

**DATES:** The meeting will be held on May 6, 2002 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:**

Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, PO Box 1190, Weaverville, CA 96093. Phone: (530) 623-1709. E-mail: [jandersen@fs.fed.us](mailto:jandersen@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will focus on agreeing on Title II projects for recommendation to the Secretary of Agriculture. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: April 10, 2002.

**Jerry Boberg,**

*Acting Forest Supervisor.*

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**BILLING CODE 3410-11-M**

individuals will have the opportunity to address the committee at that time.

Dated: April 10, 2002.

**Jerry Boberg,**

*Acting Forest Supervisor.*

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**CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD**

**Public Hearing: Reactive Chemical Hazards**

**AGENCY:** U.S. Chemical Safety and Hazard Investigation Board (CSB).

**ACTION:** Notice announcing public hearing and requesting public comment and participation.

**SUMMARY:** The CSB is planning to hold a public hearing to examine findings and preliminary conclusions resulting from its investigation into chemical process safety involving reactive hazards. This notice provides information regarding the CSB investigation into reactive hazards, a request for comments on specific issues raised by the investigation, and the date, time, location and format for the public hearing.

**DATES:** The Public Hearing will be held on Thursday, May 30, 2002, beginning at 9 a.m. at the Paterson, New Jersey, City Hall, 155 Market Street, Paterson, New Jersey.

**Pre-registration:** The event is open to the public and there is no fee for attendance. However, attendees are strongly encouraged to pre-register, to ensure adequate seating arrangements. To pre-register, please e-mail your name and affiliation by May 22, 2002, to [reactives@csb.gov](mailto:reactives@csb.gov).

**Written Comments:** The public is encouraged to not only submit written comments but also to provide oral comments at the Public Hearing. Individuals, organizations, businesses, or local, state or federal government agencies may submit written comments on the questions to be addressed at the Public Hearing. Such comments must be filed on or before June 30, 2002. For further instructions on submitting comments, please see the "Form and Availability of Comments" section below.

**ADDRESSES:** Written comments and requests to provide oral comments at the Public Hearing should be submitted to: Mr. John Murphy, U.S. Chemical Safety and Hazard Investigation Board, 2175 K Street, NW., Suite 400, Washington, DC 20037. Alternatively, they may be e-mailed to [reactives@csb.gov](mailto:reactives@csb.gov).

**FOR FURTHER INFORMATION CONTACT:** John Murphy, Office of Investigations and Safety Programs, 202.261.7622 or e-mail at: [reactives@csb.gov](mailto:reactives@csb.gov).

**SUPPLEMENTARY INFORMATION:**

A. Introduction

B. Background

C. CSB Hazard Investigation

D. Key Findings

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on May 7, 2002 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on May 7, 2002 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Elk Valley Rancheria Community Center, 2298 Norris Avenue, Suite B, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** This will be the fifth meeting of the committee, and will focus on the process for requesting and reviewing public Title II proposals and project monitoring. The meeting is open to the public. Public input opportunity will be provided and

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Reports and Guidance Documents; Availability; Withdrawal of the Alaska Regional Guide**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The intended effect of this action is to comply with 36 CFR part 219 § 219.35(e) which directs the Regional Forester must withdraw the Regional Guide. When a Regional Guide is withdrawn, the Regional Forester must identify the decisions in the Regional Guide that are to be transferred to a regional supplement of the Forest Service directive system (36 CFR 200.4) and to give notice in the **Federal Register** of these actions.

**DATES:** This action will be effective the date of this **Federal Register** notice.

**FOR FURTHER INFORMATION CONTACT:** Jan Lerum, Regional Planner, Alaska Region, P.O. Box 21628, Juneau, Alaska 99802. Telephone (907) 586-8796.

**SUPPLEMENTARY INFORMATION:** This action withdraws the Alaska Regional Guide and transfers some decisions therein to the Forest Service directive system. Specifically, this action transfers from the Regional Guide to a regional supplement to the FSM 2410 directives the management standards and guidelines for: Appropriate harvest cutting methods; forest type standards; maximum size of created openings (a requirement of the National Forest Management Act); dispersal and size variation of tree openings; management intensity; utilization standards; sale administration; project monitoring; and competitive bidding and small business.

Dated: April 8, 2002.

**Jacqueline Myers,**

*Deputy Regional Forester.*

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