

records maintained by their respective commanding officer should address written inquiries to the command concerned. U.S. Marine Corps official mailing addresses are incorporated into Department of the Navy's mailing addresses, published as an appendix to the Navy's compilation of record system notices. Written requests should contain the full name, Social Security Number, and signature of the requester.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written requests to the Commandant of the Marine Corps (Code MMSB), Headquarters, U.S. Marine Corps, 2008 Elliot Road, Quantico, VA 22134-5030 (for active duty personnel); to the respective commanding officer of the command concerned for OQR/SRB; or to the Director, National Personnel Records Center, 9700 Page Avenue, St. Louis, MO 63132-5100 (for separated members).

Written requests should include the full name, Social Security Number, and signature of the requester.

The individual may visit any of the above activities for review of records. Proof of identification may consist of an individual's active, reserve or retired identification card, Armed Forces Report of Transfer or Discharge (DD Form 214), discharge certificate, driver's license, or other data sufficient to insure that the individual is the subject of the record.

#### CONTESTING RECORD PROCEDURES:

The U.S. Marine Corps rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; Marine Corps Order P5211.2; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Staff agencies and subdivisions of Headquarters, U.S. Marine Corps; Marine Corps commands and organizations; other agencies of federal, state, and local government; medical reports; correspondence from financial and other commercial enterprises; correspondence and records of educational institutions; correspondence of private citizens addressed directly to the Marine Corps or via the U.S. Congress and other agencies; investigations to determine suitability for enlistment, security clearances, and special assignments; investigations related to disciplinary proceedings; and the individual of the record.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 02-8239 Filed 4-5-02; 8:45 am]

BILLING CODE 5001-08-P

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanic Americans; Meeting

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). This notice also describes the functions of the Commission. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES AND TIMES:** Wednesday, April 17, 2002, 8 a.m. to 4:30 p.m., and Thursday, April 18, 2002, 8:00 a.m. to 9 a.m. and 12:30 p.m. to 2 p.m.

**ADDRESSES:** The Commission meeting will be held in Las Vegas, Nevada, at The Venetian Hotel located at 3355 Las Vegas Boulevard South, Las Vegas, Nevada, 89109.

#### FOR FURTHER INFORMATION CONTACT:

Leslie Sanchez, Executive Director, or Adam Chavarria, Associate Director, White House Initiative on Educational Excellence for Hispanic Americans, 400 Maryland Ave., SW., Washington, D.C. 20202, (202) 401-1411.

**SUPPLEMENTARY INFORMATION:** The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order 13230 dated October 12, 2001. The Commission is established to provide advice to the Secretary of Education (Secretary) and issue reports to the President concerning: (a) the progress of Hispanic Americans in closing the academic achievement gap and attaining the goals established by the President's No Child Left Behind Act of 2002; (b) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (c) ways to increase parental, State and local, private sector, and community involvement in improving education; and (d) ways to maximize the

effectiveness of Federal education initiatives within the Hispanic community. Individuals who will need accommodations for a disability in order to attend the meeting (i.e. interpreting services, assistive listening devices, materials, in alternative format) should notify Adam Chavarria at (202) 401-1411 by no later than April 12. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities. On Wednesday, April 17th, the Commission will receive testimony from a panel of experts on a range of educational topics. On Thursday, the Commission will convene in the morning to receive briefings from two working groups and to deliberate on presentations, findings and next steps. The Commission will meet in open session from 8 a.m. to 4:30 p.m. on Wednesday, and from 8 a.m. to 9 a.m. and from 12:30 p.m. to 2 p.m. on Thursday.

Records are kept of all Commission proceedings, and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanic Americans from the hours of 9 a.m. to 5 p.m.

Dated: April 1, 2002.

**Laurie M. Rich,**

*Assistant Secretary, Office of Intergovernmental and Interagency Affairs.*

[FR Doc. 02-8371 Filed 4-5-02; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Office of Science; Advanced Scientific Computing Advisory Committee; Notice of Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, May 2, 2002, 8:30 a.m. to 5:30 p.m.; Friday, May 3, 2002, 8:45 a.m. to 2:00 p.m.

**ADDRESSES:** Crowne Plaza Hotel, 14th and K Streets, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Melea Baker, Office of Advanced Scientific Computing Research; US Department of Energy; 19901 Germantown Road; Germantown, MD

20874-1290; Telephone (301)-903-7486 (E-mail: [Melea.Baker@science.doe.gov](mailto:Melea.Baker@science.doe.gov)).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of this meeting is to provide advice and guidance with respect to the advanced scientific computing research program.

#### Tentative Agenda

Thursday, May 2, 2002

Introduction

Remarks from the Director, Office of Science

Remarks from the Office of Advanced Scientific Computing Research

Scientific Discovery through Advanced Computing Update

Facilities Subcommittee Report

Performance Measures

Biotechnology Subcommittee Update

Genomes to Life Roadmap

Public Comment

Friday, May 3, 2002

Nanotechnology Workshop Update

SC-Wide Issues

New Business

Advisory Committee Open Discussion of Issues

Public Comment

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Melea Baker via FAX at 301-903-4846 or via e-mail ([Melea.Baker@science.doe.gov](mailto:Melea.Baker@science.doe.gov)). You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1E-190, Forrestal Building; 1000 Independence Avenue, SW; Washington, DC 20585; between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays.

Issued in Washington, DC on April 2, 2002.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 02-8395 Filed 4-5-02; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Office of Science; Biological and Environmental Research Advisory Committee; Notice of Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, April 25, 2002, 8:30 a.m. to 5:00 p.m.; and Friday, April 26, 2002, 8:30 a.m. to 12:00 p.m.

**ADDRESSES:** American Geophysical Union, 2000 Florida Avenue, NW, Washington, DC 20009.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Thomassen (301-903-9817; [david.thomassen@science.doe.gov](mailto:david.thomassen@science.doe.gov)), or Ms. Shirley Derflinger (301-903-0044; [shirley.derflinger@science.doe.gov](mailto:shirley.derflinger@science.doe.gov)), Designated Federal Officers, Biological and Environmental Research Advisory Committee, U.S. Department of Energy, Office of Science, Office of Biological and Environmental Research, SC-70, 19901 Germantown Road, Germantown, Maryland 20874-1290. The most current information concerning this meeting can be found on the Web site: <http://www.science.doe.gov/ober/berac/announce.html>.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the biological and environmental research program.

#### Tentative Agenda

Thursday, April 25, and Friday, April 26, 2002:

- Welcoming Remarks.
- Remarks from Dr. Ray Orbach, Director, Office of Science.
- Presentations and discussion by other Federal agencies who partner with Biological and Environmental Research—the National Institutes of Health, the United States Department of Agriculture, the Environmental Protection Agency, and the National Science Foundation.
- Discussion of research resource needs for the Genomes to Life research program.
- Science talk on free electron laser research.

- Report by Dr. Ari Patrinos, Associate Director of Science for Biological and Environmental Research.
- Review of working group activities.
- Report on mathematics and computing needs for the Genomes to Life research program.

- New Business.
- Public Comment (10-minute rule).

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen or Shirley Derflinger at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, IE-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on April 2, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-8394 Filed 4-5-02; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP99-301-044]

#### ANR Pipeline Company; Notice of Negotiated Rates

April 2, 2002.

Take notice that on March 28, 2002, ANR Pipeline Company (ANR) filed amendments to fifteen (15) service agreements that have previously been accepted as negotiated rate agreements.

ANR states that the amendments reflect revised exhibits effectuating a change in shippers' quantities in storage agreements and transportation agreements used for injection into storage.

ANR further requests clarification as to the necessity of filing amendments