

2300; BLM, California State Office, 2800 Cottage Way, Room W-1834, Sacramento, CA 95825, telephone (916) 978-4400; requested by mail at Headwaters Forest Reserve, PO Box 189445, Sacramento, CA 95818-9445, telephone (916) 737-3010 ext. 4326 or (707) 269-2053; requested by e-mail at headwatersplan@att.net. The plan/DEIS/DEIR is available for viewing at www.ca.blm.gov/arcata/headwaters.html.

BLM and DFG will accept oral and written comments, discuss management alternatives, and answer questions pertaining to the draft plan/DEIS/DEIR in three public open house meetings: Eureka, California: Eureka Inn, 518 7th Street, Eureka, California; San Francisco, California: Fort Mason, Landmark Building A, San Francisco, California; Sacramento, California: Scottich Rite Memorial Center, 6151 H Street, Sacramento, California.

Comments may be submitted by mail to Headwaters Forest Reserve, PO Box 189445, Sacramento, CA 95818-9445 or by e-mail to headwatersplan@att.net.

FOR FURTHER INFORMATION CONTACT: Headwaters Forest Reserve Management Plan Information Line, (916) 737-3010, ext. 4326; Karen Kovacs, California Department of Fish and Game, (707) 441-5789; Lynda Roush, Bureau of Land Management, (707) 825-2300.

SUPPLEMENTARY INFORMATION: The Headwaters Forest Reserve was acquired by the Secretary of Interior and State of California on March 1, 1999 as a culmination of a comprehensive agreement of 1996, the Headwaters Agreement, between the Department of Interior, State of California, and the Pacific Lumber Company (PALCO), for the transfer of approximately 7,500 acres of old-growth and young-growth timber stands and associated buffers in a reserve, and among other considerations, the completion and approval of a Sustained Yield Plan (SYP) and Habitat Conservation Plan (HCP) for PALCO property. Cash transfer for the purchase of the Headwaters Forest Reserve was authorized in the 1997 Interior Appropriations bill (H.R. 2107) on the federal side and in Assembly Bill 1986 (AB 1986), Headwaters Forest, Owl Creek, and Grizzly Creek, on the state side. The federal legislation authorizing acquisition, (1) established a specific boundary and point of access, (2) called for joint federal-state acquisition, with management by the federal government and an easement to guarantee conservation management granted to the state, and (3) established the

requirement for the development of a management plan.

The specific 7,472-acre tract acquired includes 3,088 acres of unharvested conifer forests dominated by redwood groves surrounded by 4,384 acres of previously harvested forest and brush lands. It is located in the northwestern coast ranges of California near Humboldt Bay in Humboldt County, part of California's north coast region. The reserve includes the headwaters of three streams draining into Humboldt Bay; South Fork Elk River, Little South Fork Elk River, and Salmon Creek. The reserve contains three federally listed threatened fish species; southern Oregon/northern California coho salmon, northern California steelhead, and California coastal chinook salmon, and two federally listed threatened animals; marbled murrelet and northern spotted owl. The reserve is designated critical habitat for the coho, chinook, and the murrelet. The reserve is identified in the PALCO HCP as a site for monitoring undisturbed baseline conditions for water quality and wildlife habitat.

Dated: February 15, 2002.

Lynda J. Roush,

Arcata Field Manager.

[FR Doc. 02-9718 Filed 4-19-02; 8:45 am]

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UNITED STATES INTERNATIONAL TRADE COMMISSION

[USITC SE-02-012]

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: United States International Trade Commission.

TIME AND DATE: May 2, 2002 at 11 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-414 and 731-TA-928 (Final) (Softwood Lumber from Canada)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before May 16, 2002.)

5. Outstanding action jackets: none.
In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: April 17, 2002

By order of the Commission:

Marilyn R. Abbott, Secretary.

[FR Doc. 02-9862 Filed 4-18-02; 10:21 am]

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DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services; FY 2002 Community Policing Discretionary Grants

AGENCY: Office of Community Oriented Policing Services, Department of Justice.

ACTION: Notice of Availability.

SUMMARY: The U.S. Department of Justice Office of Community Oriented Policing Services (COPS) announces the availability of the COPS in Schools grant program, which will assist law enforcement agencies in hiring new, additional School Resource Officers (SROs) to engage in community policing in and around primary and secondary schools. This program provides an incentive for law enforcement agencies to build collaborative partnerships with the school community and to use community policing efforts to combat school violence. The School Resource Officer must devote at least 75% of his/her time to work in and around primary and secondary schools, in addition to the time that a law enforcement agency would have devoted in the absence of the COPS in Schools grant.

The COPS in Schools program provides a maximum federal contribution of up to \$125,000 per officer position over the three-year grant period, with any remaining costs to be paid with local funds. Officers paid with COPS in Schools funding must be hired on or after the grant award start date. In addition, all jurisdictions that apply must demonstrate that they have primary law enforcement authority over the school(s) identified in their application and demonstrate their inability to implement this project without federal assistance. Funding will begin when the new officers are hired on or after the award date and will be paid over the course of the grant period.

DATES: There will be two application deadlines for the COPS in Schools (CIS) program in 2002: May 17, 2002 and June 14, 2002. Applications postmarked on or before May 17, 2002 will receive priority consideration for Fiscal Year 2002 funding. Applications postmarked after May 17, 2002, but on or before June 14, 2002 will receive secondary consideration for COPS in Schools funding in Fiscal Year 2002. All applications must be postmarked on or before the second and final June 14,