

for improving the nation's capacity for teaching and learning foreign languages.

**Eligible Applicants:** Institutions of higher education and combinations of institutions of higher education.

**Applications Available:** April 12, 2002.

**Deadline for Transmittal of**

**Applications:** May 31, 2002.

**Estimated Available Funds:** \$720,000.

**Estimated Range of Awards:** \$350,000—\$400,000.

**Estimated Average Size of Awards:** \$360,000 per year.

**Estimated Number of Awards:** 1 award for a South Asia language resource center and 1 award for a Middle East language resource center.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 48 months.

**Page Limit:** The application narrative (Part III of the application) is where you, the applicant, address the selection criteria that reviewers use to evaluate your application. You must limit Part III to the equivalent of no more than 55 pages, using the following standards:

- A "page" is 8.5" x 11", on one side only, with 1" margins at the top, bottom, and both sides.
- Double space (no more than three lines per vertical inch) all text in the application narrative, including titles, headings, footnotes, quotations, references, and captions, as well as all text in charts, tables, figures, and graphs.
- Use a font that is either 12-point or larger or no smaller than 10-pitch (characters per inch).

The page limit does not apply to Part I, the cover sheet; Part II, the budget section, including the narrative budget justification; Part IV, the assurances and certifications; or the one-page abstract, the resumes, the timeline, or the letters of support. However, you must include all of the application narrative in Part III.

We will reject your application if—

- You apply these standards and exceed the page limit; or
- You apply other standards and exceed the equivalent of the page limit.

**Applicable Regulations:** (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 80, 82, 85, 86, 97, 98 and 99. and, (b) The regulations for this program in 34 CFR parts 655 and 669.

**Priority:** This competition focuses on projects designed to meet one of the priorities in the regulations for this program (34 CFR 669.22(a)(2)). In particular, the competition focuses on the following priority:

Specific foreign languages for study or materials development: A language resource center funded under this priority must focus either on the languages of the Middle East or the languages of South Asia.

Under 34 CFR 75.105(c)(3) we consider only applications that meet the priority.

**FOR FURTHER INFORMATION CONTACT:** Jose L. Martinez or G. Edward McDermott, Language Resource Centers Program, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street NW., Suite 600, Washington, DC 20006-8521. Telephone: (202) 502-7635 for Mr. Martinez, and (202) 502-7636 for Mr. McDermott, or via Internet: [jose.martinez@ed.gov](mailto:jose.martinez@ed.gov) [ed.mcdermott@ed.gov](mailto:ed.mcdermott@ed.gov)

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact persons listed under **FOR FURTHER INFORMATION CONTACT**.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting those persons. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

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**Program Authority:** 20 U.S.C. 1123.

Dated: April 8, 2002.

**Sally L. Stroup,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 02-8809 Filed 4-10-02; 8:45 am]

**BILLING CODE 4001-01-P**

## **DEPARTMENT OF EDUCATION**

[CFDA No. 84.200A]

### **Office of Postsecondary Education; Graduate Assistance in Areas of National Need Program; Notice Announcing Technical Assistance Workshops for Preparing Applications for New Awards for Fiscal Year (FY) 2003**

**Purpose of Workshop:** The Department of Education will conduct technical assistance workshops to assist prospective applicants in developing their applications for the FY 2003 competition under the Graduate Assistance in Areas of National Need (GAANN) program, authorized by title VII, part A, subpart 2, of the Higher Education Act of 1965, as amended, 20 U.S.C. 1135-1135e. The workshops will provide information on how to develop application narratives in accordance with the program selection criteria, as well as on program regulations and grant administration. Three technical assistance workshops have been scheduled for the Spring and Summer 2002. This will allow prospective applicants sufficient time to develop proposals for the FY 2003 competition. The workshops are open to both prospective applicants and current grantees.

Prospective applicants are advised that in September 2002 the Secretary plans to publish a notice inviting applications for FY 2003 awards, contingent upon Congress appropriating funds for this program. Workshops are free to the public. You may register by e-mail at: [ope\\_gaann\\_program@ed.gov](mailto:ope_gaann_program@ed.gov)

**Dates and Addresses:**

**Date:** April 22, 2002.

**Time:** 8:30 a.m.—4:30 p.m.

**Location:** U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006.

**Date:** June 13, 2002.

**Time:** 8:30 a.m.—4:30 p.m.

**Location:** Arizona State University, The Graduate College, Tempe, AZ 85287-2803.

**Date:** July 18, 2002.

**Time:** 8:30 a.m.—4:30 p.m.

**Location:** Washington University, Graduate School of Arts and Sciences, St. Louis, MO 63130-4899.

### Assistance to Individuals With Disabilities at the Technical Assistance Workshops

The technical assistance workshop sites are accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in a workshop (e.g., interpreting service, assistive listening device, or materials in an alternative format), notify one of the contact persons listed under **FOR FURTHER INFORMATION CONTACT** at least two weeks before the scheduled workshop date. Although we will attempt to meet a request we receive after this date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**FOR FURTHER INFORMATION CONTACT:** Graduate Assistance in Areas of National Need Program Team: Annie Peake or Brandy Silverman, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street, NW., 6th Floor, Room 6018, Washington, DC 20006-8521. Telephone: (202) 502-7700 or via Internet: [ope\\_gaann\\_program@ed.gov](mailto:ope_gaann_program@ed.gov)

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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**Program Authority:** 20 U.S.C. 1135.

Dated: April 8, 2002.

**Sally L. Stroup,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 02-8810 Filed 4-10-02; 8:45 am]

**BILLING CODE 4000-01-P**

### DEPARTMENT OF ENERGY

#### Office of Arms Control and Nonproliferation Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Notice of Subsequent Arrangement.

**SUMMARY:** This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed "subsequent arrangement" under Article 6 paragraph 2 of the Agreement for Cooperation Between the Government of the United States of America and the Government of the Argentine Republic Concerning Peaceful Uses of Nuclear Energy.

This subsequent arrangement concerns the alteration in form or content of 311.52 grams of irradiated highly enriched uranium (HEU) dissolved in nitric acid currently stored in a hot cell as waste at the Argentine Nuclear Energy Commission (CNEA) Ezeiza Atomic Center near Buenos Aires. The reactor at the Ezeiza facility is in the process of converting to the use of low enriched uranium for molybdenum-99 production and needs to transfer the HEU for storage elsewhere. CNEA officials plan to precipitate the HEU from solution and retain the solid uranium in a stainless steel filtration unit. The uranium will be transported to and stored as a solid at CNEA's Waste Management area. All inventory changes will be made according to the safeguards agreements currently in effect.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

**Trisha Dedik,**

*Director, Office of Nonproliferation Policy.*

[FR Doc. 02-8821 Filed 4-10-02; 8:45 am]

**BILLING CODE 6450-01-P**

### DEPARTMENT OF ENERGY

#### Office of Fossil Energy

#### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council Advisory Committee. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, May 7, 2002, 9:00 a.m. to 12 N.

**ADDRESSES:** Westin Grand Hotel, 2350 M Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-3867.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

#### Tentative Agenda

- Call to order by Mr. Steven F. Leer, Chairman.
- Remarks by Secretary of Energy, Spencer Abraham (invited).
- Presentation by David Borlaugh, President, Lewis & Clark Bicentennial Celebration Activities, on the use of coal combustion by-products in building construction.
- Presentation by Dr. Alex Green, University of Florida, on co-firing biomass with coal.
- Presentation of Council's latest study on increasing electricity availability from coal-fired generation to the full Council for approval.
- Other Council business.
- Discussion of other business properly brought before the Committee.
- Public comment—10 minute rule.
- Adjournment.

*Public Participation:* The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Margie D. Biggerstaff at the address or telephone number listed above. You must make your request for an oral statement at least five business days