

information is estimated to average 1.5 hours per response.

**Respondents:** U.S. exporters of animal byproducts.

**Estimated annual number of respondents:** 20.

**Estimated annual number of responses per respondent:** 1.

**Estimated annual number of responses:** 20.

**Estimated total annual burden on respondents:** 30 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 28th day of March 2002.

**W. Ron DeHaven,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 02-8059 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Revised Land and Resource Management Plan for the Shawnee National Forest (Alexander, Gallatin, Hardin, Jackson, Johnson, Massac, Pope, Saline, Williamson, and Union Counties, IL)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent supplement.

**SUMMARY:** On March 20, 2002 the USDA Forest Service published in the **Federal Register**, a Notice of Intent (NOI) to prepare an Environmental Impact Statement and to revise the Shawnee National Forest Land and Resource Management Plan (Forest Plan). Several public meetings were listed in the NOI. Since these meetings were scheduled fairly early in the comment period, everyone may not have had sufficient notice prior to the meetings. To ensure adequate advance notification, two additional meetings are being scheduled, and the comment period is being extended.

**SUPPLEMENTARY INFORMATION:** The Shawnee National Forest is scheduling two public meetings in addition to the meetings that were scheduled in the NOI of March 20, 2002. All information shared by the Forest Service at these meetings will be identical to that shared at the previously scheduled meetings. These additional meetings will be held as follows:

May 28, 2002, 2-7 p.m., Township Davis-McCann Center, 15 North 14th Street, Murphysboro, IL 62966

May 29, 2002, 2-7 p.m.; Ralph Metcalf Federal Building, 77 West Jackson Blvd., Chicago, IL 60404.

The period for accepting comments from the public is also being extended. We need to receive your comments on the NOI in writing within 60 days after this NOI Supplement is published in the **Federal Register**. All other information in the March 20, 2002 NOI remains the same.

Dated: March 27, 2002.

**Donald L. Meyer,**

*Acting Regional Forester.*

[FR Doc. 02-7990 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Idaho Panhandle National Forests' Idaho Panhandle Resource Advisory Committee will meet Wednesday, April 17, 2002 in Coeur d'Alene, Idaho for a business meeting. The meeting is open to the public.

**DATES:** April 17, 2002.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Supervisor's Office, located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Officer, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** Agenda topics include hearing presentations of project proposals, review of project proposals and receiving public comment.

Dated: March 28, 2002.

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 02-8018 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### [Docket No.]

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Southwest Idaho Resource Advisory Committee, Boise, ID, Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet Wednesday, April 17, 2002 in Boise, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 17, begins at 10:30 a.m., at the Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho. Agenda topics will include review and approval of project proposals and an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Randy Swick, McCall District Ranger and Designated Federal Officer, at (208) 634-0400.

Dated: March 26, 2002.

**Robert Giles,**

*Acting Forest Supervisor, Payette National Forest.*

[FR Doc. 02-8049 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Rural Utilities Service

#### Inviting Preapplications for Rural Cooperative Development Grants

**AGENCY:** Rural Business—Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business—Cooperative Service (RBS) announces the availability of approximately \$5.3 million in competing Rural Cooperative Development Grant (RCDG) funds for fiscal year (FY) 2002. Of this amount, approximately \$1.5 million will be reserved for preapplications which focus on assistance to small, minority producers through their cooperative businesses. Applicants for the reserved amount must have a governing board or

membership base comprised of at least 75 percent minority members. This action will comply with legislation which authorizes grants for establishing and operating centers for rural cooperative development. The intended effect of this notice is to solicit preapplications for FY 2002 and award grants before September 1, 2002.

**DATES:** The deadline for receipt of a preapplication is May 17, 2002. Preapplications received after that date will not be considered. Preapplications should be sent to the Rural Development State offices. State offices will forward the preapplications to the National office by May 31, 2002.

**ADDRESSES:** Entities wishing to apply for assistance should contact their USDA Rural Development State office to receive further information and copies of the preapplication package.

**FOR FURTHER INFORMATION CONTACT:**  
James E. Haskell, Assistant Deputy Administrator, Cooperative Services, Rural Business—Cooperative Service, U.S. Department of Agriculture, Stop 3250, Room 4016, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250-3250. Telephone (202) 720-8460.

#### SUPPLEMENTARY INFORMATION:

##### Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1995, the information collection requirements contained in this regulation were previously approved by the Office of Management and Budget (OMB) and were assigned OMB control number 0570-0006.

##### General Information

Rural Cooperative Development Grants (RCDG) are authorized by section 310B(e) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1932). Regulations are contained in 7 CFR part 4284, subpart F. The primary objective of the RCDG program is to improve the economic condition of rural areas through cooperative development. The program is administered through USDA Rural Development State offices acting on behalf of RBS.

Grants will be awarded on a competitive basis to nonprofit corporations and institutions of higher education based on specific selection criteria. Approximately \$1.5 million is reserved for preapplications which focus on assistance to small, minority producers through their cooperative businesses. Applicants for the reserved amount must have a governing board or membership base comprised of at least 75 percent minority members. The priorities described in this paragraph

will be used by RBS to rate preapplications. Points will be distributed in comparison to other preapplications on hand. Up to five points will be awarded to each factor. Each factor will receive equal weight. Preference will be given to applications that:

(1) Demonstrate a proven track record in administering a nationally coordinated, regionally or State-wide operated project;

(2) Demonstrate previous expertise in providing technical assistance to cooperatives in rural areas;

(3) Demonstrate the ability to assist in the retention of business, facilitate the establishment of cooperatives and new cooperative approaches, and generate employment opportunities that will improve the economic conditions of rural areas;

(4) Demonstrate the ability to create horizontal linkages among cooperative businesses within and among various sectors in rural areas of the United States and vertical linkages to domestic and international markets;

(5) Commit to providing technical assistance and other services to underserved and economically distressed rural areas of the United States;

(6) Commit to providing greater than a 25 percent matching contribution, with private funds and in-kind contributions;

(7) Demonstrate transferability or demonstration value to assist rural areas outside of project area; and

(8) Demonstrate that any cooperative development activity is consistent with positive environmental stewardship.

##### Fiscal Year 2002 Preapplication Submission

Preapplications must include a clear statement of the goals and objectives of the project and a plan which describes the proposed project as required by the statute and 7 CFR part 4284, subpart F. Each preapplication received in the State office will be reviewed to determine if the preapplication is consistent with the eligible purposes outlined in 7 CFR part 4284, subpart F. Preapplications without supportive data to address selection criteria will not be considered.

Since the primary objective of the cooperative center concept is to provide technical assistance services, including feasibility analysis, preapplications that do not propose development or continuation of the cooperative center concept will not be considered. Also, preapplications that focus on assistance to only one cooperative within the project area will not be considered. To

enhance the long-term viability of cooperative development centers, strengthening of technical assistance capacity within new and existing centers is strongly encouraged.

Copies of 7 CFR part 4284, subpart F, will be provided to any interested applicant by making a request to the Rural Development State office or RBS National office. Preapplications must be completed and submitted to the State Rural Development Office as soon as possible, but no later than May 17, 2002. Preapplications received after May 17 will not be considered.

For ease of locating information and in addition to the preapplication requirements contained in 7 CFR part 4284 subpart F, each preapplication should contain the following:

(1) A detailed Table of Contents containing page numbers for each component of the reapplication.

(2) A project summary of 250 words or less on a separate page. This page must include the title of the project and the names of the primary project contacts and the applicant organization, followed by the summary. The summary should be self-contained and should describe the overall goals, relevance of the project, and a listing of all organizations involved in the project. The project summary should immediately follow the Table of Contents.

(3) A separate one-page information sheet which lists each of the eight evaluation criteria followed by the page numbers of all relevant material and documentation contained in the preapplication which supports that criteria. This page should immediately follow the project summary.

(4) An additional requirement for those applicants who have received funding under the RCDG program in Fiscal Years 1997 through 2001 is a summation, not to exceed three pages, of progress and results for all projects funded fully or partially by the RCDG program in those years. This summary should include the status of cooperative businesses organized and all eligible grant purpose activities listed under 7 CFR 4284.515. The summary should immediately follow the page described above in (3) documenting the location of evaluation criteria supporting material.

Preapplications requesting Federal funds in excess of \$300,000 will not be considered. The National office will score preapplications based on the grant selection criteria contained in 7 CFR part 4284, subpart F, and will select awardees subject to the availability of funds and the awardee's satisfactory submission of a formal application and related materials in accordance with

subpart F. Entities submitting preapplications that are selected for awards will be invited by the Rural Development State office to submit a formal application prior to September 1. It is anticipated that grant awardees will be selected by September 1, 2002.

In the event that the applicant is awarded a grant that is less than the amount requested, the applicant will be

required to modify its application to conform to the reduced amount before execution of the grant agreement. The Agency reserves the right to reduce or de-obligate the award, if acceptable modifications are not submitted by the awardees within 15 working days from the date the application is returned to the applicant. Any modifications must

be within the scope of the original application.

All applicants and grants must be in compliance with the requirements of 7 CFR parts 3015 and 3019.

Dated: March 27, 2002.

**John Rosso,**

*Administrator, Rural Business—Cooperative Service.*

BILLING CODE 3410-XY-U

**U. S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT STATE OFFICES**

<b>ALABAMA</b> Steve Pelham Sterling Center, Suite 601 4121 Carmichael Road Montgomery, AL 36106-3683 T: (334) 279-3400 F: (334) 279-3403	<b>GEORGIA</b> F. Stone Workman Stephens Federal Building 355 E. Hancock Avenue Athens, GA 30601-2768 T: (706) 546-2162 F: (706) 546-2152	<b>LOUISIANA</b> Michael B. Taylor 3727 Government Street Alexandria, LA 71302 T: (318) 473-7921 F: (318) 473-7829
<b>ALASKA</b> Bill Allen 800 West Evergreen, Suite 201 Palmer, AK 99645 T: (907)761-7705 F: (907) 761-7783	<b>HAWAII</b> Lorraine Shin Federal Building, Room 311 154 Waianuenue Avenue Hilo, HI 96720 T: (808) 933-8302 F: (808) 933-8327	<b>MAINE</b> Michael W. Aube 967 Illinois Ave., Suite 4 P.O. Box 405 Bangor, ME 04402-0405 T: (207) 990-9106 F: (207) 990-9165
<b>ARIZONA</b> Eddie Browning 3003 North Central Avenue, Suite 900 Phoenix, AZ 85012 T: (602) 280-8700 F: (602) 280-8770	<b>IDAHO</b> Michael A. Field 9713 West Barnes Drive Suite A1 Boise, ID 83709 T: (208) 378-5600 F: (208) 378-5643	<b>MASS/RI/CONN</b> David H. Tuttle 451 West Street Amherst, MA 01002 T: (413) 253-4300 F: (413) 253-4347
<b>ARKANSAS</b> John M. Allen Federal Bldg. 700 W. Capitol Ave., Room 3416 Little Rock, AR 72201-3225 T: (501) 301-3200 F:(501) 301-3278	<b>ILLINOIS</b> Douglas A. Wilson Illini Plaza, Suite 103 1817 South Neil Street Champaign, IL 61820 T: (217) 403-6200 F: (217) 403-6243	<b>MICHIGAN</b> Joanne C. DeVuyst 3001 Coolidge Road, Suite 200 East Lansing, MI 48823 T: (517) 324-5188 F: (517) 324-5225
<b>CALIFORNIA</b> D. Paul Venosdel 430 G Street, Agcy. 4169 Davis, CA 95616-4169 T: (530) 792-5800 F: (530) 792-5837	<b>INDIANA</b> Robert White 5975 Lakeside Boulevard Indianapolis, IN 46278 T: (317) 290-3100 F: (317) 290-3127	<b>MINNESOTA</b> Stephen G. Wenzel 410 AgriBank Building 375 Jackson Street St. Paul, MN 55101 T: (651) 602-7800 F: (651) 602-7824
<b>COLORADO</b> Ginette Dennis 655 Parfet Street, Room E-100 Lakewood, CO 80215 T:720-544-2903 F:720-544-2970	<b>IOWA</b> Daniel W. Brown, Ph.D. Federal Building, Room 873 210 Walnut Street Des Moines, IA 50309 T: (515) 284-4663 F: (515) 284-4859	<b>MISSISSIPPI</b> Nick Walters Federal Building, Suite 831 100 West Capitol Street Jackson, MS 39269 T: (601) 965-4316 F: (601) 965-5384

<b>U. S. DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT STATE OFFICES</b>		
<b>DELAWARE-MARYLAND</b> Marlene B. Elliott 4607 South Dupont Hwy P.O. Box 400 Camden, DE 19934-9998 T: (302) 697-4300 F: (302) 697-4390	<b>KANSAS</b> Charles "Chuck" R. Banks 1200 SW Executive Drive P.O. Box 4653 Topeka, KS 66604 T: (785) 271-2700 F: (785) 271-2708	<b>MISSOURI</b> Gregory C. Branum 601 Business Loop 70 West Parkade Center, Suite 235 Columbia, MO 65203 T: (573) 876-0976 F: (573) 876-0977
<b>FLORIDA</b> Charles W. Clemons, Sr. 4440 NW 25th Place P.O. Box 147010 Gainesville, FL 32614-7010 T: (352) 338-3402 F: (352) 338-3405	<b>KENTUCKY</b> Kenneth Sloan 771 Corporate Drive, Suite 200 Lexington, KY 40503 T: (859) 224-7300 F: (859) 224-7340	<b>MONTANA</b> W. T. (Tim) Ryan Unit 1, Suite B 900 Technology Boulevard Bozeman, MT 59715 T: (406) 585-2580 F: (406) 585-2565
<b>NEBRASKA</b> M. James Barr Federal Building, Room 152 100 Centennial Mall N Lincoln, NE 68508 T: (402) 437-5551 F: (402) 437-5408	<b>OKLAHOMA</b> Brent J. Kisling 100 USDA, Suite 108 Stillwater, OK 74074 T: (405) 742-1000 F: (405) 742-1005	<b>UTAH</b> John R. Cox Wallace F. Bennett Fed. Bldg. 125 South State Street, Room 4311 Salt Lake City, UT 84138 T: (801) 524-4320 F: (801) 524-4406
<b>NEVADA</b> Larry J. Smith 1390 South Curry Street Carson City, NV 89703-5405 T: (775) 887-1222 F: (775) 885-0841	<b>OREGON</b> Lynn Schoessler 101 SW Main Street, Suite 1410 Portland, OR 97204-3222 T: (503) 414-3300 F: (503) 414-3385	<b>VERMONT/NH/</b> Jolinda H. LaClair City Center, 3rd Floor, 89 Main Street Montpelier, VT 05602 T: (802) 828-6002 F: (802) 828-6018
<b>NEW JERSEY</b> Andrew M. G. Law Tarnsfield Plaza, Suite 22 790 Woodlane Road Mt. Holly, NJ 08060 T: (609) 265-3600 F: (609) 265-3651	<b>PENNSYLVANIA</b> Byron E. Ross 1 Credit Union Place, Suite 330 Harrisburg, PA 17110-2996 T: (717) 237-2184 F: (717) 237-2191	<b>VIRGINIA</b> Joseph W. Newbill Culpeper Building, Suite 238 1606 Santa Rosa Road Richmond, VA 23229 T: (804) 287-1552 F: (804) 287-1721
<b>NEW MEXICO</b> Roberto Salazar 6200 Jefferson Street, Room 255 Albuquerque, NM 87109 T: (505) 761-4950 F: (505) 761-4976	<b>PUERTO RICO</b> Jose Otero Garcia IBM Building - Suite 601 654 Munos Rivera Avenue Hato Rey, PR 00918-6106 T: (787) 766-5095 F: (787) 766-5844	<b>VIRGIN ISLANDS</b> Glenn E. Walden, Acting 4400 NW 25 <sup>th</sup> Place P.O. Box 147010 Gainesville, FL T: (352) 338-3402 F: 338-3405

**U. S. DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT STATE OFFICES**

<b>NEW YORK</b> Patrick Brennan The Galleries of Syracuse 441 South Salina Street Syracuse, NY 13202 T: (315) 477-6435 F: (315) 477-6438	<b>SOUTH CAROLINA</b> Charles D. Sparks Strom Thurmond Federal Building 1835 Assembly Street, Room 1007 Columbia, SC 29201 T: (803) 765-5163 F: (803) 765-5633	<b>WASHINGTON</b> Jackie J. Gleason 1835 Blacklake Boulevard, SW. Suite B Olympia, WA 98512-5715 T: (360) 704-7715 F: (360) 704-7742
<b>NORTH CAROLINA</b> John J. Cooper 4405 Bland Road, Suite 260 Raleigh, NC 27609 T: (919) 873-2000 F: (919) 873-2075	<b>SOUTH DAKOTA</b> Lynn D. Jensen Federal Building, Room 210 200 4th Street SW Huron, SD 57350 T: (605) 352-1100 F: (605) 352-1146	<b>WEST VIRGINIA</b> Jenny N. Phillips 75 High Street P.O. Box 678 Morgantown, WV 26505 T: (304) 284-4861 F: (304) 284-4893
<b>NORTH DAKOTA</b> Clare Carlson Federal Building, Room 208 220 East Rosser, P.O. Box 1737 Bismarck, ND 58502-1737 T: (701) 530-2037 F: (701) 530-2111	<b>TENNESSEE</b> Mary (Ruth) Tackett 3322 West End Avenue, Suite 300 Nashville, TN 37203-1071 T: (615) 783-1300 F: (615) 783-1301	<b>WISCONSIN</b> Frank Frassetto 4949 Kirschling Court Stevens Point, WI 54481 T: (715) 345-7600 F: (715) 345-7669
<b>OHIO</b> Randall Hunt Federal Building, Room 507 200 North High Street Columbus, OH 43215-2477 T: (614) 255-2400 F: (614) 255-2559	<b>TEXAS</b> R. Bryan Daniel Federal Building, Suite 102 101 South Main Temple, TX 76501 T: (254) 742-9700 F: (254) 742-9709	<b>WYOMING</b> John E. Cochran 100 East B, Federal Building, Rm 1005 P.O. Box 820 Casper, WY 82602 T: (307) 261-6300 F: (307) 261-6327

[FR Doc. 02-8025 Filed 4-2-02; 8:45 am]

**BILLING CODE 3410-XY-C****DEPARTMENT OF AGRICULTURE****Rural Housing Service****Notice of Funds Availability (NOFA)  
Inviting Applications for the Rural  
Community Development Initiative  
(RCDI)****AGENCY:** Rural Housing Service, USDA.  
**ACTION:** Notice.

**SUMMARY:** This Notice announces the availability of \$12 million of grant funds for the RCDI program through the Rural Housing Service (RHS), herein referred to as the Agency, USDA. Applicants must provide matching funds in an amount at least equal to the Federal grant. These grants will be made to qualified intermediary organizations that will provide financial and technical assistance to recipients to develop their capacity and ability to undertake projects related to housing, community facilities, or community and economic development. This Notice lists the

information needed to submit an application for these funds.

**DATES:** The deadline for receipt of an application is 4 p.m. EST on July 2, 2002. The application deadline is firm as to date and hour. The agency will not consider any application received after the deadline.

**ADDRESSES:** Entities wishing to apply for assistance may download the application requirements delineated in this Notice from the RCDI Web site at: [www.rurdev.usda.gov/rhs/rcdi/index.htm](http://www.rurdev.usda.gov/rhs/rcdi/index.htm). Applicants may also request application packages from: Beth Jones, Rural Housing Service, STOP 0787, Room 0183, 1400 Independence Ave. SW., Washington, DC 20250-0787, Telephone (202) 720-1498, e-mail: [epjones@rdmail.rural.usda.gov](mailto:epjones@rdmail.rural.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Beth Jones, Senior Loan Specialist, Community Programs, RHS, USDA, STOP 0787, Room 0183, 1400 Independence Ave. SW., Washington, DC 20250-0787, Telephone (202) 720-1498, Facsimile (202) 690-0471, e-mail: [epjones@rdmail.rural.usda.gov](mailto:epjones@rdmail.rural.usda.gov). You may also obtain information from the

RCDI Web site at: [www.rurdev.usda.gov/rhs/rcdi/index.htm](http://www.rurdev.usda.gov/rhs/rcdi/index.htm).

**SUPPLEMENTARY INFORMATION:****Programs Affected**

This program is listed in the Catalog of Federal Domestic Assistance under Number 10.446. This program is not subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.

**Paperwork Reduction Act**

The paperwork burden has been cleared by the Office of Management and Budget under OMB Control Number 0575-0180.

**Background**

Congress created the Rural Community Development Initiative (RCDI) in Fiscal Year (FY) 2000 with an appropriation of \$6 million under the Rural Community Advancement Program (RCAP). Congress appropriated \$6 million in FY 2001 for the RCDI. The funds from FY 2001 are being carried over to FY 2002 for utilization. Congress appropriated \$6 million in FY 2002 for