

at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council of Environmental Quality Regulations (<http://ceq.eh.doe.gov/nepa/nepanet.htm>) for implementing the procedural provision of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: March 28, 2002.

**Donald L. Meyer,**  
*Acting Regional Forester.*

[FR Doc. 02-8124 Filed 4-3-02; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Central Idaho Resource Advisory Committee Meeting; Salmon-Challis National Forest, Butte, Custer, and Lemhi Counties, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting of the Resource Advisory Committee.

**SUMMARY:** The Central Idaho Resource Advisory Committee will meet at 2 p.m., April 11, 2002 at the Custer County Courthouse, Challis, Idaho. The 15-member committee will be evaluating proposed projects and recommending projects to the Salmon-Challis National Forest. The committee will also discuss individual project proposals for 2002. The meeting is open to the public and time will be scheduled for public comments.

The Central Idaho Resource Advisory Committee was established by the Secretary of Agriculture under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000 to work collaboratively with the Salmon-Challis National Forest to

provide advice and recommendations consistent with the purposes of the Act.

**George P. Matejko,**  
*Forest Supervisor, Salmon—Challis National Forest, Designated Federal Official.*  
[FR Doc. 02-8178 Filed 4-3-02; 8:45 am]  
**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Announcement of Funding To Develop Essential Community Facilities in Rural Communities for Eligible Tribal Colleges Listed as 1994 Land Grant Institutions That Have Met the Criteria Under the Equity in Education Land-Grant Status Act

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Housing Service (RHS) announces the availability of \$4 million in national competitive grant funds to be administered in accordance with this Notice, 7 U.S.C. 1926(a)(19), and the Community Facilities grant program (7 CFR part 3570, subpart B) for tribal colleges to develop essential community facilities in rural communities.

**DATES:** Applications may be submitted at any time until funds are exhausted. (See Allocation of Funds and Selection Process.)

**ADDRESSES:** Entities wishing to apply for assistance are encouraged to contact their local USDA Rural Development State office for guidance on the intake and processing of preapplications. A listing of Rural Development State offices, addresses, telephone numbers, and a person to contact follows:

**Note:** Telephone numbers listed are not toll-free.

**Alabama State Office**

Suite 601, Sterling Centre, 4121 Carmichael Road Montgomery, AL 36106-3683, 334-279-3400, James B. Harris

**Alaska State Office**

800 W. Evergreen, Suite 201, Palmer, AK 99645-6539, 907-761-7705, Dean Stewart

**Arizona State Office**

Phoenix Corporate Center, 3003 North Central Avenue, Suite 900, Phoenix, AZ 85012-2906, 602-280-8700, Leonard Gradillas

**Arkansas State Office**

700 W. Capitol Avenue, Room 3416, Little Rock, AR 72201-3225, 501-301-3200, Jesse G. Sharp

**California State Office**

430 G Street, #4169, Davis, CA 95616-4169, 530-792-5800, Janice Waddell

**Colorado State Office**

655 Parfet Street, Room E100, Lakewood, CO 80215, 303-236-2801, Leroy Cruz

**Delaware State Office**\\*\\*\

4607 S. DuPont Highway, P.O. Box 400, Camden, DE 19934-9998, 302-697-4300, James E. Waters

**Florida State Office**\\*\\*\\*

4440 N.W. 25th Place, P.O. Box 147010, Gainesville, FL 32614-7010, 352-338-3400, Glenn W. Walden

**Georgia State Office**

Stephens Federal Building, 355 E. Hancock Avenue, Athens, GA 30601-2768, 706-546-2162, Jerry Thomas

**Hawaii State Office**

Room 311, Federal Building, 154 Waianuenue Avenue, Hilo, HI 96720, 808-933-8380, Thao Khamoui

**Idaho State Office**

9173 W. Barnes Drive, Suite A1, Boise, ID 83709, 208-378-5600, Dan Fraser

**Illinois State Office**

2118 West Park Court, Suite A, Champaign, IL 61821, 217-403-6200, Gerald Townsend

**Indiana State Office**

5975 Lakeside Boulevard, Indianapolis, IN 46278, 317-290-3100, Gregg Delp

**Iowa State Office**

873 Federal Building, 210 Walnut Street, Des Moines, IA 50309, 515-284-4663, Dorman A. Otte

**Kansas State Office**

1303 SW First American Place, Suite 100, Topeka, KS 66604-0440, 785-271-2700, Gary Smith

**Kentucky State Office**

Suite 200, 771 Corporate Drive, Lexington, KY 40503, 859-224-7300, Vernon C. Brown

**Louisiana State Office**

3727 Government Street, Alexandria, LA 71302, 318-473-7920, Danny Magee

**Maine State Office**

967 Illinois Avenue, Suite 4, P.O. Box 405, Bangor, ME 04402-0405, 207-990-9106, Alan Daigle

**Massachusetts State Office**\\*\\*\\*

451 West Street, Amherst, MA 01002, 413-253-4300, Daniel Beaudette

**Michigan State Office**

3001 Coolidge Road, Suite 200, East Lansing, MI 48823, 517-324-5100, Philip H. Wolak

**Minnesota State Office**

410 AgriBank Building, 375 Jackson Street, St. Paul, MN 55101-1853, 651-602-7800, James Maras

**Mississippi State Office**

Federal Building, Suite 831, 100 W. Capitol, Jackson, MS 39269, 601-965-4316, Darnella Smith-Murray

**Missouri State Office**

601 Business Loop 70 West, Parkade Center, Suite 235, Columbia, MO 65203, 573-876-0976, D. Clark Thomas