

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** *Thursday, April 11, 2002 at 10 A.M.*

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor)

**STATUS:** This Meeting Will Be Open To The Public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes. Report of the Audit Division on McCain 2000, Inc. and McCain 2000 Compliance Committee, Inc.

Draft Advisory Opinion 2002-03: Green Party of Ohio by Paul Dumouchelle, Convener.

Rulemaking Plan to Implement the Bipartisan Campaign Reform Act of 2002; Revised Regulations Priorities.

Statement of Policy Regarding Party Committee Coordinated Expenditures. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-8350 Filed 4-2-02; 3:31 pm]

**BILLING CODE 6715-01-M**

**FEDERAL HOUSING FINANCE BOARD**

[No. 2002-N-4]

**Notice of Public Hearing on Federal Home Loan Bank Capital Plans**

**AGENCY:** Federal Housing Finance Board.

**ACTION:** Notice of public hearing.

**SUMMARY:** Notice is hereby given that the Federal Housing Finance Board (Finance Board) will hold the following public hearing:

*Time and Date of Hearing:* 2 p.m., Thursday, April 11, 2002.

*Place:* Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006.

*Agenda:* Finance Board staff currently is reviewing the proposed capital plans submitted by the Federal Home Loan Banks (Banks) to the Finance Board for approval, pursuant to the requirements of the Gramm-Leach-Bliley Act and the Finance Board's capital regulation. The purpose of this hearing is to provide an opportunity for the Banks that choose to participate in the hearing to clarify how proposed capital plans are consistent with the cooperative structure of the Bank System and provide liquidity for

Bank members in a safe and sound manner. Public testimony at the hearing will be limited to presentations by Bank presidents or Bank board of directors chairpersons. Testimony prepared by a Bank for public delivery at the hearing should be submitted in writing to the Finance Board by 2 p.m., Tuesday, April 9, 2002.

Other individuals or organizations interested in commenting on the Banks' proposed capital plans may do so by submitting their comments in writing to the Finance Board prior to April 11, 2002.

*Status:* This hearing will be open to the public.

**ADDRESSES:** Send testimony and comments to Elaine L. Baker, Secretary to the Board, by electronic mail to *bakere@fhfb.gov*, or by regular mail to the Federal Housing Finance Board, 1777 F Street, NW., Washington, DC 20006. Comments will be available for public inspection at this address.

**FOR FURTHER INFORMATION CONTACT:**

Elaine L. Baker, Secretary to the Board, 202-408-2837 or Thomas D. Casey, Counsel to the Chairman, 202-408-2957.

Dated: April 2, 2002.

**James L. Bothwell,**

*Managing Director.*

[FR Doc. 02-8276 Filed 4-3-02; 8:45 am]

**BILLING CODE 6725-02-P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 18, 2002.

**A. Federal Reserve Bank of Atlanta** (Cynthia C. Goodwin, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Daniel Enrique Dosoretz, Victor J. Dosoretz and Howard Michael Sheridan*, all of Fort Myers, Florida; to acquire additional voting shares of Edison Bancshares, Inc., Fort Myers, Florida, and thereby indirectly acquire additional voting shares of Edison National Bank, Fort Myers, Florida.

Board of Governors of the Federal Reserve System, March 29, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-8096 Filed 4-3-02; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 29, 2002.

**A. Federal Reserve Bank of San Francisco** (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *First Financial of Renton, Inc.*, Renton, Washington, and First Financial Holdings, MHC, Renton, Washington; to

become bank holding companies by acquiring 100 percent of the voting shares of First Savings Bank of Renton, Renton, Washington.

Board of Governors of the Federal Reserve System, March 29, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-8097 Filed 4-3-02; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 10 a.m. (EDT), April 15, 2002.

**PLACE:** 4th Floor, Conference Room 4506, 1250 H Street, NW., Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the March 18, 2002, Board member meeting.
2. Thrift Savings Plan activity report by the Executive Director.
3. Review of Arthur Andersen annual financial audit.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: April 2, 2002.

**Elizabeth S. Woodruff,**

*Secretary to the Board, Federal Retirement Thrift Investment Board.*

[FR Doc. 02-8258 Filed 4-2-02; 12:57 pm]

**BILLING CODE 6760-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Notice of Meeting; Interagency Autism Coordinating Committee

The National Institutes of Health (NIH) hereby announces a meeting of the Interagency Autism Coordinating Committee (IACC) to be held on May 24, 2002, on the NIH campus in Bethesda, Maryland.

The Children's Health Act of 2000 (Pub. L. 106-310), Title I, Section 104, mandated the establishment of an Interagency Autism Coordinating Committee (IACC) to coordinate autism research and other efforts within the Department of Health and Human Services (DHHS). In April 2001, Secretary Tommy Thompson delegated the authority to establish the IACC to the NIH. The National Institute of Mental Health (NIMH) at the NIH has

been designated the lead for this activity.

The IACC meeting will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed below in advance of the meeting.

*Name of Committee:* Interagency Autism Coordinating Committee.

*Date:* May 24, 2002.

*Time:* 9 a.m. to 4:30 p.m.

*Agenda:* Discussion of autism activities across Federal agencies.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10 (6th floor), Bethesda, Maryland 20892.

*Contact Person:* Steve Foote, Ph.D., Director, Division of Neuroscience & Basic Behavioral Science, National Institute of Mental Health, NIH, 6001 Executive Boulevard, Room 7204, MSC 9645, Bethesda, Maryland 20892. Email: [sf110w@nih.gov](mailto:sf110w@nih.gov). Phone: 301-443-3563.

Any member of the public interested in presenting oral comments to the committee may notify the contact person listed on this notice at least 5 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Presentations may be limited to 5 minutes; both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding his/her statement to the contact person listed on this notice. The statement should include the name, address, telephone number and, when applicable, the business or professional affiliation of the interested person.

Information about the meeting is also available on-line on the NIMH homepage at <http://www.nimh.nih.gov/events/interagencyautism.cfm>.

**Yvonne T. Maddox,**

*Acting Deputy Director, National Institutes of Health.*

[FR Doc. 02-8103 Filed 4-3-02; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Longitudinal Study of Environmental Effects on Child Health and Development, April 7, 2002, 11 AM to April 8, 2002, 5:30 PM, Sheraton Premiere Hotel, 8661 Leesburg Pike, Vienna, VA which was published in the **Federal Register** on March 18, 2002, 67 FR 52.

The meeting will be held April 7, 2002, 3:00 p.m. to April 9, 2002, 5:30 p.m., Sheraton Premiere Hotel, 8661 Leesburg Pike, Vienna, VA. The meeting is open to the public.

Dated: March 27, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-8100 Filed 4-3-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel.

*Date:* April 8, 2002.

*Time:* 11 a.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, NIGMS, Office of Scientific Review, Natcher Building, Room 1AS19, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael A. Sesma, PhD, Office of Scientific Review, National Institute