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**FOR FURTHER INFORMATION CONTACT:** Graduate Assistance in Areas of National Need Program Team: Annie Peake or Brandy Silverman, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street, NW., 6th Floor, Room 6018, Washington, DC 20006-8521. Telephone: (202) 502-7700 or via Internet: [ope\\_gaann\\_program@ed.gov](mailto:ope_gaann_program@ed.gov)

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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**Program Authority:** 20 U.S.C. 1135.

Dated: April 8, 2002.

**Sally L. Stroup,**

*Assistant Secretary, Office of Postsecondary Education.*

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**BILLING CODE 4000-01-P**

### DEPARTMENT OF ENERGY

#### Office of Arms Control and Nonproliferation Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Notice of Subsequent Arrangement.

**SUMMARY:** This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under Article 6 paragraph 2 of the Agreement for Cooperation Between the Government of the United States of America and the Government of the Argentine Republic Concerning Peaceful Uses of Nuclear Energy.

This subsequent arrangement concerns the alteration in form or content of 311.52 grams of irradiated highly enriched uranium (HEU) dissolved in nitric acid currently stored in a hot cell as waste at the Argentine Nuclear Energy Commission (CNEA) Ezeiza Atomic Center near Buenos Aires. The reactor at the Ezeiza facility is in the process of converting to the use of low enriched uranium for molybdenum-99 production and needs to transfer the HEU for storage elsewhere. CNEA officials plan to precipitate the HEU from solution and retain the solid uranium in a stainless steel filtration unit. The uranium will be transported to and stored as a solid at CNEA's Waste Management area. All inventory changes will be made according to the safeguards agreements currently in effect.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

**Trisha Dedik,**

*Director, Office of Nonproliferation Policy.*

[FR Doc. 02-8821 Filed 4-10-02; 8:45 am]

**BILLING CODE 6450-01-P**

### DEPARTMENT OF ENERGY

#### Office of Fossil Energy

#### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council Advisory Committee. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, May 7, 2002, 9:00 a.m. to 12 N.

**ADDRESSES:** Westin Grand Hotel, 2350 M Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-3867.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

#### Tentative Agenda

- Call to order by Mr. Steven F. Leer, Chairman.
- Remarks by Secretary of Energy, Spencer Abraham (invited).
- Presentation by David Borlaugh, President, Lewis & Clark Bicentennial Celebration Activities, on the use of coal combustion by-products in building construction.
- Presentation by Dr. Alex Green, University of Florida, on co-firing biomass with coal.
- Presentation of Council's latest study on increasing electricity availability from coal-fired generation to the full Council for approval.
- Other Council business.
- Discussion of other business properly brought before the Committee.
- Public comment—10 minute rule.
- Adjournment.

*Public Participation:* The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Margie D. Biggerstaff at the address or telephone number listed above. You must make your request for an oral statement at least five business days