

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in April 2002.

The agenda of the open meeting will include the Center for Substance Abuse Prevention's Director's Report, the SAMHSA Administrator's Report, Council discussion and administrative matters and announcements. Public comments are welcome.

A summary of this meeting and a roster of committee members may be obtained from Carol Watkins, Committee Management Specialist, Rockwall II Building, 5600 Fishers Lane, 9th Floor, Suite 900, Rockville, Maryland 20857, Telephone: (301) 443-9542.

Substantive program information may be obtained from the contact person listed below. If anyone needs special accommodations for persons with disabilities, please notify the contact listed below.

*Committee Name:* Center for Substance Abuse Prevention National Advisory Council.

*Meeting Date:* Tuesday, April 30, 2002.

*Meeting Place:* Crowne Plaza Hotel, 100 North First Street, Phoenix, Arizona.

*Open:* April 30, 2002; 2:15 to 5 p.m.

*Contact:* Carol Watkins, Committee Management Specialist, 5600 Fishers Lane, Rockwall II Building, Suite 900, Rockville, Maryland 20857. Telephone: (301) 443-9542.

Dated: April 15, 2002.

**Toian Vaughn,**

*Executive Secretary/Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02-9688 Filed 4-19-02; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4734-N-15]

**Notice of Submission of Proposed, Information Collection to OMB; Loan Guarantees for Indian Housing**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 22, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0200) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Officer of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail [Joseph\\_F.\\_Lackey\\_Jr.OMB.EOP.GOV](mailto:Joseph_F._Lackey_Jr.OMB.EOP.GOV).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice

lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Loan Guarantees for Indian Housing.

*OMB approval Number:* 2577-0200.

*Form Numbers:* HUD-53036 and HUD-53038.

*Description of the Need for the Information and Its Proposed Use:* Information collected determines if the Department will guarantee loans and mortgage insurance made by private lenders to Native American borrowers on restricted land.

*Respondents:* Business or other for-profit, State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	250	1		.18		46

*Total Estimated Burden Hours:* 46.  
*Status:* Reinstatement, without changes, of a previously approved collection for which approval expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1994, 44 U.S.C. 35, as amended.

Dated: April 12, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. 02-9713 Filed 4-19-02; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4734-N-16]

**Notice of Submission of Proposed Information Collection to OMB; Guaranty of Mortgage-Backed Securities**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 22, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2503-0016) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail *Joseph.F.Lackey\_Jr@OMB.EOP.GOV.*

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne.Eddins@HUD.gov*; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the

description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revisioin of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Guaranty of Mortgage-Backed Securities.

*OMB Approval Number:* 2503-0016.

*Form Numbers:* HUD-11700, HUD-11702 and HUD-11707.

*Description of the Need for the Information and Its Proposed Use:* Information guarantees the timely payment of principal and interest on securities based on a pool composed of mortgages insured by the Federal Housing Administration.

*Respondents:* Business or other for-profit, State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

	Number of re- spondents	Annual re- sponses	×	Hours per re- sponse	=	Burden hours
Reporting Burden .....	275	4		.17		187

*Total Estimated Burden Hours:* 187  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 16, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. 02-9714 Filed 4-19-02; 8:45 am]

**BILLING CODE 4210-72-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4463-N-10]

**Mortgage and Loan Insurance Programs Under the National Housing Act—Debenture Interest Rates**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of change in debenture interest rates.

**SUMMARY:** This notice announces changes in the interest rates to be paid on debentures issued with respect to a loan or mortgage insured by the Federal Housing Commissioner under the provisions of the National Housing Act (the "Act"). The interest rate for debentures issued under section 221(g)(4) of the Act during the 6-month period beginning January 1, 2002, is 6<sup>3</sup>/<sub>8</sub> percent. The interest rate for debentures

issued under any other provision of the Act is the rate in effect on the date that the commitment to insure the loan or mortgage was issued, or the date that the loan or mortgage was endorsed (or initially endorsed if there are two or more endorsements) for insurance, whichever rate is higher. The interest rate for debentures issued under these other provisions with respect to a loan or mortgage committed or endorsed during the 6-month period beginning January 1, 2002, is 5<sup>1</sup>/<sub>4</sub> percent.

**FOR FURTHER INFORMATION CONTACT:** James B. Mitchell, U.S. Department of Housing and Urban Development, 451 7th Street, SW, Room 6164, Washington, DC 20410. Telephone (202) 708-3944, extension 2612, or TDD (202) 708-4594 for hearing- or speech-impaired callers. These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** Section 224 of the National Housing Act (24 U.S.C. 1715o) provides that debentures