

17. Nisqually National Wildlife Refuge—WA
 18. Quinault National Fish Hatchery—WA
 19. San Juan Islands National Wildlife Refuge—WA
 For questions regarding self-governance contact Patrick Durham, Fish and Wildlife Service (MS3012), 1849 C Street NW, Washington, DC 20240-0001, telephone: (202) 208-4133, fax: (202) 501-3524.

G. Eligible Programs of the U.S. Geological Survey (USGS)

The mission of the U.S. Geological Survey is to provide information on biology, geology, hydrology, and cartography that contributes to the wise management of the Nation's natural resources and to the health, safety, and well-being of the American people. Information includes maps, data bases, and descriptions and analyses of the water, plants, animals, energy, and mineral resources, land surface, underlying geologic structure and dynamic processes of the earth. Information on these scientific issues is developed through extensive research, field studies, and comprehensive data collection to: evaluate natural hazards such as earthquakes, volcanoes, landslides, floods, droughts, subsidence and other ground failures; assess energy, mineral, and water resources in terms of their quality, quantity, and availability; evaluate the habitats of animals and plants; and produce geographic, cartographic, and remotely-sensed information in digital and non-digital formats. No USGS programs are specifically available to American Indians or Alaska Natives. Components of the following programs may have a special geographic, cultural, or historical connection with a self-governance tribe:

1. *Mineral, Environmental, and Energy Assessments.*
2. *USGS Earthquake Hazards Reduction Program.*
3. *Water Resources Data Collection and Investigations.*
4. *Biological Resources Inventory, Monitoring, Research and Information Transfer Activities.*

For questions regarding self-governance contact Sue Marcus, National American Indian/Alaska Native Liaison, U.S. Geological Survey, 107 National Center, Reston, VA 20192, telephone: (703) 648-4437, fax: (703) 648-5470.

IV. Programmatic Targets.

During Fiscal Year 2003, upon request of a self-governance tribe each non-BIA

bureau will negotiate annual funding agreements for its eligible programs beyond those already negotiated.

Dated: March 12, 2002.

William A. Sinclair,
Director, Office of Self-Governance.
 [FR Doc. 02-7386 Filed 4-4-02; 8:45 am]
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Dated: March 5, 2002.

Aden L. Seidlitz,
Associate Field Manager.
 [FR Doc. 02-8197 Filed 4-4-02; 8:45 am]
BILLING CODE 4310-\$\$-P

DEPARTMENT OF THE INTERIOR

Office of Surface Mining Reclamation and Enforcement

Proposed Construction of City of Riverton Water Treatment Plant

AGENCY: Office of Surface Mining Reclamation and Enforcement (OSM), Interior.

ACTION: Notice of application for grant funding; public comment period on request to fund the City of Riverton Water Treatment Plant.

SUMMARY: OSM is announcing its receipt of a grant application from the Wyoming Department of Environmental Quality, Abandoned Mine Land Division (AMLD). Wyoming is requesting \$745,000 from the Abandoned Mine Land Reclamation Fund to pay 50 percent of the cost of building a City of Riverton Water Treatment Plant. In its application, the State proposes paying for part of the construction cost as a public facility project that will benefit a community impacted by mineral mining.

This notice describes when and where you may read the grant application for funding the City of Riverton Water Treatment Plant. It also sets the time period during which you may send written comments on the request to us.

DATES: We will accept written comments until 4 p.m., m.s.t., May 6, 2002.

ADDRESSES: You should mail or hand-deliver written comments to Guy V. Padgett, Casper Field Office Director, at the address shown below. You may read Wyoming's grant application for this proposed project during normal business hours Monday through Friday (excluding holidays) at the same address. Also, we will send one free copy of the grant application to you if you contact OSM's Casper Field Office.

Guy V. Padgett, Director, Casper Field Office, Office of Surface Mining Reclamation and Enforcement, Federal Building, Rm. 2403, 100 East "B" Street, Casper, Wyoming 82601-1918.

FOR FURTHER INFORMATION CONTACT: Guy V. Padgett, Telephone: (307) 261-6555.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-1310-AC]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

ACTION: Notice of meeting.

SUMMARY: The Eastern Montana Resource Advisory Council will have a meeting on May 9, 2002 at the Miles City Field Office, main conference room, 111 Garryowen Road, Miles City, Montana starting at 8 a.m. Primary agenda topics include updates on the Sage Grouse Technical Committee and Pompey's Pillar, reports on the Protest Resolution process and rangeland monitoring, and a presentation on Public Land access.

The meeting is open to the public and the public comment period is set for 1 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

FOR FURTHER INFORMATION CONTACT:

Linda Reder, Acting Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2824.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.