

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Air Rite Odor Counteractants/ Citrus/6840-00-NIB-0028.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Air Rite Odor Counteractants/ Vanilla Bean/6840-00-NIB-0029.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Air Rite Odor Counteractants/ Green Apple Mint/6840-01-378-0412.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Air Rite Odor Counteractants/ Green/6840-01-378-0447.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

#### Services

*Service Type/Location:* Food Service Attendant, Mississippi Air National Guard (Building 129, Dining Facility), Jackson, MS.

*NPA:* Goodwill Industries of Mississippi, Ridgeland, MS.

*Contract Activity:* Mississippi Air National Guard, Jackson, MS.

*Service Type/Location:* Janitorial/Custodial, U.S. Coast Guard Air Station—Detroit, Selfridge ANG Base, MI.

*NPA:* New Horizons Rehabilitation Services, Inc., Auburn Hills, MI.

*Contract Activity:* U.S. Coast Guard, Department of Transportation.

*Service Type/Location:* Janitorial/Custodial, 99th Regional Support Command Headquarters, Coraopolis, PA.

*NPA:* Hancock County Sheltered Workshop, Weirton, WV.

*Contract Activity:* Department of the Army. *Service Type/Location:* Office Supply Store, VA Medical Center, San Francisco, CA.

*NPA:* Associated Industries for the Blind, Milwaukee, WI.

*Contract Activity:* VA Medical Center, San Francisco, CA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-9648 Filed 4-18-02; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Arkansas Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on May 16, 2002, at the Doubletree Hotel, 424 West Markham, Little Rock, Arkansas 72201. The Committee will discuss activities to advance the recommendations on its 2001 report, "Who Is Enforcing Civil Rights in Arkansas: Is There a Need for a State Civil Rights Agency?"

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 15, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-9672 Filed 4-18-02; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the California Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 4 p.m. on Wednesday, May 15, 2002, at the San Diego Airport/Harbor Island, 1960 Harbor Island Drive, San Diego, California 92101. The purpose of the planning meeting with briefing is to plan future activities, and for the Committee to be brief on racial profiling by community leaders and public officials.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 15, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-9674 Filed 4-18-02; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will convene at 2 p.m. and adjourn at 4:30 p.m. on Wednesday, May 15, 2002, at the Doubletree Hotel, 3203 Quebec Street, Denver, Colorado 80207. The purpose of the meeting is to hold new member orientation, discuss civil rights issues in the state and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact, John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 15, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-9673 Filed 4-18-02; 8:45 am]

**BILLING CODE 6335-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 4 p.m. on Tuesday, May 7, 2002, at the New Jersey State House, 125 W. State Street, Room 16, Trenton, NJ 08625. The Advisory Committee will provide new member orientation, plan future activities, and hold a briefing session to hear from invited speakers on civil rights developments in the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-