

Inshore fisheries occur in Hawaii state waters (shoreline to the extent of state jurisdiction) which are under the State's management authority (except for federal pelagic and bottomfish fisheries managed by the Western Pacific Regional Fishery Management Council). This includes both recreational fishing and commercial fishing. Many different kinds of fishing methods exist and, in aggregate, fishing occurs throughout the year and along all accessible coastlines. Hawaiian fishermen utilize gear in four broad categories: hook-and-line, net, trap and spear. There is a diverse array of gear and gear configurations within these categories.

The DAR conservation plan includes a monitoring program to accurately estimate the annual take of sea turtles by inshore fisheries and to assess the effect of mitigation measures on addressing goals and objectives. The plan would also work to reduce the lethal take of sea turtles (all species combined) by 25 percent from 2002 levels and reduce the total take by 10 percent. Incidental mortalities of ESA-listed sea turtles associated with the Hawaii inshore marine fisheries are requested at levels specified in the permit application. The plan would protect critical inshore foraging and resting habitat from the impacts of the permitted activity.

This notice is provided pursuant to section 10(c) of the ESA and the National Environmental Policy Act (NEPA) regulations (40 CFR 1506.6). NMFS will evaluate the application, associated documents, and public comments to determine whether the application meets the requirements of the NEPA regulations and section 10(a) of the ESA. If it is determined that the requirements are met, a permit will be issued for incidental takes of ESA-listed sea turtles under the jurisdiction of NMFS. The final NEPA and permit determinations will not be completed until after the end of the 30-day comment period and will fully consider all public comments received during the comment period. NMFS will publish a record of its final action in the **Federal Register**.

Dated: April 1, 2002.

**Phil Williams,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-8190 Filed 4-4-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040102A]

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Oversight Committee in April 2002, to consider actions affecting New England fisheries in the exclusive economic zone. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on April 23 and 24, 2002. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held in Peabody, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Meeting Agenda

Tuesday, April 23, 2002, at 9:30 a.m. and Wednesday, April 24, 2002, at 8:30 a.m. - Groundfish Oversight Committee Meeting.

**Location:** Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

The Committee will continue development of Amendment 13 to the Northeast Multispecies Fishery Management Plan. Amendment 13 will end overfishing and establish rebuilding schedules for overfished stocks. At a meeting on February 27, 2002, the New England Council decided to develop groundfish management measures for five broad areas and one user group: inshore Gulf of Maine, offshore Gulf of Maine, eastern Georges Bank, western Georges Bank, Southern New England/Mid Atlantic, and recreational/charter/party. This meeting will focus on commercial fishing for groundfish in the Eastern and Western Georges Bank

areas. Measures for the Western Georges Bank area will be discussed on Tuesday, April 23, 2002, and measures for the Eastern Georges Bank area will be discussed on Wednesday, April 24, 2002. Proposed area boundaries can be obtained from the Council (see **ADDRESSES**). Interested parties will be consulted to identify management measures that will achieve specific biological, economic, and social objectives identified by the Council. Such measures may include, but are not limited to, trip or possession limits, changes to the days-at-sea program, year-round or seasonal closed areas, or gear changes. Suggestions for management measures should consider all Magnuson-Stevens Act requirements.

The Committee will consider these suggested measures and will develop a recommendation that will be reviewed by the Council at a later date. After Council approval, the measures will be analyzed and included in a draft supplemental environmental impact statement.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 1, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-8191 Filed 4-4-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040202A]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of cancellation of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) has cancelled a public meeting of its Monkfish Oversight Committee that was scheduled for April 10-11, 2002.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950, telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The initial notice was published on March 20, 2002 (see 67 FR 12976, March 20, 2002). The meeting will be rescheduled at a later date and announced in the Federal Register.

Dated: April 2, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-8334 Filed 4-4-02; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 18 April 2002 at 10:00 am in the Commission's office at the National Building Museum, Suite 312, Judiciary Square, 441 F Street, NW, Washington, DC 2001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC., 1 April 2002.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 02-8223 Filed 4-4-02; 8:45 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability for the Draft Integrated Feasibility Report and Environmental Impact Statement/Environmental Impact Report for the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project, Lake County, CA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, in coordination with Lake County and the State of California Reclamation Board, have prepared the Draft Integrated Feasibility Report and Environmental Impact Statement/Environmental Impact Report (DFR/EIS/EIR) for the Middle Creek Flood Damage Reduction and Ecosystem Restoration Project, Lake County, California. This investigation proposes to reduce flood damage and restore the historic Robinson Lake ecosystem, located at the northern end of Clear Lake, for fish and wildlife resources by restoring open water, wetland, riparian, and upland habitat; increasing the amount of breeding, feeding, and nursery grounds for fish; and reestablishing native historic plant and wildlife communities. This DFR/EIS/EIR is being made available for a 45-day public comment period. All comments should be submitted on or before May 20, 2002.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information related to this report, interested persons are invited to contact the following: Mr. Jerry Fuentes, Social Sciences Environmental Manager, U.S. Army Corps of Engineers, 1325 J Street, Sacramento, California 95814-2922, (916) 557-6706 or (916) 557-7856 (FAX), [jerry.w.fuentes@usace.army.mil](mailto:jerry.w.fuentes@usace.army.mil).

#### SUPPLEMENTARY INFORMATION:

a. *Report Availability.* Printed copies of the DFR/EIS/EIR are available for public inspection and review at the following locations:

(1) U.S. Army Corps of Engineers, Sacramento District, 1325 J Street, Sacramento, CA 95814-2922.

(2) Lake County Library, 1425 High Street, Lakeport, CA 95453.

b. *Commenting.* Comments received in response to this report, including names and addresses of those who comment, will be considered part of the public record on this proposed action. Comments submitted anonymously will be accepted and considered. Pursuant to 7 CFR 1.27(d), any person may request

the agency to withhold a submission from the public record by showing how the Freedom of Information (FOIA) permits such confidentiality. Persons requesting such confidentiality should be aware that, under the FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Corps will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without the name and address.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-8176 Filed 4-4-02; 8:45 am]

**BILLING CODE 3710-KF-M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 4, 2002.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and