

Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

- Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0060.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on/6530-00-NIB-0061.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0062.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0063.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0064.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Pop-on /6530-00-NIB-0065.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0066.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0067.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0068.
- Product/NSN:* Catheter, External, Male, Self-Adhering, Wide-band/6530-00-NIB-0069.

*NPA:* Lighthouse for the Blind, St. Louis, MO.

*Contract Activity:* Department of Veterans Affairs Acquisition Center, Hines, IL.

*Product/NSN:* Floor Stripper LO/7930-00-NIB-0124.

*Product/NSN:* 3-1 Floor Cleaner/7930-00-NIB-0216.

*Product/NSN:* Quat Disinfectant Cleaner/7930-00-NIB-0267.

*Product/NSN:* Heavy Duty Aircraft Cleaner/7930-01-381-5794.

*Product/NSN:* Bathroom Cleaner/7930-01-381-5820.

*Product/NSN:* Glass Cleaner/7930-01-381-5826.

*Product/NSN:* General Purpose Cleaner/7930-01-381-5834.

*Product/NSN:* Neutral Cleaner/7930-01-381-5897.

*Product/NSN:* Food Service Degreaser/7930-01-381-5936.

*Product/NSN:* Heavy Duty Multi Surface Cleaner/7930-01-381-5997.

*Product/NSN:* Fresh Scent Deodorizer/7930-01-412-1033.

*Product/NSN:* Mountain Space Deodorizer/7930-01-412-1034.

*Product/NSN:* Sanitizer Cleaner/7930-01-412-1036.

*Product/NSN:* Phenolic Disinfectant/7930-01-436-7950.

*Product/NSN:* Non Acid Bathroom Cleaner/7930-01-436-8083.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Kit, Employee Start, Up/7520-01-493-6006.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Sunscreen Preparation, Gel or Lotion/6505-01-121-2336.

*NPA:* ACT CORP., Daytona Beach, FL.

*Contract Activity:* Defense Supply Center—Philadelphia, Philadelphia, PA.

#### Services

*Service Type/Location:* Grounds Maintenance/NASA Goddard Space Flight Center, Greenbelt, MD.

*NPA:* Melwood Horticultural Training Center, Upper Marlboro, MD.

*Contract Activity:* NASA—Goddard Space Flight Center.

*Service Type/Location:* Janitorial/Grounds and Related Services/Federal Building, Tucson, AZ.

*Service Type/Location:* Janitorial/Grounds and Related Services/Motor Pool Office and Garage, Tucson, AZ.

*Service Type/Location:* Janitorial/Grounds and Related Services/US Border Patrol Sector HQ, Tucson, AZ.

*NPA:* Tetra Corporation, Tucson, AZ.

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Switchboard Operation/Veterans Affairs Medical Center, Iowa City, IA.

*NPA:* Goodwill Industries of Southeast Iowa, Iowa City, IA.

*Contract Activity:* Veterans Affairs Medical Center, Iowa City, IA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-7641 Filed 3-28-02; 8:45 am]

**BILLING CODE 6355-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on April 16, 2002, at the Adam's Mark, 64 S. Water Street, Mobile, Alabama 36602. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 25, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-7548 Filed 3-28-02; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 2 p.m. and adjourn at 5 p.m. on April 25, 2002, at the South Carolina Human Affairs Commission, 2611 Forest Drive, Suite