

opportunities to understand and experience Gullah/Geechee culture. The DEIS process will formulate and evaluate environmental impacts associated with various types and levels of visitor use and resource management.

**DATES:** The dates and times of the public scoping meetings will be published in local newspapers and posted on the Charles Pinckney National Historic Site (South Carolina) web site at [www.nps.gov/chpi](http://www.nps.gov/chpi). These dates and times may also be obtained by contacting the NPS Southeast Regional Office, Division of Planning and Compliance. Scoping suggestions will be accepted throughout the planning process; however, the NPS prefers that suggestions be submitted prior to May 15, 2002. The NPS anticipates that the DEIS will be available for public review by July 30, 2002.

**ADDRESSES:** The specific locations of the public scoping meetings will be published in local newspapers and on the Charles Pinckney National Historic Site web site at [www.nps.gov/chpi](http://www.nps.gov/chpi). At a minimum, meeting locations will include Charleston, South Carolina and Savannah, Georgia. Should the need arise for additional meetings, those meetings will be noticed in the same fashion. These locations may also be obtained by contacting the NPS Southeast Regional Office, Division of Planning and Compliance. Written scoping suggestions should be submitted to the following address: Planning Team Leader, Low Country Gullah Culture Special Resource Study, NPS Southeast Regional Office, Division of Planning and Compliance, 100 Alabama Street, SW, 6th Floor, 1924 Building, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** John Barrett Planning Team Leader, Low Country Gullah Culture Special Resource Study, 404-562-3124, extension 637.

**SUPPLEMENTARY INFORMATION:** The NPS has announced that an EIS on SRSs will be prepared for all proposed park units; consistent with this policy this EIS is being prepared. Issues currently being considered for EIS include a determination of Gullah/Geechee culture's national significance and an assessment of the suitability and feasibility of various Gullah/Geechee-associated sites as potential additions to the National Park System. The EIS will identify cultural and natural resources of the Gullah/Geechee culture and evaluate a range of potential management options that might adequately protect these resources.

Our practice is to make comments, including names and addresses of

respondents, available for public review during regular business hours. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submission from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or business, available for public inspection in their entirety.

The responsible official for this environmental impact statement is Jerry Belson, Regional Director, National Park Service, Southeast Region, 100 Alabama Street SW., Atlanta, Georgia 30303.

Dated: February 11, 2002.

**W. Thomas Brown,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 02-8625 Filed 4-9-02; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Saturday, April 13, 2002 at 9 a.m.

*Address:* Bushkill Visitor Center, Bushkill PA 18324.

The agenda will include reports from Citizen Advisory Commission members, specifically approval of minutes from the June 9 and October 11, 2001, and January 26, 2002 meetings.

Superintendent William Laitner will give a report on various park issues. The meeting will be open to the public and there will be an opportunity for public comment on these issues.

*Meeting Date and Time:* Saturday, April 13, 2002 at 9 a.m.

*Address:* Bushkill Visitor Center, Bushkill PA 18324.

This meeting will immediately follow the previous meeting, same day. The agenda consists of the election of Commission officers for the 2002-2003 term.

Future public meetings dates have been scheduled for Saturday, June 1, 2002, at 8:00 a.m. at Grey Towers, Pinchot Institute in Milford, Pennsylvania, and Saturday, October 5,

2002 at 9:00 a.m. at the Walpack Environmental Education Center in Walpack, New Jersey.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

#### Congressional Listing for Delaware Water Gap NRA

Honorable Jon Corzine  
United States Senate  
Washington, DC 20510  
Honorable Robert G. Torricelli  
U.S. Senate  
Washington, DC 20510-3001  
Honorable Richard Santorum  
U.S. Senate  
SR 120 Senate Russell Office Bldg.  
Washington, DC 20510  
Honorable Arlen Specter  
U.S. Senate  
SH-530 Hart Senate Office Bldg.  
Washington, DC 20510-3802  
Honorable Pat Toomey  
U.S. House of Representatives  
Cannon House Office Bldg.  
Washington DC 20515  
Honorable Don Sherwood  
U.S. House of Representatives  
2370 Rayburn House Office Bldg.  
Washington, DC 20515-3810  
Honorable Margaret Roukema  
U.S. House of Representatives  
2244 Rayburn House Office Bldg.  
Washington, DC 20515-3005  
Honorable Mark Schweiker  
State Capitol  
Harrisburg, PA 17120  
Governor of New Jersey  
State House  
Trenton, NJ 08625

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: February 4, 2002.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 02-8631 Filed 4-9-02; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Native American Graves Protection and Repatriation Review Committee: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of a meeting of the Native American Graves Protection and Repatriation Review Committee.

**General Information:**The Native American Graves Protection and Repatriation Review Committee was established by Public Law 101-601 to monitor, review, and assist in implementation of the inventory and identification process and repatriation activities required under the Native American Graves Protection and Repatriation Act (NAGPRA).

Persons wishing further information concerning review committee meetings may contact Dr. Robert Stearns, Manager, National NAGPRA Program, 1849 C Street NW-350 NC, Washington, DC 20240, telephone (202) 343-5266, facsimile (202) 343-5260, e-mail robert\_stearns@nps.gov. Transcripts of review committee meetings are available for public inspection approximately eight weeks after each meeting at the office of the Manager, National NAGPRA Program, Native American Graves Protection and Repatriation Review Committee, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

The protocol for review committee meetings is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra)); click "Review Committee," then click "Procedures").

Indian tribes, Alaska Native villages and corporations, and Native Hawaiian organizations that are considering visits to museums or Federal agencies in review committee meeting locations for the purpose of transfers of repatriated human remains and cultural items may wish to schedule transfers to coincide with review committee meetings. Note that repatriation transfers may be supported by "repatriation awards" administered under the NAGPRA grants program. Information about NAGPRA grants is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra)); click "NAGPRA Grants").

**Tulsa, OK, meeting, May 31, June 1-2, 2002:** At the invitation of the University of Tulsa, the review committee will meet on May 31, June 1, and June 2, 2002, at the University of Tulsa, in the Great Hall of the Allen Chapman Activity Center, 600 South College, Tulsa, OK. A University of Tulsa campus map is available online (<http://www.utulsa.edu>); click "About TU/Visitor Information," then click "Campus Map").

The agenda for the meeting will include discussion of regulations on the disposition of culturally unidentifiable

human remains; discussion of the NAGPRA grants program; discussion of Federal agency compliance; implementation of the statute in Oklahoma; and consideration of a dispute between the Western Apache NAGPRA Working Group, on behalf of the five federally recognized Apache Tribes in Arizona, and the Denver Art Museum. This dispute was proposed by the Western Apache NAGPRA Working Group.

Meeting sessions will begin at 8:30 a.m. and will end no later than 5:00 p.m. each day. The meeting is open to the public. Meeting space is limited and persons will be accommodated on a first-come, first-served basis. Persons wishing to make a presentation to the review committee should submit a request to do so by April 30, 2002, including a written abstract of your presentation and your contact information. Persons may also submit written statements for consideration by the review committee by April 30, 2002. Requests and statements should be addressed to the review committee in care of the Manager, National NAGPRA Program, and should be sent (1) by mail to the Manager, National NAGPRA Program, National Park Service, 1849 C Street NW-350NC, Washington, DC 20240; or (2) by commercial delivery address to the Manager, National NAGPRA Program, National Park Service, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, a copy of the mailed request may also be faxed to the review committee in care of the Manager, National NAGPRA Program, at (202) 343-5260.

No special lodging arrangements have been made for this meeting; accommodations are available in the Tulsa community.

**Seattle, WA, meeting, fall 2002:** The review committee will meet in the fall of 2002 in Seattle, WA. A notice including final meeting dates, the meeting agenda, and other meeting details will be published in the Federal Register at least 90 days prior to the Seattle, WA, meeting.

Dated: March 11, 2002.

**Paula Molloy,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 02-8574 Filed 4-9-02; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 30, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by April 25, 2002.

**Patrick Andrus,**

*Acting Keeper of the National Register of Historic Places.*

#### GEORGIA

##### Cobb County

Bethel AME Church, 4683 Bell St., Acworth, 02000453

##### Early County

Blakely Court Square Historic District, Bounded by Powell St., Smith Ave., and Church and Bay Sts., Blakely, 02000452

##### Worth County

Sylvester Commercial Historic District (Boundary Increase), Approx. the jct. of Main St., and Liberty St., Sylvester, 02000454

#### ILLINOIS

##### Douglas County

Arcola Carnegie Public Library, (Illinois Carnegie Libraries MPS) 407 E. Main St., Arcola, 02000459

##### Edgar County

Paris Carnegie Public Library, (Illinois Carnegie Libraries MPS) 207 S. Main St., Paris, 02000464

##### Ford County

Paxton Carnegie Public Library, (Illinois Carnegie Libraries MPS) 254 S. Market St., Paxton, 02000463

##### Franklin County

West Frankfort City Hall, 108 N. Emma St., West Frankfort, 02000460

##### Jackson County

Illinois Central Railroad Passenger Depot, 111 S. Illinois Ave, Carbondale, 02000457