

**NPA:** The Lighthouse for the Blind in New Orleans, New Orleans, LA.  
**Contract Activity:** Office Supplies & Paper Products Commodity Center, New York, NY.

## Services

**Service Type/Location:** Janitorial/Custodial, FBI Information Technology Center, Fort Monmouth, NJ.

**NPA:** Monmouth Center for Vocational Rehabilitation, Eatontown, NJ.

**Contract Activity:** FBI Information Technology Center, Fort Monmouth, NJ.

**Service Type/Location:** Janitorial/Custodial, Naval and Marine Corps Reserve Center, Mobile, AL.

**NPA:** GWI Services, Inc., Mobile, AL.

**Contract Activity:** Naval Facilities Engineering Command, North Charleston, SC.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-8277 Filed 4-4-02; 8:45 am]

**BILLING CODE 6353-01-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

The United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 10 a.m. local time on April 17, 2002, at 2175 K Street, Suite 400 Conference Room. Topics will include:

1. Update on reactive chemical hazard investigation
2. Update on CSB investigation into a fatal explosion at the BP Amoco Polymers plant in Augusta, Georgia on March 13, 2001, that killed three workers
3. Close out of CSB recommendations
4. Update on CSB budget proposal for FY 2003
5. Update on Fiscal Audit of CSB
6. Review of CSB performance goals for FY 2002
7. Update on Chief Operating Officer position filling process
8. Review of CSB management initiatives and recommendations made by CSB's Office of Inspector General
  - Request for opinion from Department of Justice regarding designation of Acting Chairperson
  - Publication of proposed rule implementing Sunshine Act
  - Discussion of proposal to Office of Personnel and Management regarding Schedule A hiring initiatives
  - Interim Outreach Proposal
9. Tentative date for next Board Meeting

The meeting will be open to the public. Please notify CSB if a translator

or interpreter is needed, 10 business days prior to the public meeting. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of Congressional and Public Affairs, (202)-261-7600, or visit our website at: [www.csb.gov](http://www.csb.gov).

**Christopher W. Warner,**

*General Counsel.*

[FR Doc. 02-8438 Filed 4-3-02; 2:12 pm]

**BILLING CODE 6350-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[I.D. 032602B]**

#### Receipt of an Application for an Incidental Take Permit (1357)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability.

**SUMMARY:** NMFS has received an application for an incidental take permit from the State of Hawaii's Department of Land and Natural Resources (DLNR), Division of Aquatic Resources (DAR) pursuant to the Endangered Species Act of 1973, as amended (ESA). As required by the ESA, the DAR's application includes a conservation plan designed to minimize and mitigate any such take of endangered or threatened species. The permit application is for the incidental take of ESA-listed sea turtles associated with otherwise lawful fisheries occurring in state waters (shoreline to the extent of state jurisdiction), which are under the State's management authority (except for federal pelagic and bottomfish fisheries managed by the Western Pacific Regional Fishery Management Council). The duration of the proposed permit is July 1, 2002 to June 30, 2005. NMFS is furnishing this notice in order to allow other agencies and the public an opportunity to review and comment on this document. All comments received will become part of the public record and will be available for review pursuant to the ESA.

**DATES:** Written comments from interested parties on the permit application and conservation plan must be received (see **ADDRESSES**) no later than 5 p.m. Eastern daylight time on May 6, 2002.

**ADDRESSES:** Written comments on this action should be addressed to the Chief, Endangered Species Division, Office of

Protected Resources, NMFS, 1315 East-West Highway, Silver Spring, MD 20910. Comments may also be sent via fax to 301-713-0376. The application is available for download and review at [http://www.nmfs.noaa.gov/prot\\_res/PR3/Permits/ESAPermit.html](http://www.nmfs.noaa.gov/prot_res/PR3/Permits/ESAPermit.html).

Comments will not be accepted if submitted via e-mail or the Internet.

#### FOR FURTHER INFORMATION CONTACT:

Margaret Akamine Dupree (ph.808-973-2935, fax 808-973-2941, e-mail

Margaret.Dupree@noaa.gov) or Therese Conant (ph. 301-713-1401, fax 301-713-0376, e-mail

Therese.Conant@noaa.gov). Comments received will also be available for public inspection, by appointment, during normal business hours by calling 301-713-1401.

**SUPPLEMENTARY INFORMATION:** Section 9 of the ESA and Federal regulations prohibit the "taking" of a species listed as endangered or threatened. The term "take" is defined under the ESA to mean harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. NMFS may issue permits, under certain conditions, to take listed species incidental to, and not the purpose of, otherwise lawful activities. NMFS regulations governing permits for threatened and endangered species are promulgated at 50 CFR 222.307.

#### Species Covered in this Notice

The following species are included in the plan and permit application: Loggerhead (*Caretta caretta*), green (*Chelonia mydas*), leatherback (*Dermochelys coriacea*), hawksbill (*Eretmochelys imbricata*), and olive ridley (*Lepidochelys olivacea*) sea turtles.

#### Background

On March 21, 2002, the DAR submitted an application to NMFS for an ESA section 10(a)(1)(B) permit for an incidental take of ESA-listed sea turtles associated with state-managed fisheries. The application request is for the three year period from July 1, 2002 to June 30, 2005. This permit would allow for the continued take of sea turtles incidental to the recreational and commercial harvest of fish in state waters of Hawaii and provide conservation for sea turtles.

#### Conservation Plan

The conservation plan prepared by the DAR and included in the application describes measures designed to monitor, minimize, and mitigate the incidental takes of ESA-listed sea turtles in what it refers to as the "inshore fisheries."

Inshore fisheries occur in Hawaii state waters (shoreline to the extent of state jurisdiction) which are under the State's management authority (except for federal pelagic and bottomfish fisheries managed by the Western Pacific Regional Fishery Management Council). This includes both recreational fishing and commercial fishing. Many different kinds of fishing methods exist and, in aggregate, fishing occurs throughout the year and along all accessible coastlines. Hawaiian fishermen utilize gear in four broad categories: hook-and-line, net, trap and spear. There is a diverse array of gear and gear configurations within these categories.

The DAR conservation plan includes a monitoring program to accurately estimate the annual take of sea turtles by inshore fisheries and to assess the effect of mitigation measures on addressing goals and objectives. The plan would also work to reduce the lethal take of sea turtles (all species combined) by 25 percent from 2002 levels and reduce the total take by 10 percent. Incidental mortalities of ESA-listed sea turtles associated with the Hawaii inshore marine fisheries are requested at levels specified in the permit application. The plan would protect critical inshore foraging and resting habitat from the impacts of the permitted activity.

This notice is provided pursuant to section 10(c) of the ESA and the National Environmental Policy Act (NEPA) regulations (40 CFR 1506.6). NMFS will evaluate the application, associated documents, and public comments to determine whether the application meets the requirements of the NEPA regulations and section 10(a) of the ESA. If it is determined that the requirements are met, a permit will be issued for incidental takes of ESA-listed sea turtles under the jurisdiction of NMFS. The final NEPA and permit determinations will not be completed until after the end of the 30-day comment period and will fully consider all public comments received during the comment period. NMFS will publish a record of its final action in the **Federal Register**.

Dated: April 1, 2002.

**Phil Williams,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-8190 Filed 4-4-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040102A]

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Oversight Committee in April 2002, to consider actions affecting New England fisheries in the exclusive economic zone. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on April 23 and 24, 2002. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held in Peabody, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (978) 465-0492. Requests for special accommodations should be addressed to the New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Meeting Agenda

Tuesday, April 23, 2002, at 9:30 a.m. and Wednesday, April 24, 2002, at 8:30 a.m. - Groundfish Oversight Committee Meeting.

**Location:** Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

The Committee will continue development of Amendment 13 to the Northeast Multispecies Fishery Management Plan. Amendment 13 will end overfishing and establish rebuilding schedules for overfished stocks. At a meeting on February 27, 2002, the New England Council decided to develop groundfish management measures for five broad areas and one user group: inshore Gulf of Maine, offshore Gulf of Maine, eastern Georges Bank, western Georges Bank, Southern New England/Mid Atlantic, and recreational/charter/party. This meeting will focus on commercial fishing for groundfish in the Eastern and Western Georges Bank

areas. Measures for the Western Georges Bank area will be discussed on Tuesday, April 23, 2002, and measures for the Eastern Georges Bank area will be discussed on Wednesday, April 24, 2002. Proposed area boundaries can be obtained from the Council (see **ADDRESSES**). Interested parties will be consulted to identify management measures that will achieve specific biological, economic, and social objectives identified by the Council. Such measures may include, but are not limited to, trip or possession limits, changes to the days-at-sea program, year-round or seasonal closed areas, or gear changes. Suggestions for management measures should consider all Magnuson-Stevens Act requirements.

The Committee will consider these suggested measures and will develop a recommendation that will be reviewed by the Council at a later date. After Council approval, the measures will be analyzed and included in a draft supplemental environmental impact statement.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 1, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-8191 Filed 4-4-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 040202A]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and