

part 3016, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," or part 3019, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations," and the fiscal year 2002 "Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative (RCDI)" are incorporated herein and made a part hereof by reference; and

G. This Agreement may be terminated for cause in the event of default on the part of the Grantee or for convenience of the Grantor and Grantee prior to the date of completion of the grant purpose. Termination for convenience will occur when both the Grantee and Grantor agree that the continuation of the program will not produce beneficial results commensurate with the further expenditure of funds.

*In witness whereof, Grantee has this day authorized and caused this Agreement to be executed by*

Attest

By \_\_\_\_\_  
(Grantee)  
(Title) \_\_\_\_\_  
Date \_\_\_\_\_

**United States of America**

*Rural Housing Service*

By \_\_\_\_\_  
(Grantor) (Name) (Title)  
Date \_\_\_\_\_

#### **Attachment A**

[Application proposal submitted by grantee.]  
[FR Doc. 02-8024 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-XV-P**

#### **DEPARTMENT OF COMMERCE**

##### **Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Competitive Enhancement Needs Assessment Survey Program.

*Agency Form Number:* N/A.

*OMB Approval Number:* 0694-0083.

*Type of Request:* Renewal of an existing collection of information.

*Burden:* 3,000 hours.

*Average Time Per Response:* 30 minutes per response.

*Number of Respondents:* 3,000 respondents.

*Needs and Uses:* The Defense Production Act of 1950, as amended,

and Executive Order 12919, authorizes the Secretary of Commerce to assess the capabilities of the defense industrial base to support the national defense and to develop policy alternatives to improve the international competitiveness of specific domestic industries and their abilities to meet defense program needs. The information collected from voluntary surveys will be used to assist small and medium-sized firms in defense transition and in gaining access to advanced technologies and manufacturing processes available from Federal Laboratories. The goal is to improve regions of the country adversely by cutbacks in defense spending and military base closures.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Voluntary.  
*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: March 29, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-8027 Filed 4-2-02; 8:45 am]

programs throughout the year. Seminar participants are asked to fill out the evaluation form during the program and turn it in at the end of the program. The responses to these questions provide useful and practical information that BXA can use to determine that it is providing a quality program and gives BXA information useful to making recommended improvements. It also shows attendees that BXA cares about their training experience and values their viewpoint.

*Affected Public:* Businesses or other for-profit institutions.

*Respondent's Obligation:* Voluntary.  
*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 5 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: March 29, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-8026 Filed 4-2-02; 8:45 am]

**BILLING CODE 3510-33-P**

#### **DEPARTMENT OF COMMERCE**

##### **Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Export Controls of High Performance Computers.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0073.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 78 hours.

*Average Time Per Response:* 42 to 107 minutes per response.

*Number of Respondents:* 5 respondents.

*Needs and Uses:* These provisions are established in recognition of the strategic significance of these high performance computers, in particular

#### **DEPARTMENT OF COMMERCE**

##### **Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for emergency clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* BXA Program Evaluation.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-xxxx.

*Type of Review:* Emergency clearance.

*Burden:* 667 hours.

*Average Time Per Response:* 10 minutes per response.

*Number of Respondents:* 4,000 respondents.

*Needs and Uses:* This form is used by BXA seminar instructors at seminar