

inventoried Roadless area and fish listed under the Endangered Species Act. The proponent has changed the design of the proposed project such that an environmental impact statement is not anticipated. The 1999 NOI is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Molesworth, Project Team Leader, Methow Valley Ranger District, 24 West Chewuch Road, Winthrop, Washington 98862, telephone 509-996-4010.

Dated: March 25, 2002.

**Sonny J. O'Neal,**

*Forest Supervisor.*

[FR Doc. 02-8380 Filed 4-5-02; 8:45 am]

BILLING CODE 3410-11-M

Dated: April 1, 2002.

**Jeffrey Stone,**

*Acting Forest Supervisor.*

[FR Doc. 02-8379 Filed 4-5-02; 8:45 am]

BILLING CODE 3410-11-M

disposition of those comments and a final determination of change will be made.

Dated: March 29, 2002.

**Patricia S. Leavenworth,**

*State Conservationist, Madison, Wisconsin.*

[FR Doc. 02-8370 Filed 4-5-02; 8:45 am]

BILLING CODE 3410-16-P

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

**Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Wisconsin**

**AGENCY:** Natural Resources Conservation Service (NRCS) in Wisconsin, U.S. Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in section IV of the FOTG of the NRCS in Wisconsin for review and comment.

**SUMMARY:** It is the intention of NRCS in Wisconsin to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Nutrient Management (Code 590). This practice may be used in conservation systems that treat highly erodible land, land where nutrients are applied for agricultural purposes, and to develop land application strategies for manure generated by animal feeding operations.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Inquire in writing to Patrick Murphy, State Resource Conservationist, Natural Resources Conservation Service (NRCS), 6515 Watts Road, Suite 200 Madison, WI 53719-2726. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to [pat.murphy@wi.usda.gov](mailto:pat.murphy@wi.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Patrick Murphy, 608-276-8732.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Wisconsin will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Wisconsin regarding

**DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service**

**Municipal Interest Rates for the Second Quarter of 2002**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the second quarter of 2002.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the second calendar quarter of 2002.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning April 1, 2002, and ending June 30, 2002.

**FOR FURTHER INFORMATION CONTACT:** Gail P. Salgado, Management Analyst, Office of the Assistant Administrator, Electric Program, Rural Utilities Service, U.S. Department of Agriculture, Room 4023-S, Stop 1560, 1400 Independence Avenue, SW, Washington, DC 20250-1560. Telephone: 202-205-3660. FAX: 202-690-0717. E-mail: [GSalgado@rus.usda.gov](mailto:GSalgado@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the second calendar quarter of 2002 for municipal rate electric loans. RUS regulations at § 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to § 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the fourth Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in § 1714.5(d). The rate for terms of less than 20 years is the average of the rates published in the Bond Buyer for the same four weeks in the table of "Municipal Market Data—General Obligation Yields" or the successor to this table. No interest rate may exceed the interest rate for Water and Waste Disposal loans.

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Siskiyou County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet on April 15, 2002, in Yreka, California. The purpose of the meeting is to discuss the following topics: Klamath overhead rate amount, Government disbursal and administration of funds process, Schedule workshop with successful applicants to discuss administrative processes, Approve proposals, Conflict of interest that develops after proposal is awarded, How to contract private lands projects with a view to liability, Develop feedback tool to applicants, and How to handle proxy votes.

**DATES:** The meetings will be held April 15, 2002 from 3 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:**

Heidi Perry, Meeting Coordinator, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California, 96097, (530) 841-4468; EMAIL [hperry@fs.fed.us](mailto:hperry@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.