

public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

**Request for comment on information collection proposal.**

The following information collection, which is being handled under this delegated authority, has received initial Board approval and is hereby published for comment. At the end of the comment period, the proposed information collection, along with an analysis of comments and recommendations received, will be submitted to the Board for final approval under OMB delegated authority. Comments are invited on the following:

- a. whether the proposed collection of information is necessary for the proper performance of the Federal Reserve's functions; including whether the information has practical utility;
- b. the accuracy of the Federal Reserve's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;
- c. ways to enhance the quality, utility, and clarity of the information to be collected; and
- d. ways to minimize the burden of information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Comments must be submitted on or before June 14, 2002.

**ADDRESSES:** Comments may be mailed to Ms. Jennifer J. Johnson, Secretary, Board of Governors of the Federal Reserve System, 20th Street and Constitution Avenue, N.W., Washington, DC 20551. However, because paper mail in the Washington area and at the Board of Governors is subject to delay, please consider submitting your comments by e-mail to [regs.comments@federalreserve.gov](mailto:regs.comments@federalreserve.gov), or faxing them to the Office of the Secretary at 202-452-3819 or 202-452-3102. Comments addressed to Ms. Johnson may also be delivered to the Board's mail facility in the West Courtyard between 8:45 a.m. and 5:15 p.m., located on 21st Street between Constitution Avenue and C Street, N.W. Members of the public may inspect comments in Room MP-500 between 9:00 a.m. and 5:00 p.m. on weekdays pursuant to 261.12, except as provided in 261.14, of the Board's Rules Regarding Availability of Information, 12 CFR 261.12 and 261.14.

A copy of the comments may also be submitted to the OMB desk officer for the Board: Alexander T. Hunt, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 3208, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** A copy of the proposed form and instructions, the Paperwork Reduction Act Submission (OMB 83-I), supporting statement, and other documents that will be placed into OMB's public docket files once approved may be requested from the agency clearance officer, whose name appears below. Mary M. West, Federal Reserve Board Clearance Officer (202-452-3829), Division of Research and Statistics, Board of Governors of the Federal Reserve System, Washington, DC 20551. Telecommunications Device for the Deaf (TDD) users may contact Diane Jenkins (202-452-3544), Board of Governors of the Federal Reserve System, Washington, DC 20551.

**Proposal to approve under OMB delegated authority the extension for three years, without revision, of the following report**

1. *Report title:* Recordkeeping Requirements Associated with the Real Estate Lending Standards Regulation for State Member Banks

*Agency form number:* Reg H-5

*OMB control number:* 7100-0261

*Frequency:* Aggregate report, quarterly; policy statement, annually.

*Reporters:* state member banks

*Annual reporting hours:* 21,060 hours

*Estimated average hours per response:* Aggregate report, 5 hours; policy statement, 20 hours

*Number of respondents:* 976

Small businesses are affected.

*General description of report:* This information collection is mandatory (12 U.S.C. 1828(o)) and is not given confidential treatment.

*Abstract:* State member banks must adopt and maintain a written real estate lending policy. Also, banks must identify their loans in excess of the supervisory loan-to-value limits and report (at least quarterly) the aggregate amount of the loans to the bank's board of directors.

Board of Governors of the Federal Reserve System, April 9, 2002.

**Jennifer J. Johnson,**  
*Secretary of the Board.*

[FR Doc. 02-9007 Filed 4-12-02; 8:45 am]

**BILLING CODE 6210-01-S**

**GENERAL SERVICES ADMINISTRATION**

**Notice of Public Meeting and Intent To Prepare an Environmental Assessment**

The General Services Administration (GSA) announces its intent to prepare an Environmental Assessment (EA) for the proposed development of a new Census Bureau building at the Suitland Federal Center (SFC), and to conduct a public meeting to discuss the project. The proposed Census Bureau building will consolidate and replace the Census Bureau's current office space located at its existing headquarters in Federal Office Building-3 (F.O.B.-3) at the SFC, and at overflow facilities in F.O.B.-4 at the SFC and at other locations in Prince George's County. GSA plans to build the new Census Bureau facility because the space requirements of the Census Bureau exceed the current capacity at their existing headquarters building and because working conditions at the existing Census Bureau facilities are inadequate.

GSA will prepare the EA pursuant to section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, as implemented by the Council on Environmental Quality (40 CFR parts 1500-1508), Section 106 of the National Historic Preservation Act of 1966, as amended, and in accordance with GSA's environmental policies and procedures set forth in the NEPA Desk Guide (GSA Order ADM 1095.1F Environmental Considerations in Decisionmaking). The environmental assessment will determine whether GSA's decision to build a new Census Bureau Building at the SFC would significantly affect the quality of the human environment, and hence require an environmental impact statement (EIS), or a finding of no significant impact (FONSI) under NEPA.

The Proposed Action is the development of new and improved space to house the Census Bureau. The project alternatives will include (A) a new building for the Census Bureau and demolition of FOB-3, (B) a new building for the Census Bureau that allows FOB-3 to remain for another use, and (C) a no action alternative that would not include a new building for the Census Bureau.

The EA will evaluate the effects of the project alternatives on land use, socio-economic, transportation, cultural, and natural resources. The EA will consider the potential for short-term, long-term, and cumulative impacts.

The Census Bureau project represents Phase 2 of the SFC development plan. As such, the EA will be tiered from the

Final EIS for the Programmatic Development Plan and Phase I Implementation prepared by GSA in September 2001.

A public meeting will be held to determine the significant issues related to development of the new Census Bureau building and the long-term use of the Suitland Federal Center. The meeting will serve as part of the formal environmental review/scoping process for the preparation of the EA. It is important that Federal, regional, state, county and local agencies, and interested individuals and groups take this opportunity to identify environmental concerns that should be addressed during preparation of the EA. The public and review agencies are also encouraged to submit written comments on the potential impacts of the proposed Census Bureau development plan. Public comments received will be considered for determining the issues to be assessed in the environmental document. The public and review agencies are encouraged to provide additional comments once the EA is released.

The public scoping meeting will be held: Wednesday, May 1st at 7 p.m. at the Suitland Federal Center, Community Room, 4211 Suitland Road, Suitland, Maryland.

Adequate signs will be posted on the building to direct meeting participants. The meeting will begin with a brief presentation of the project and the environmental impact assessment process. After the presentation, GSA representatives will be available to receive comments from the public regarding issues of concern and the scope of the EA. In the interest of available time, each speaker will be asked to limit oral comments to five minutes.

Agencies and the general public are invited and encouraged to provide written comments on the scoping issues in addition to, or in lieu of, oral comments at the public meeting. To be most helpful, environmental review/scoping comments should clearly describe specific issues or topics that the community believes the EA should address. All written comments regarding the proposed project must be postmarked no later than May 12, 2002 to: General Services Administration, Attn: Mr. Jag Bhargava, Project Executive, Capital Development Division, 7th and D Streets, SW., Room 2110, Washington, DC 20407.

For further information please contact: Mr. Jag Bhargava, General Services Administration (202-708-6944) E-mail: [jag.bhargava@gsa.gov](mailto:jag.bhargava@gsa.gov)

Dated: April 8, 2002.

**Jag Bhargava,**

*Project Executive.*

[FR Doc. 02-8976 Filed 4-12-02; 8:45 am]

**BILLING CODE 6820-14-M**

## GENERAL SERVICES ADMINISTRATION

### [GSA Bulletin FMR B-3]

#### Motor Vehicle Management

This notice contains GSA Bulletin FMR B-3 which addresses the use of tobacco products in motor vehicles owned or leased by the Federal Government. The text of the bulletin follows:

To: Heads of Federal Agencies.

Subject: Use of Tobacco Products in Motor Vehicles Owned or Leased by the Federal Government.

1. *What is the purpose of this bulletin?* This bulletin provides guidance to Executive agencies concerning the use of tobacco products in motor vehicles owned or leased by the Federal government. Other Federal agencies are also encouraged to consider this guidance.

2. *What is the effective date of this bulletin?* This bulletin is effective April 15, 2002.

3. *When does this bulletin expire?* This bulletin will remain in effect until specifically cancelled.

4. *What is the background?*

a. In 1993, the General Services Administration (GSA) Fleet Program prohibited the use of tobacco products in GSA Fleet vehicles because of the potential health hazards associated with the use of these products and the negative residual effects of tobacco use on GSA Fleet vehicles.

b. The Federal Fleet Policy Council (FEDFLEET) comprised of national level Federal agency fleet managers requested GSA's Office of Governmentwide Policy, Federal Vehicle Policy Division (MTV) to develop a recommendation regarding the use of tobacco products in motor vehicles owned or leased by the Federal government. Many agencies already prohibit the use of tobacco products in their vehicles; therefore, FEDFLEET recommended a policy that would apply to the entire Federal fleet.

5. *What is the recommended policy we are encouraged to follow when issuing guidance on the use of tobacco products in motor vehicles owned or leased by the Federal government?*

Agencies are encouraged to:

a. Prohibit the use of tobacco products in motor vehicles owned or leased by the Agency.

b. Begin discussions with employee unions and organizations if required by union agreements to prohibit the use of tobacco products in such motor vehicles.

c. Develop appropriate policy regarding disciplinary action to be taken against employees violating this prohibition.

6. *Who should we contact for further information and/or to direct comments regarding the issue of prohibiting the use of tobacco products in motor vehicles owned or leased by the Federal government?*

General Services Administration, Office of Governmentwide Policy, Federal Vehicle Policy Division (MTV), Washington, DC 20405, Telephone Number: 202-501-1777, E-mail Address: [vehicle.policy@gsa.gov](mailto:vehicle.policy@gsa.gov).

Dated: April 8, 2002.

**G. Martin Wagner,**

*Associate Administrator, Office of Governmentwide Policy.*

[FR Doc. 02-9003 Filed 4-12-02; 8:45 am]

**BILLING CODE 6820-14-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of Meetings: Secretary's Advisory Committee on Genetic Testing

Pursuant to Public Law 92-463, notice is hereby given of two meetings of the Secretary's Advisory Committee on Genetic Testing (SACGT), U.S. Public Health Service. An education conference, *Genetic Testing and Public Policy: Preparing Health Professionals*, will be held from 8:30 a.m. to 5 p.m. on May 13, 2002. SACGT's thirteenth meeting will be held from 9 a.m. to 5:30 p.m. on May 14, 2002 and 8 a.m. to 2:30 p.m. on May 15, 2002. Both meetings will be held at the Hyatt Regency, 300 Light Street, Baltimore, MD and are free and open to the public with attendance limited to space available. Pre-registration is encouraged for the May 13 education conference. Online registration for the May 13 conference is available at <http://www4.od.nih.gov/oba/sacgt.htm> or by calling Abbe Smith at 301-897-7423. A catered luncheon is offered on May 13 at a cost of \$30 and requires advance registration.

The one-day education conference will consider the challenges of integrating genetic testing into clinical and public health practice for the wide range of health professionals likely to be affected by this expanding field.