

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget approval.

Dated: March 7, 2002

Robert Lewis, Jr.,
Acting Chief, Forest Service.

[FR Doc. 02-8530 Filed 4-8-02; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

National Tree-Marking Paint Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The National Tree-Marking Paint Committee will meet in St. Louis, Missouri, on May 14–16, 2002. The purpose of the meeting is to discuss activities related to improvements in, concerns about, and the handling and use of tree-marking paint by personnel of the Forest Service and the Department of the Interior's Bureau of Land Management.

DATES: The meeting will be held May 14–16, 2002, from 8 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Marriott St. Louis Pavilion Downtown, One Broadway, St. Louis, Missouri. Persons who wish to file written comments before or after the meeting must send written comments to Bob Monk, Chairman, National Tree-marking Paint Committee, Forest Service, USDA, San Dimas Technology and Development Center, 444 East Bonita Avenue, San Dimas, California 91773, or electronically to rmonk@fs.fed.us.

FOR FURTHER INFORMATION: Bob Monk, Project Leader, San Dimas Technology and Development Center, Forest Service, USDA, (909) 599-1267, extension 267 or rmonk@fs.fed.us.

SUPPLEMENTARY INFORMATION: The National Tree-Marking Paint Committee comprises representatives from the Forest Service national headquarters, each of the nine Forest Service Regions, the Forest Products Laboratory, the Forest Service San Dimas Technology and Development Center, and the Bureau of Land Management. The General Services Administration and the National Institute for Occupational Safety and Health are ad hoc members and provide technical advice to the committee.

A field trip will be held on May 14 and is designed to supplement information related to tree-marking paint. This trip is open to any member of the public participating in the public meeting on May 15–16. However, transportation is provided only for committee members.

The main session of the meeting, which is open to public attendance, will be held on May 15–16.

Closed Sessions

While certain segments of this meeting are open to the public, there will be two closed sessions during the meeting. The first closed session is planned for approximately 9 to 11 a.m. on May 15. This session is reserved for individual paint manufacturers to present products and information about tree-marking paint for consideration in future testing and use by the agency. Paint manufacturers also may provide comments on tree-marking paint specifications or other requirements. This portion of the meeting is open only to paint manufacturers, the Committee, and committee staff to ensure that trade secrets will not be disclosed to other paint manufacturers or to the public. Paint manufacturers wishing to make presentations to the Tree-Marking Paint Committee during the closed session should contact the Chairman at the telephone number listed under **FOR FURTHER INFORMATION**. The second closed session is planned for approximately 1 to 4 p.m. on May 16. This session is reserved for Federal Government employees only.

Any person with special access needs should contact the Chairman to make those accommodations. Space for individuals who are not members of the National Tree-Marking Paint Committee is limited and will be available to the public on a first-come, first-served basis.

Dated: March 28, 2002.

Tom L. Thompson,

Deputy Chief for National Forest System.

[FR Doc. 02-8529 Filed 4-8-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Announcement of Funding to Develop Essential Community Facilities in Rural Communities for Eligible Public Entities, Nonprofit Corporations, and Tribal Governments with Extreme High Unemployment and Severe Economic Depression

AGENCY: Rural Housing Service, USDA.

ACTION: Notice.

SUMMARY: The Rural Housing Service (RHS) announces the availability of \$19 million in national competitive grant funds to be administered in accordance with this Notice, 7 U.S.C. 1926(a)(20), and the Community Facilities grant program (7 CFR part 3570, subpart B) to develop essential community facilities in rural communities with extreme high unemployment and severe economic depression.

DATES: Applications may be submitted at any time until funds are exhausted. (See Allocation of Funds and Selection Process.)

ADDRESSES: Entities wishing to apply for assistance are encouraged to contact their local USDA Rural Development office for guidance on the intake and processing of preapplications. A listing of Rural Development State offices, addresses, telephone numbers, and a person to contact follows:

Note: Telephone numbers listed are not toll-free.

Alabama State Office

Suite 601, Sterling Centre, 4121 Carmichael Road Montgomery, AL 36106-3683, 334-279-3400, James B. Harris

Alaska State Office

800 W. Evergreen, Suite 201, Palmer, AK 99645-6539, 907-761-7705, Dean Stewart

Arizona State Office

Phoenix Corporate Center, 3003 North Central Avenue, Suite 900, Phoenix, AZ 85012-2906, 602-280-8700, Leonard Gradillas

Arkansas State Office

700 W. Capitol Avenue, Room 3416 Little Rock, AR 72201-3225, 501-301-3200, Jesse G. Sharp

California State Office

430 G Street, #4169, Davis, CA 95616-4169, 530-792-5800, Janice Waddell

Colorado State Office

655 Parfet Street, Room E100, Lakewood, CO 80215, 303-236-2801, Leroy Cruz

Delaware State Office*

4607 S. DuPont Highway, P.O. Box 400, Camden, DE 19934-9998, 302-697-4300, James E. Waters

Florida State Office**

4440 N.W. 25th Place, P.O. Box 147010, Gainesville, FL 32614-7010, 352-338-3400, Glenn W. Walden