

Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0060.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on/6530-00-NIB-0061.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0062.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0063.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0064.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0065.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0066.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0067.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0068.  
*Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0069.

*NPA:* Lighthouse for the Blind, St. Louis, MO.

*Contract Activity:* Department of Veterans Affairs Acquisition Center, Hines, IL.

*Product/NSN:* Floor Stripper LO/7930-00-NIB-0124.

*Product/NSN:* 3-1 Floor Cleaner/7930-00-NIB-0216.

*Product/NSN:* Quat Disinfectant Cleaner/7930-00-NIB-0267.

*Product/NSN:* Heavy Duty Aircraft Cleaner/7930-01-381-5794.

*Product/NSN:* Bathroom Cleaner/7930-01-381-5820.

*Product/NSN:* Glass Cleaner/7930-01-381-5826.

*Product/NSN:* General Purpose Cleaner/7930-01-381-5834.

*Product/NSN:* Neutral Cleaner/7930-01-381-5897.

*Product/NSN:* Food Service Degreaser/7930-01-381-5936.

*Product/NSN:* Heavy Duty Multi Surface Cleaner/7930-01-381-5997.

*Product/NSN:* Fresh Scent Deodorizer/7930-01-412-1033.

*Product/NSN:* Mountain Space Deodorizer/7930-01-412-1034.

*Product/NSN:* Sanitizer Cleaner/7930-01-412-1036.

*Product/NSN:* Phenolic Disinfectant/7930-01-436-7950.

*Product/NSN:* Non Acid Bathroom Cleaner/7930-01-436-8083.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Kit, Employee Start, Up/7520-01-493-6006.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Sunscreen Preparation, Gel or Lotion/6505-01-121-2336.

*NPA:* ACT CORP., Daytona Beach, FL.

*Contract Activity:* Defense Supply Center—Philadelphia, Philadelphia, PA.

#### Services

*Service Type/Location:* Grounds Maintenance/NASA Goddard Space Flight Center, Greenbelt, MD.

*NPA:* Melwood Horticultural Training Center, Upper Marlboro, MD.

*Contract Activity:* NASA—Goddard Space Flight Center.

*Service Type/Location:* Janitorial/Grounds and Related Services/Federal Building, Tucson, AZ.

*Service Type/Location:* Janitorial/Grounds and Related Services/Motor Pool Office and Garage, Tucson, AZ.

*Service Type/Location:* Janitorial/Grounds and Related Services/US Border Patrol Sector HQ, Tucson, AZ.

*NPA:* Tetra Corporation, Tucson, AZ.

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Switchboard Operation/Veterans Affairs Medical Center, Iowa City, IA.

*NPA:* Goodwill Industries of Southeast Iowa, Iowa City, IA.

*Contract Activity:* Veterans Affairs Medical Center, Iowa City, IA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-7641 Filed 3-28-02; 8:45 am]

**BILLING CODE 6355-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on April 16, 2002, at the Adam's Mark, 64 S. Water Street, Mobile, Alabama 36602. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-7548 Filed 3-28-02; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 2 p.m. and adjourn at 5 p.m. on April 25, 2002, at the South Carolina Human Affairs Commission, 2611 Forest Drive, Suite

200, Columbia, South Carolina 29240. The purpose of the meeting is to conduct new member orientation, to hear from the chairperson of the South Carolina Black Legislative Caucus and other speakers regarding Title VI, the United States Housing and Urban Development's Hope VI Project and other civil rights enforcement efforts in South Carolina.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-7550 Filed 3-28-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Washington Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 12:00 p.m. on April 24, 2002, at the Westin Seattle, 1900 Fifth Avenue, Seattle, Washington 98101. The purpose of the meeting is to discuss civil rights issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-7549 Filed 3-28-02; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Field Representative Exit Questionnaire.

*Form Number(s):* BC-1294, BC-1294(D).

*Agency Approval Number:* 0607-0404.

*Type of Request:* Reinstatement, with change, of an expired collection.

*Burden:* 59 hours.

*Number of Respondents:* 500.

*Avg Hours Per Response:* BC-1294-7 minutes; BC-1294(D)-10 minutes.

*Needs and Uses:* Field interviewers are the foundation of Census Bureau data collection programs. Retention of trained field interviewing staff is a major concern for the Census Bureau because of both the monetary costs associated with employee turnover, as well as the potential impact on data quality. High turnover among interviewers can result in a reduction in the quality of data collected as well as increases in the cost of collecting data. In a continuous effort to devise policies and practices aimed at reducing turnover among interviewers, the Census Bureau collects data on the reasons interviewers leave the Census Bureau. The exit questionnaires (Forms BC-1294 and BC-1294(D)) are used to collect data from a sample of former current survey interviewers (field representatives) and decennial census interviewers (enumerators).

The purpose of the exit questionnaires is to determine the reasons for interviewer turnover and what the Census Bureau might have done or can do to influence them not to leave. As the demographics of our labor force, the nature of the surveys conducted, and the environment in which surveys take place continue to change, it is important that we continue to examine the interviewers' concerns. Information provided by respondents to the exit questionnaire provides insight on the measures the Census Bureau might take to decrease turnover and is useful in

helping to determine if the reasons for interviewer turnover appear to be systemic or localized. The exit questionnaires seek reasons interviewers quit, inquires about motivational factors that would have kept the interviewers from leaving, identify training program strengths and weaknesses as they impact on the decision to quit, identify supervisory style strengths and weaknesses as they impact on the decision to leave, and identify the impact of pay and other working conditions on the interviewer's decision to leave the job. The exit questionnaires have been shown to be useful and we want to continue their use.

Both exit questionnaires have been revised since the last request for clearance to improve clarity in the wording of some questions. Some answer categories that are no longer germane have been deleted or replaced. Some questions have been removed. Changes to the exit questionnaires were made based on lessons learned and feedback on the current forms.

*Affected Public:* Individuals or households.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* 5 U.S.C. 3101; 13 U.S.C. 23.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [mclayton@doc.gov](mailto:mclayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: March 26, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-7543 Filed 3-28-02; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Institutional Remittances to Foreign Countries—BE-40

**ACTION:** Proposed collection; comment request.