

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Special security arrangements must be made through Ms. Connell one week prior to the meeting. Agenda topics for the meeting are as follows:

—Report on Aviation Safety Reporting System

—New Emerging Safety Issues

—NASA Future Flight Central

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 02-6496 Filed 3-18-02; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-039)]

### NASA Advisory Council, Aerospace Technology Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Aerospace Technology Advisory Committee (ATAC).

**DATES:** Wednesday, April 17, 2002, 8:30 a.m. to 5 p.m.; and Thursday, April 18, 2002, 8:30 a.m. to 12 Noon.

**ADDRESSES:** National Aeronautics and Space Administration, Room 7H46, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aerospace Technology, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4729.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

—Aerospace Technology Enterprise Overview

—Revolutionize Aviation

—Advanced Space Transportation

—Pioneer Revolutionary Technology

—Commercial Technology

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-040)]

### NASA Advisory Council, Space Science Advisory Committee, Structure and Evolution of the Universe Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration, (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Structure and Evolution of the Universe Subcommittee.

**DATES:** Tuesday, April 9, 2002, 8:30 a.m. to 5 p.m., and Wednesday, April 10, 2002, 8:30 to 5 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Conference Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Status of the Space Science Enterprise

—Structure and Evolution of the Universe Overview:

—Budget, Ongoing Programs, Future Activities

—Structure and Evolution of the Universe Roadmap and Strategic Planning

—Structure and Evolution of the Universe Missions Update

—Plans for the Structure and Evolution of the Universe Working Groups

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key

participants. Visitors will be requested to sign a visitor's register.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 02-6498 Filed 3-18-02; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-368]

### Entergy Operations, Inc.; Arkansas Nuclear One, Unit 2; Draft Environmental Assessment and Finding of No Significant Impact Related to a Proposed License Amendment To Increase the Maximum Thermal Power Level

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of opportunity for public comment.

**SUMMARY:** The NRC has prepared a draft environmental assessment (EA) and finding of no significant impact as its evaluation of a request by Entergy Operations, Inc. (Entergy or the licensee) for a license amendment to increase the maximum thermal power level at Arkansas Nuclear One, Unit 2 (ANO-2) from 2815 megawatts thermal (MWT) to 3026 MWT. This represents a power increase of approximately 7.5 percent for ANO-2. As stated in the NRC staff's February 8, 1996, position paper on the Boiling-Water-Reactor Extended Power Uprate Program, the NRC staff will prepare an environmental impact statement if it believes an extended power uprate (EPU) will have a significant impact on the environment. The staff did not identify a significant environmental impact from the licensee's proposed EPU at ANO-2; therefore, the NRC staff is documenting its environmental review in an EA and finding of no significant impact. Also, in accordance with the February 8, 1996, staff position paper, the draft EA and finding of no significant impact is being published in the **Federal Register** for a 30-day public comment period.

**DATES:** The comment period expires April 18, 2002. Comments received after this date will be considered if it is practical to do so, but the Commission is able to assure consideration only of comments that are received on or before April 18, 2002.

**ADDRESSES:** Submit written comments to Chief, Rules Review and Directives Branch, U.S. Nuclear Regulatory Commission, Mail Stop T-6 D69,