

changes to charter including answering questions from first meeting, and addressing any new questions or concerns from committee; (2) Determine procedural process/changes; (3) Develop criteria for choosing proposals; (4) Project review and initial screening by committee; (5) New business; (6) Public comment.

The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 27, 2002.

**Gary Schiff,**

*Carson District Ranger.*

[FR Doc. 02-7876 Filed 4-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Willamette Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Willamette Province Committee (PAC) will meet on Thursday, April 18, 2002. The meeting is scheduled to begin at 9:00 a.m., and will conclude at approximately 3 p.m. The meeting will be held at the Best Western New Kings Inn, 3658 Market Street NE, Salem, Oregon (503) 581-1559.

The tentative agenda include: (1) Presentation on watershed disturbance and stream succession, (2) An historical perspective of the Willamette River and restoration opportunities, (3) Restoration opportunities in the Willamette Province, (4) Update on the technical assistance program to watershed councils, (5) Subcommittee Reports, (6) Decision on PAC issue management proposal, (7) Public Forum. The Public Form is tentatively scheduled to begin at 1:00 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged and may be submitted prior to the April 18 meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Official Neal Forrester; Willamette National Forest; 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: March 27, 2002.

**Y. Robert Iwamoto,**

*Acting Forest Supervisor.*

[FR Doc. 02-7875 Filed 4-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Estimates of the Voting Age Population for 2001

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates, as of July 1, 2001, for each state and the District of Columbia. We are giving this notice in accordance with the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** John F. Long, Chief, Population Division, Bureau of the Census, Department of Commerce, Room 2011, Federal Building 3, Washington, DC 20233, telephone (301) 457-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 2, United States Code, Section 441a(e), I hereby give notice that the estimates of the voting age population for July 1, 2001, for each state and the District of Columbia are as shown in the following table:

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2001

(In Thousands)

Area	Population 18 and over
United States .....	212,245
Alabama .....	3,327
Alaska .....	444
Arizona .....	3,825
Arkansas .....	1,998
California .....	24,800
Colorado .....	3,264
Connecticut .....	2,609
Delaware .....	598
District of Columbia .....	457
Florida .....	12,566
Georgia .....	6,119
Hawaii .....	920
Idaho .....	945
Illinois .....	9,349
Indiana .....	4,619
Iowa .....	2,196
Kansas .....	2,037

#### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2001—Continued

(In Thousands)

Area	Population 18 and over
Kentucky .....	3,065
Louisiana .....	3,229
Maine .....	1,013
Maryland .....	3,969
Massachusetts .....	4,958
Michigan .....	7,525
Minnesota .....	3,773
Mississippi .....	2,077
Missouri .....	4,202
Montana .....	681
Nebraska .....	1,273
Nevada .....	1,544
New Hampshire .....	965
New Jersey .....	6,548
New Mexico .....	1,326
New York .....	14,406
North Carolina .....	6,114
North Dakota .....	495
Ohio .....	8,648
Oklahoma .....	2,580
Oregon .....	2,611
Pennsylvania .....	9,476
Rhode Island .....	813
South Carolina .....	3,037
South Dakota .....	571
Tennessee .....	4,331
Texas .....	15,205
Utah .....	1,544
Vermont .....	480
Virginia .....	5,386
Washington .....	4,460
West Virginia .....	1,404
Wisconsin .....	4,092
Wyoming .....	371

I have certified these counts to the Federal Election Commission.

Dated: March 26, 2002.

**Donald L. Evans,**

*Secretary, Department of Commerce.*

[FR Doc. 02-7909 Filed 4-1-02; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Materials Technical Advisory Committee; Notice of Closed Meeting

The Materials Technical Advisory Committee will meet on April 18, 2002, at 10:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street and Pennsylvania Avenue, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions which affect the level of export controls applicable to materials and related technology.