

All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (2) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Tom Knappenberger, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: March 1, 2002.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 02-5424 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Ravalli County Resource Advisory Committee, Hamilton, MT**

*Time and Date:* March 18, 2002; 6:30 p.m.

*Place:* Ravalli County Courthouse, 205 Bedford, Hamilton, Montana.

*Status:* The meeting is open to the public.

*Matters To Be Considered:* Agenda topics will include Project Solicitation and Review process, and a public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393).

**FOR FURTHER INFORMATION CONTACT:**

Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: February 28, 2002.

**Rodd Richardson,**

*Forest Supervisory.*

[FR Doc. 02-5425 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service**

**Information Collection Activity; Comment Request**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 6, 2002.

**FOR FURTHER INFORMATION CONTACT:** F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 4036, South Building, Washington, DC 20250-1522. Telephone: (202) 720-9550. Fax: (202) 720-4120.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether this collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology. Comments may be sent to F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. Fax: (202) 720-4120.

*Title:* Request for Mail List Data, RUS Form 87.

*OMB Control Number:* 0572-0051.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The RUS Form 87 is used for both the Electric and Telecommunications programs to obtain the names and addresses of the borrowers' officials with whom RUS must communicate directly in order to administer the agency's lending programs. Changes occurring at the borrowers' annual meetings (e.g., the selection of board members, managers, attorneys, certified public accountants, or other officials make necessary the collection of this information. The RUS Form 87 is being revised to add a field for borrowers to provide the address of their website.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hour per response.

*Respondents:* Business or other for-profit, Not-for-profit institutions.

*Estimated Number of Respondents:* 905.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 226 hours.

Copies of this information collection can be obtained from Michele Brooks, Program Development and Regulatory Analysis, at (202) 690-1078. Fax: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 28, 2002.

**Hilda Gay Legg,**

*Administrator, Rural Utilities Service.*

[FR Doc. 02-5480 Filed 3-6-02; 8:45 am]

**BILLING CODE 3410-15-P**

**BROADCASTING BOARD OF GOVERNORS**

**Sunshine Act Meeting Notice**

**DATE AND TIME:** March 12, 2002; 10 a.m.-12 Noon.

**PLACE:** The Tides Hotel, 1220 Ocean Drive, Miami, FL 33139.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S.

international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: March 4, 2002.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 02-5544 Filed 3-4-02; 4:25 pm]

**BILLING CODE 8320-01-M**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the District of Columbia, Maryland and Virginia Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that subcommittees of the District of Columbia, Maryland and Virginia Advisory Committees to the Commission will convene at 12:00 p.m. and adjourn at 2:30 p.m. on March 27, 2002, at the U. S. Commission on Civil Rights, 624 9th Street NW, 5th Floor Conference Room (540), Washington, DC 20425. The subcommittees, also known as the Inter-SAC Committee, will finalize necessary details in preparation for the community forum on civil rights concerns of Arab and Muslim Americans in the aftermath of 9/11, to be held late April or early May 2002.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 1, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-5392 Filed 3-6-02; 8:45 am]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum and planning meeting of the Florida Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 1:00 p.m. on March 26, 2002, at the Sheraton Biscayne Bay, 459 Brickell Avenue, Miami, Florida 33131. The Committee will hold a community forum on Muslim and Arab American civil rights post 9/11, and develop program plans for a June 2002 meeting.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 1, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-5391 Filed 3-6-02; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* National Voluntary Conformity Assessment Systems Evaluation (NVCASE) Program.

*Form Number(s):* None.

*OMB Approval Number:* 0693-0019.

*Type of Request:* Regular submission.

*Burden Hours:* 30.

*Number of Respondents:* 10.  
*Average of Hours Per Response:* 3.  
*Needs and Uses:* The information collected is used by NIST to evaluate conformity assessment bodies that are applying for recognition to provide needed services to U.S. manufacturers whose products must satisfy mandatory regulations of the importing country prior to import.

*Affected Public:* Business or other for profit organizations, not-for-profit institutions.

*Frequency:* On occasion, annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: February 28, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-5370 Filed 3-6-02; 8:45 am]

**BILLING CODE 3510-01-M**

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## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Requests for the Appointment of a Technical Advisory Committee

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 6, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608,