

Period Ends: May 13, 2002, Contact: Mark Doctor (615) 781-5788.

**EIS No. 020136, Final EIS, FHW, MT, Montana State Primary Route 78 (P-78), Reconstruction, Widening and Realignment, from the junction with State Secondary Route 419 (S-419) which is just South of Abarokee, to the Southern end of the Yellowstone River Bridge which is just south of Columbus, MT, Wait Period Ends: May 13, 2002, Contact: Dale W. Paulson (406) 449-5302.**

**EIS No. 020137, Draft EIS, HHS, GA, Chamblee Campus Centers for Disease Control and Prevention (CDC) Expansion, Atlanta Metro Area, City of Chamblee, Dekalb County, GA, Comment Period Ends: May 28, 2002, Contact: Phil Youngberg (404) 562-0787. This document is available on the Internet at: <http://www.phe.com>**

**EIS No. 020138, Final EIS, BIA, WA, White River Amphitheatre Project, Construction and Operation an 20,000 Seat Open-Air Amphitheatre on the Muckleshoot Indian Reservation, COE Section 404 Permit and NPDES Permit, Seattle-Tacoma, WA, Wait Period Ends: May 13, 2002, Contact: June Boynton (503) 231-6749.**

**EIS No. 020139, Final EIS, UAF, MT, Montana Air National Guard Air-to-Ground Training Range Development for Use by the 120th Fighter Wing (120th FW), Implementation, Phillips and Blaine Counties, MT, Wait Period Ends: May 13, 2002, Contact: Lt. Col. Tammy Mitnik (301) 836-8636.**

**EIS No. 020140, Final EIS, FTA, CA, BART-Oakland International Airport Connector, Extending south from the Existing Coliseum BART Station, about 3.2 miles, to the Airport Terminal Area, Alameda County, CA, Wait Period Ends: May 13, 2002, Contact: Donna Turchie (415) 744-3115.**

**EIS No. 020141, Draft EIS, COE, WV, Spruce Mine Number 1 Surface Mining Construction Project, US Army COE Section 404 and NPDES Permits Issuance, Blair, Logan County, WV, Comment Period Ends: May 28, 2002, Contact: James M. Richmond (304) 529-5210.**

**EIS No. 020142, Final EIS, FHW, NY, Interstate 86/Route 15 Interchange and Route 15/ Gang Mills Interchange, New Roadway and Ramp Construction, Intersection Reconstruction, New Bridges and Bridge Rehabilitation, Town of Erwin, Steuben County, NY, Wait Period Ends: May 13, 2002, Contact: Robert Arnold (518) 431-4127.**

Dated: April 09, 2002.

**Joseph C. Montgomery,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 02-8957 Filed 4-11-02; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[FRL-7170-7]**

**Gulf of Mexico Program Management Committee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Act, Public Law 92463, EPA gives notice of a Meeting of the Gulf of Mexico Program (GMP) Management Committee (MC).

**DATES:** The Meeting will be held on Wednesday, May 8, 2002, from 1 p.m. to 5:30 p.m. and on Thursday, May 9, 2002, from 8 a.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 315 Julia Street, New Orleans, Louisiana. (504-525-1993)

**FOR FURTHER INFORMATION CONTACT:**

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

**SUPPLEMENTARY INFORMATION:** Proposed agenda items will include: Presentation of MC Ad Hoc Workgroup recommendations on GMP performance, Louisiana Coastal Area Initiative presentation, Mercury in Gulf Fisheries follow-up, Invasive Species-Gulf Regional Panel Transition discussion, Lower Mississippi River Sub-basin Committee Presentation and FY 2002/FY 2003 Status of Projects Presentation.

The meeting is open to the public.

Dated: April 14, 2002.

**Gloria D. Car,**

*Designated Federal Officer.*

[FR Doc. 02-8954 Filed 4-11-02; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[OPP-2002-0008; FRL-6832-5]**

**Sodium Acifluorfen (Blazer); Availability of Revised Risk Assessments**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the availability of the revised risk assessments, which include some new information not available at the time of the preliminary risk assessment, and related documents for the pesticide, sodium acifluorfen. In addition, this notice starts a 45-day public participation period during which the public is encouraged to submit comments on the new information not available previously in the preliminary risk assessments and comments on risk management ideas or proposals for sodium acifluorfen. This action is in response to a joint initiative between EPA and the US Department of Agriculture (USDA) to increase transparency in the tolerance reassessment process for all pesticides.

**DATES:** Comments, identified by docket control number OPP-2002-0008, must be received by EPA on or before May 28, 2002.

**ADDRESSES:** Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit III. of the

**SUPPLEMENTARY INFORMATION.** To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-2002-0008 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:**

Christina Scheltema, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW, Washington, DC 20460; telephone number: (703) 308-2201; e-mail address: scheltema.christina@epa.gov.

**SUPPLEMENTARY INFORMATION:**

**I. Does this Action Apply to Me?**

This action is directed to the public in general, nevertheless, a wide range of stakeholders will be interested in obtaining the revised risk assessments and submitting risk management comments on sodium acifluorfen, including environmental, human health, and agricultural advocates; the chemical industry; pesticide users; and members of the public interested in the use of pesticides on food. As such, the Agency has not attempted to specifically describe all the entities potentially affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.