

of shared group identity that can be reasonably traced between this cultural item and the Kiks.adi Clan of Tlingit people, who are represented by the Sealaska Corporation.

This notice has been sent to officials of the Angoon Community Association; Central Council of the Tlingit & Haida Indian Tribes; Kake Tribal Council; Petersburg Indian Association; Sealaska Corporation; Shaan Set, Inc.; and the Sitka Tribe of Alaska. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this unassociated funerary object should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702, before April 24, 2002. Repatriation of this unassociated funerary object to the Sealaska Corporation on behalf of the Kiks.adi Clan may begin after that date if no additional claimants come forward.

Dated: February 5, 2002.

Robert Stearns,

Manager, National NAGPRA Program.

[FR Doc. 02-7004 Filed 3-22-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of human remains was made by Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Aleut Corporation; Aleutian/Pribilof Islands Association Inc.; Chaluka Corporation; and the Native Village of Nikolski, which is represented by the Nikolski IRA Council.

In 1874, human remains representing one individual were collected from Kagamil Island, AK, by Captain Hennings of the Alaska Commercial Company. These human remains were donated to the Peabody Museum of Archaeology and Ethnology by the Alaska Commercial Company through the Smithsonian Institution in 1875. No known individual was identified. No associated funerary objects are present.

Museum documentation and published sources describe the human remains as an "Aleut" and date them to the 18th century. Historical documents and consultation information indicate that the Native Village of Nikolski, which is today represented by the Nikolski IRA Council and the Chaluka Corporation, occupied the area where the human remains were collected during the 18th century.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Native Village of Nikolski, which is represented by the Nikolski IRA Council and the Chaluka Corporation.

This notice has been sent to officials of the Aleut Corporation; Aleutian/Pribilof Islands Association, Inc.; the Native Village of Nikolski; the Nikolski IRA Council; and the Chaluka Corporation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702, before April 24, 2002. Repatriation of the human remains to the Native Village of Nikolski, which is represented by the Nikolski IRA Council and the Chaluka Corporation, may begin after that date if

no other additional claimants come forward.

Dated: February 5, 2002.

Robert Stearns,

Manager, National NAGPRA Program.

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BILLING CODE 4310-70-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of human remains was made by Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Aleut Corporation; Aleutian/Pribilof Islands Association, Inc.; Ounalashka Corporation; and the Qawalangin Tribe of Unalaska.

In 1872, human remains representing one individual were collected from the Amaknak Spit site, Dutch Harbor, Unalaska, AK, by William H. Dall, who donated these human remains to the Peabody Museum of Archaeology and Ethnology that same year. No known individual was identified. No associated funerary objects are present.

In 1886, human remains representing one individual were collected from a cave at Unalaska, AK, by Alice C. Fletcher, who donated these human remains to the Peabody Museum of Archaeology and Ethnology in 1887. No

known individual was identified. No associated funerary objects are present.

Peabody Museum of Archaeology and Ethnology documentation describes both of these sets of human remains as "Aleut." Historical documents and consultation information indicate that the Qawalangin Tribe of Unalaska, which is today represented by the Ounalashka Corporation, has traditionally occupied the area of the Aleutian Islands from which the human remains were collected.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d) (1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Qawalangin Tribe of Unalaska, which is represented by the Ounalashka Corporation.

This notice has been sent to officials of the Aleut Corporation; Aleutian/Pribilof Islands Association, Inc.; Ounalashka Corporation; and the Qawalangin Tribe of Unalaska. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702, before April 24, 2002. Repatriation of the human remains to the Qawalangin Tribe of Unalaska, which is represented by the Ounalashka Corporation, may begin after that date if no additional claimants come forward.

Dated: February 5, 2002.

Robert Stearns,

Manager, National NAGPRA Program.

[FR Doc. 02-7006 Filed 3-22-02; 8:45 am]

BILLING CODE 4310-70-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of human remains was made by the Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Bering Straits Native Corporation, the Unalakleet Native Corporation, and the Native Village of Unalakleet.

In 1869, human remains representing one individual were collected from Norton Sound, AK, by William H. Dall, who donated these human remains to the Peabody Museum of Archaeology and Ethnology in the same year. No known individual was identified. No associated funerary objects are present.

Peabody Museum of Archaeology and Ethnology documentation describes the remains as "Unaleet [sic], Eskimo." Given the proximity of Norton Sound to the village of Unalakleet, the human remains are probably from Unalakleet. Historical documents and consultation information indicate that the Native Village of Unalakleet has traditionally occupied the area from which the human remains were collected.

Based on the above-mentioned information, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 43 CFR 10.2 (d) (1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Native Village of Unalakleet.

This notice has been sent to officials of the Native Village of Unalakleet, Unalakleet Native Corporation, and Bering Straits Native Corporation.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-3702, before April 24, 2002.

Repatriation of the human remains to the Native Village of Unalakleet may begin after that date if no additional claimants come forward.

Dated: February 5, 2002.

Robert Stearns,

Manager, National NAGPRA Program.

[FR Doc. 02-7007 Filed 3-22-02; 8:45 am]

BILLING CODE 4310-70-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is hereby given under the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA, that meets the definition of "unassociated funerary object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of this cultural item. The National Park Service is not responsible for the determinations within this notice.

The cultural item is one beaded blanket fragment.

This object was purchased on behalf of William Claflin by Mrs. D. F. Craig, who lived near Fort Sill, OK, from 1922 to 1925. In 1985, the object was bequeathed to the Peabody Museum of Archaeology and Ethnology as part of the William Claflin Collection.

Peabody Museum of Archaeology and Ethnology records indicate that the object "was bought by Mrs. Craig from an Indian Trader near Ft. Sill who claimed it had been taken from a grave" and that the grave was that of a "Comanche?" individual. Based on the