

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Fernald****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Saturday, April 20, 2002, 8:30 p.m.-12 p.m.

ADDRESSES: Public Environmental Information Center, 10995 Hamilton-Cleves Highway, Harrison, OH.

FOR FURTHER INFORMATION CONTACT: Doug Sarno, Phoenix Environmental, 6186 Old Franconia Road, Alexandria, VA 22310, at (703) 971-0030 or (513) 648-6478, or e-mail; dsarno@theperspectivesgroup.com.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

8:30 a.m. Call to Order
 8:30-8:45 a.m. Chair's Remarks and Ex Officio Announcements
 8:45-9:00 a.m. Results of Chair's Meeting
 9:00-10:30 a.m. Silos Presentations and Discussion
 10:30-10:45 a.m. Break
 10:45-11:15 a.m. Silos—FCAB Next Steps
 11:15-11:45 a.m. Planning for Design Charrette
 11:45-12:00 p.m. Public Comment
 12:00 p.m. Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less

than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, c/o Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on April 2, 2002.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

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BILLING CODE 6450-01-P

On Monday, April 8, the aquatics-hydrology workgroup will meet from 9 am until 3 pm and the project economics workgroup will meet from 3 pm to 5 pm. On Tuesday, April 9, the terrestrial workgroup will meet from 11 am to 5 pm. Both meetings will be held in the Folsom Hilton Garden Inn, located at 221 Iron Point Road, Folsom, California.

For further information, please contact Elizabeth Molloy at (202) 208-0771 or John Mudre at (202) 219-1208.

Magalie R. Salas,

Secretary.

[FR Doc. 02-8236 Filed 4-4-02; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****Notice of Intent To File Application for a New License**

April 1, 2002.

Take notice that the following notice of intent has been filed with the Commission and is available for public inspection:

a. **Type of filing:** Notice of Intent to File an Application for New License.

b. **Project No:** 2170.

c. **Date filed:** March 1, 2002.

d. **Submitted By:** Chugach Electric Association, Inc.

e. **Name of Project:** Cooper Lake Hydroelectric Project.

f. **Location:** Project is located near Cooper Landing on the Kenai Peninsula in south-central Alaska.

g. **Filed Pursuant to:** Section 15 of the Federal Power Act, 18 CFR 16.6.

h. Pursuant to Section 16.19 of the Commission's regulations, the licensee is required to make available the information described in Section 16.7 of the regulations. Such information is available from the licensee in the Planning Department Library, Chugach Electric Association, Inc., 5601 Minnesota Drive, Anchorage, Alaska 99518.

i. **FERC Contact:** Vince Yearick, 202-219-3073, Vince.Yearick@Ferc.Gov.

j. **Expiration Date of Current License:** April 30, 2007.

k. **Project Description:** Cooper Lake Dam, powerhouse containing two turbine, A tunnel, conduit, and penstock with two transmission lines. The installed capacity is 19.4 megawatts.

l. The licensee states its unequivocal intent to submit an application for A new license for Project No. 2170 Pursuant to 18 CFR 16.9(b)(1) each