

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review the application process; (2) review draft evaluation sheet; (3) review current project applications; (4) public comments. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 22, 2002.

**David W. Martin,**

*District Ranger.*

[FR Doc. 02-7430 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Public Law 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra and Sequoia National Forests' Resource Advisory Committee (RAC) for Fresno County will meet on April 9, 2000, 6:30-9:15 p.m. The Fresno County Resource Advisory Committee will meet at the Forest Supervisor's office Clovis, CA. The purpose of the meeting is for the Resource Advisory Committee to receive project proposals for recommendations to the Forest Supervisor for expenditure of Fresno County Title II funds.

**DATES:** The Fresno RAC meeting will be held on April 9, 2002. The meeting will be held from 6:30 p.m. to 9:15 p.m.

**ADDRESSES:** The Fresno County RAC meeting will be held at the Sierra National Forest Supervisor's office, 1600 Tollhouse Road, Clovis, CA.

**FOR FURTHER INFORMATION CONTACT:** Sue Exline, USDA, Sierra National Forest, 1600 Tollhouse Road, Clovis, CA 93611, (559) 297-0706 ext. 4804; e-mail [skexline@fs.fed.us](mailto:skexline@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review and approve the March 19, 2002 meeting notes; (2) Consideration of Title II Project proposals from the public; (3) Consideration of Title II Project proposals from the RAC members; (4) Determine the date and location of the next meeting; (5) Public comment. The meeting is open to the public. Public input opportunity will be provided and

individuals will have the opportunity to address the Committee at that time.

Dated: March 19, 2002.

**Ray Porter,**

*District Ranger.*

[FR Doc. 02-7407 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** National Agricultural Library, USDA, Agricultural Research Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new information collection from the Food Safety Training and Education Alliance (FSTE). This voluntary question form would allow FSTE's external customers, who are primarily food safety trainers and educators, to ask questions and get answers regarding food safety training and education in the retail or foodservice sector. This form will assist FSTE in providing a valuable service to its customers.

**DATES:** Comments on this notice must be received by June 3, 2002 to be assured of consideration.

**ADDRESSES:** Address all comments and questions concerning this notice to: Jimmy C. Liu, Food Safety Information Specialist, National Agricultural Library, 10301 Baltimore Avenue, Room 105, Beltsville, MD 20705-2351, 301-504-5840 301-504-6409. Submit electronic comments to [jliu@nal.usda.gov](mailto:jliu@nal.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Ask An Expert (Food Safety Training and Education Alliance).

*OMB Number:* Not yet assigned.

*Expiration Date:* N/A.

*Type of Request:* Approval for new data collection from food safety educators and trainers.

*Abstract:* The collection of information using a voluntary question form will provide the Food Safety Training and Education Alliance (FSTE) customers an opportunity to ask questions pertaining to food safety training and education in the retail or foodservice sector. Knowledgeable

experts in the field will then answer the questions. The contribution form consists of one document comprised of 12 inquiry components. Some of these components include standard contact information, subject, and a field for the question itself.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.05 hours per response.

*Respondents:* Respondents will be food safety educators or trainers, primarily those working in the retail or foodservice sector.

*Estimated Number of Respondents:* 40 per year.

*Estimated Total Annual Burden on Respondents:* 2.0 hours.

#### Comments

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: March 8, 2002.

**Caird E. Rexroad,**

*Associate Deputy Administrator.*

[FR Doc. 02-7468 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Maximum Portion of Guarantee Authority Available for Fiscal Year 2002

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** As set forth in 7 CFR part 4279, subpart B, each fiscal year the Agency shall establish a limit on the maximum portion of guarantee authority available for that fiscal year

that may be used to guarantee loans with a guarantee fee of 1 percent or guaranteed loans with a guarantee percentage exceeding 80 percent.

Allowing the guarantee fee to be reduced to 1 percent or exceeding the 80 percent guarantee on certain guaranteed loans that meet the conditions set forth in 7 CFR 4279.107 and 4279.119 will increase the Agency's ability to focus guarantee assistance on projects which the Agency has found particularly meritorious, such as projects in rural communities that remain persistently poor, experience long-term population decline and job deterioration, are experiencing trauma as a result of natural disaster or are experiencing fundamental structural changes in the economic base.

Not more than 12 percent of the Agency quarterly apportioned guarantee authority will be reserved for loan requests with a guarantee fee of 1 percent, and not more than 15 percent of the Agency quarterly apportioned guarantee authority will be reserved for guaranteed loan requests with a guaranteed percentage exceeding 80 percent. Once the above quarterly limits have been reached, all additional loans

guaranteed during the remainder of that quarter will require a 2 percent guarantee fee and not exceed an 80 percent guarantee limit. As an exception to this paragraph and for the purposes of this notice, loans developed by the North American Development Bank (NADBANK) Community Adjustment and Investment Program (CAIP) will not count against the 15 percent limit. CAIP loans are subject to a 50 percent limit of the overall CAIP loan program.

Written requests by the Rural Development State Office for approval of a guaranteed loan with a 1 percent guarantee fee or a guaranteed loan exceeding 80 percent must be forwarded to the National Office, Attn: Director, Business and Industry Division, for review and consideration prior to obligation of the guaranteed loan. The Administrator will provide a written response to the State Office confirming approval or disapproval of the request.

**EFFECTIVE DATE:** March 28, 2002.

**FOR FURTHER INFORMATION CONTACT:** Fred Kieferle, Processing Branch Chief, Business and Industry Division, Rural Business-Cooperative Service, USDA, Stop 3224, 1400 Independence Avenue,

SW., Washington, DC 20250-3224, telephone (202) 720-7818.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866.

Dated: March 7, 2002.

**John Rosso,**

*Administrator.*

[FR Doc. 02-7500 Filed 3-27-02; 8:45 am]

**BILLING CODE 3410-XY-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA).

**ACTION:** To give all interested parties an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD FEBRUARY 19, 2002-MARCH 19, 2002**

Firm name	Address	Date petition accepted	Product
Supreme Tool & Die Co., Inc.	1536 Fenpark Drive, Fenton, MO 63026.	02/21/02	Metal industrial tooling and die fabrication.
M. W. Technologies, Inc. ....	71 Midland Avenue, Elmwood Park, NJ 07407.	02/22/02	Industrial process control instruments and apparatus for the pharmaceutical and food processing industries.
Border Foods, Inc. ....	4065 J Street, S.E., Deming, NM 88030.	02/25/02	Processed green chile.
Airpax, L.L.C. ....	807 Woods Road, Cambridge, MD 21613.	02/27/02	Magnetic circuit breakers.
Eminence Speaker, L.L.C. ..	838 Mulberry, Eminence, KY40019.	02/28/02	Loudspeakers for the music and entertainment industries.
Quad Tool & Design, Inc. ...	8565 Highway 45, Kewaskum, WI 53040.	02/27/02	Tooling for the molding of plastic articles, machined of metal.
Southwest Specialty Heat Treat, Inc..	225 East Marshall Wytheville, VA 24382.	03/04/02	Heat treatment of metal fasteners.
Randolph Dimension Corp.	216 Main Street, Jamestown, NY 14272.	03/04/02	Hardwood furniture products such as rails, arms and backs, and cabinets and other wood products.
S.O.S. From Texas .....	Route 4, Box 49, Shamrock, TX 79070.	03/04/02	Unisex tee shirts.
Larand Corporation .....	2450 West 3rd Court, Miami, FL 33010.	03/05/02	Metal stock shapes of brass, carbon steel, stainless steel and aluminum alloy for the recreational marine industry.
Rezolex Limited Company ..	2240 Pepper Road, Las Cruces, NM 88005.	03/05/02	Paprika-based oleo resin.
Rowe Foundry & Machine Co. dba Rowe Foundry Inc..	147 West Cumberland St., Martinsville, IL 62442.	03/06/02	Counterweights for backhoes.
Paul Villwock Farms .....	600 Perrydale Road, Dallas, Oregon 97338.	03/18/02	Plums.
Henry County Plywood Corporation.	1580 Phospho Springs Road, Ridgeway, Virginia 24148.	03/19/02	Hardwood plywood for the furniture industry.

The petitions were submitted pursuant to section 251 of the Trade Act of 1974 (19 U.S.C. 2341). Consequently,

the United States Department of Commerce has initiated separate investigations to determine whether

increased imports into the United States of articles like or directly competitive with those produced by each firm