

needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection. They also will become a matter of public record. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

All written comments will be available for public inspection in Room 3512 of the Main Interior Building, 1849 C Street, NW, Washington, DC, from 7:45 a.m. to 4:15 p.m. EST, Monday through Friday, excluding legal holidays.

We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*Title:* Applications for Admission to Haskell Indian Nations University and to Southwestern Indian Polytechnic Institute.

*OMB approval number:* 1076-0114.

*Type of Review:* Renewal.

*Description:* These eligibility application forms are mandatory in determining a student's eligibility for educational services. This collection is at no cost to the public.

*Total Number of Respondents:* 2,281.

*Total Number of Annual responses:* 3,943.

*Total Annual Burden hours:* 2,214 hours.

Dated: April 12, 2002.

**Neal A. McCaleb,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4310-TS-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collections Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of information collection; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) has sent the collection of information described below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act of 1995. The public may obtain copies of the specific information collection requirements, related guidelines and explanatory material by contacting the Service Information Collection Clearance Officer at the address provided below.

**DATES:** We will consider all comments received on or before June 24, 2002. OMB has up to 60 days to approve or disapprove the information collection but may respond after 30 days. Therefore, to ensure maximum consideration, you must send your comments to OMB by the above referenced date.

**ADDRESSES:** Send your comments and suggestions on the requirement to Rebecca A. Mullin, Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 222—ARLSQ, 1849 C Street, NW, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** To receive a copy of the information collection request, explanatory information and related forms, contact Rebecca A. Mullin at 703/358-2287, or electronically to [rmullin@fws.gov](mailto:rmullin@fws.gov).

**SUPPLEMENTARY INFORMATION:** The OMB regulations at 5 CFR part 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Public Law 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). We are seeking a renewal of clearance from the OMB to collect information in conjunction with the Evaluation Grants Program to be conducted under the North American Wetlands Conservation Act (NAWCA) (Public Law 101-233, as amended; December 13, 1989). The Act, Section 19 (Assessment of Progress in Wetlands Conservation), requires the Secretary of the Interior, in cooperation with the