

required in the statute, in order to receive a waiver the State agency must submit sufficient supporting information so that USDA can make the required determination as to the area's unemployment rate or sufficiency of available jobs. This collection of information is therefore necessary in order to obtain waivers of the food stamp time limit. During the last three years, the Food and Nutrition Service (FNS) has received on average 74 requests for waivers from an average of 40 State agencies. Each request submitted by a State agency to exempt individuals residing in specified areas is considered by FNS to be a separate request, since the requested exemptions may be based on different criteria, are submitted at different times, and require separate analysis. For the above reasons a significant number of State agencies may submit multiple requests. Since these waivers must be renewed on an annual basis and new ones may be submitted to reflect changing labor market conditions, FNS anticipates receipt of approximately the same number of waiver requests every year.

*Affected Public:* State and Local governments.

*Estimated Number of Respondents:* 40.

*Estimated Number of Responses:* 74.

*Estimated Number of Responses per Respondent:* 1.85.

*Estimated Time per Response:* 20 hours.

*Estimated Total Burden:* 1480 hours.

Dated: March 4, 2002.

**George Braley,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 02-6590 Filed 3-18-02; 8:45 am]

**BILLING CODE 3410-30-U**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee (RAC); Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on March 25, 2002, from 3:00 p.m. to 6:00 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee

Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review and approval of the minutes of the February meeting; (2) apply Criteria to Submitted Proposals; (3) Select Projects that best meet the Evaluation Criteria; (4) Recommend Projects; and (5) Public Comment period. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 11, 2002.

**Blaine P. Baker,**

*Designated Federal Officer.*

[FR Doc. 02-6579 Filed 3-18-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will hold its third meeting.

**DATES:** The meeting will be held on April 11, 2002, and will begin at 9:00 a.m. and end at approximately 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, PDC Room, 1135 Lincoln Street, Red Bluff, CA.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; EMAIL [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) By-laws, (2) Project Selection Criteria. (3) List Projects by Category. (4) How to Apply Criteria to Projects, (5) Watershed and Roads, (6) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 13, 2002.

**Michael Brenner,**

*Acting Forest Supervisor.*

[FR Doc. 02-6588 Filed 3-18-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent to Seek Approval to Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new information collection relating to existing nutrition education and training materials targeting low-income persons. This voluntary form would give Food Stamp nutrition education providers the opportunity to share resources that they have developed or used.

**DATES:** Comments on this notice must be received by May 23, 2002, to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Alicie H. White, Technical Information Specialist, Food and Nutrition Information Center, National Agricultural Library, 10301 Baltimore Avenue, Beltsville, MD, 20705-2351, Comments may be sent by facsimile to (301) 504-6053, or fax (301) 504-6409.

Submit electronic comments to [awhite@nal.usda.gov](mailto:awhite@nal.usda.gov)

**FOR FURTHER INFORMATION CONTACT:** Alicie H. White, (301) 504-6053.

**SUPPLEMENTARY INFORMATION:**

*Title:* Food Stamp Nutrition Connection Resource Sharing Form.  
*OMB Number:* Not yet assigned.  
*Expiration Date:* N/A.

*Type of Request:* Approval for new data collection from Food Stamp nutrition education providers.

*Abstract:* This voluntary "Sharing Form" would give Food Stamp nutrition education providers the opportunity to share information about resources that they have developed or used. Data collected using this form will help the Food and Nutrition Information Center (FNIC) identify existing nutrition education and training resources for review and inclusion in an online database. Educators can then search this database via the Food Stamp Nutrition Connection web site < <http://www.nal.usda.gov/fnic/foodstamp/> > . In 2001, the United States Department of Agriculture's (USDA) Food and Nutrition Service established the Food

Stamp Nutrition Connection to improve access to Food Stamp Program nutrition resources. Educators nationwide can use this site to identify curricula, lesson plans, research, training tools and participant materials. Developed and maintained at the National Agricultural Library's FNIC, this resource system helps educators find the tools and information they need to provide quality nutrition education for low-income audiences.

The Sharing Form will be available for completion online at the Food Stamp Nutrition Connection web site. Individuals may also print the form and return it via fax or mail. The form consists of four parts. These various sections include: Part 1 consisting of three questions about the responder; Part 2 with nine questions about the resource; Part 3 with five questions about resource development; and Part 4 with six questions about ordering/obtaining the resource. Responders are asked to complete only relevant sections of the form. Instructions about which sections to complete, based on one's relationship to the resource, are provided in Part 1. For instance, those that use resource but are neither it's developer nor distributor would only complete Parts 1 and 2.

This form will enable FNIC to inform nutrition educators of existing nutrition education and training materials targeting low-income Americans. This identification of existing materials will help educators spend their monies wisely in the development of needed educational resources.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.7 minutes per response.

*Respondents:* Food Stamp nutrition education providers.

*Estimated Number of Respondents:* 50 per year.

*Estimated Total Annual Burden on Respondents:* 16 hrs.

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to

the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: February 18, 2002.

**Caird E. Rexroad,**

*Acting Associate Administrator.*

[FR Doc. 02-6591 Filed 3-18-02; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section III of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Washington State

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in Section III of the FOTG. NRCS is also seeking review and comments to proposed changes.

**SUMMARY:** It is the intention of NRCS in Washington State to issue new and revised resource management system (RMS) quality criteria. Quality criteria identify the minimum level of treatment necessary to achieve a resource management system. Quality criteria are established that will protect soil, water, air, plant, and animal resources. These quality criteria are applicable to all land uses and to various operating units.

**DATES:** Comments will be received for a period of 30 days following the publication date of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Raymond L. Hughbanks, State Conservationist, Natural Resources Conservation Service, 316 W. Boone Avenue, Suite 450, Spokane, Washington 99201-2348. Phone: 509-323-2900. Fax: 509-323-2909. Copies of these standards will be made available upon written request. You may submit your electronic requests and comments to:

*Marty.seamons@wa.usda.gov*

Dated: February 14, 2002.

**Frank R. Easter,**

*Acting State Conservationist.*

[FR Doc. 02-6605 Filed 3-18-02; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review: Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance of the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Agency:* International Trade Administration (ITA).

*Title:* Trade Fair Certification

*Program:* Application.

*Agency Form Number:* ITA-4100P.

*OMB Approval Number:* 0625-0130.

*Type of Request:* Regular submission.

*Burden Hours:* 900.

*Number of Respondents:* 90.

*Average Hours Per Response:* 10.

*Needs and Uses:* Private trade show organizers, trade associations, U.S. agents of foreign fair authorities, and other entities use this form to apply for certification of their ability to organize and manage a U.S. pavilion at a foreign trade show. The Department of Commerce uses information from the form to evaluate if both the show and the organizer meet the Department's high standards in areas such as recruiting, delivering show services, attracting small and medium size firms, booth pricing, and an appropriate marketing venue for U.S. firms. The form asks organizers to respond to 23 questions ranging from simple name and address to pricing options to outlining their experience and marketing plans. Potential exhibitors look to trade fair certification to ensure they are participating in a viable show with a reliable organizer. The form also includes information on where to apply, procedures, and commitment by the applicant to abide by the terms set forth for program participation.

*Affected Public:* Business or other for profit organizations, and not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit; voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608, 14th & Constitution Avenue, NW, Washington, DC 20230 or via the Internet at *Mclayton@doc.gov*.

Written comments and recommendations for the proposed information collection should be sent to