

comments should be submitted by April 16, 2002.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

**CALIFORNIA**

**San Francisco County**

Fairmont Hotel, 950 Mason St., San Francisco, 02000373

San Francisco Fire Department Engine Co. Number 2, 460 Bush St., San Francisco, 02000371

**Tehama County**

State Theatre, 333 Oak St., Red Bluff, 02000372

**IOWA**

**Dallas County**

Adel Bridge, (Highway Bridges of Iowa MPS) River St., Adel, 02000374

**Lee County**

Weber, Alois and Annie, House, 802 Orleans Ave., Keokuk, 02000375

**MASSACHUSETTS**

**Berkshire County**

Housatonic Congregational Church, 1089 Main St., Great Barrington, 02000377

**Essex County**

Amesbury Friends Meeting House, 120 Friend St., Amesbury, 02000376

**Middlesex County**

Groton Leatherboard Company, 6 W. Main St., Groton, 02000378

**MISSOURI**

**Greene County**

Oberman, D.M., Manufacturing Co. Building, 600 N. Boonville Ave., Springfield, 02000379

**PENNSYLVANIA**

**Chester County**

Barclay House, 535 and 539 N. Church St., West Chester, 02000380

**WISCONSIN**

**Fond du Lac County**

Kendall—Blankenburg House, 14 Sixth St., Fond du Lac, 02000381  
Tallmadge, Montgomery and Nancy, House, 225 Sheboygan St., Fond du Lac, 02000382  
A request for a *move* has been made for the following resource

**SOUTH CAROLINA**

**Horry County**

Quattlebaum, C.P., Office (Conway MRA) 903 Third Ave, Conway, 86002235.

[FR Doc. 02-7818 Filed 3-29-02; 8:45 am]

**BILLING CODE 4310-70-P**

**INTERNATIONAL TRADE COMMISSION**

**[USITC SE-02-008]**

**Sunshine Act Meeting**

*Agency Holding the Meeting:* United States International Trade Commission.

*Time and Date:* April 8, 2002 at 2:00 p.m.

*Place:* Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

*Status:* Open to the public.

*Matters to be Considered:*

1. Agenda for future meeting: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-990

(Preliminary)(Non-Malleable Cast Iron Pipe Fittings from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before April 8, 2002; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before April 15, 2002.)

5. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 27, 2002.

By order of the Commission:

**Marilyn R. Abbott,**

*Secretary.*

[FR Doc. 02-7904 Filed 3-28-02; 12:46 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**ACTION:** 30-day notice of information collection under review: reinstatement, with change, of a previously approved collection for which approval has expired; annual survey of jails.

The Department of Justice, Office of Justice Programs, Bureau of Justice Statistics, has submitted the following information collection requires for review and clearance in accordance with the Paperwork Reduction Act of 1995. Office of Management and Budget approval is being sought for the information collection listed below. This proposed collection was previously published in the **Federal Register** on

January 4, 2002, Volume 67, page 609, allowing for a 60-day public comment period.

The purpose of this notice is to allow an additional 30 days for public comment until May 1, 2002. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20530. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285.

Written comments and/or suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Overview of this information collection:

(1) *Type of information Collection:* Reinstatement, with change, of a previously approved collection for which approval has expired.

(2) *Title of the Form/Collection:* Annual Survey of Jails.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Forms: CJ-5, CJ-5A, CJ-5B. Correction Statistics, Bureau of Justice Statistics, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: County and City jail authorities and Tribal authorities. The "Annual Survey of Jails" (ASJ) is the only collection effort that provides an ability to maintain important jail statistics in years between jail censuses.