

preliminary results of review by 120 days until July 31, 2002. The final results continue to be due 120 days after the publication of the preliminary results.

February 27, 2002

**Joseph A. Spetrini,**

*Deputy Assistant Secretary for Import Administration, Group III.*

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BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Overseas Trade Missions

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce invites U.S. companies to participate in the below listed overseas trade missions. For a more complete description of each trade mission, obtain a copy of the mission statement from the Project Officer indicated for each mission below. Recruitment and selection of private sector participants for these missions will be conducted according to the Statement of Policy Governing Department of Commerce Overseas Trade Missions dated March 3, 1997.

#### IT and Telecommunications Trade Mission to Poland, Czech Republic and Hungary

Warsaw, Prague and Budapest  
April 18-25, 2002

Recruitment closes on March 18, 2002.

**FOR FURTHER INFORMATION CONTACT:** Ms. Beatrix Roberts, U.S. Department of Commerce, telephone 202-482-2952, e-mail *Beatrix\_Roberts@ita.doc.gov* or Mr. Jon Boyens, U.S. Department of Commerce, telephone 202-482-0573, e-mail *Jon\_Boyens@ita.doc.gov*.

#### Franchising Trade Mission to China, Hong Kong (SAR) and Taiwan

Beijing, Shanghai, Hong Kong and  
Taipei  
June 10-21, 2002

Recruitment closes on April 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mr. Raj Dwivedy, U.S. Department of Commerce. Telephone 202-482-4581, or e-mail *Raj\_Dwivedy@ita.doc.gov*.

#### Aerospace Trade Mission to Vietnam

Hanoi and Ho Chi Minh City  
August 25-31, 2002

Recruitment closes on July 15, 2002.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mara Yachnin, U.S. Department of Commerce. Telephone 202-482-6236, or e-mail *Mara\_Yachnin@ita.doc.gov*.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas Nisbet, U.S. Department of Commerce. Telephone 202-482-5657, or e-mail *Tom\_Nisbet@ita.doc.gov*.

Dated: February 28, 2002.

**Thomas H. Nisbet,**

*Director, Export Promotion Coordination, Office of Planning, Coordination and Management.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022602E]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

**DATES:** This meeting will be held on Wednesday, March 20, 2002, from 8:30 a.m. to 12 noon.

**ADDRESSES:** This meeting will be held at the Casino Magic Hotel - Biloxi, 195 East Beach Boulevard, Biloxi, MS; telephone: 228-386-4600.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The LEAP will convene to review management options for a Secretarial Amendment to the Reef Fish Fishery Management Plan that would establish a 10-year rebuilding period for red grouper in the Gulf of Mexico. The amendment contains various options for setting sustainable fishing parameters and rebuilding strategies/scenarios. It also contains management options including quotas, trip limits, closed seasons, bag limits, and additional gear restrictions. The LEAP will also review the status regarding implementation of previous management actions taken by the Council, as well as an update of the

implementation of the Cooperative 2002 Operations Plan, including Joint Enforcement Agreements (JEAs) among the Gulf states and NOAA Enforcement. Finally, the LEAP will discuss the possible development of an enforceability document that would gauge the relative ease/difficulty for enforcement of various types of management measures, and issues of safety regarding fishing around port and offshore structures, particularly oil and gas rigs.

The LEAP consists of principal law enforcement officers in each of the Gulf states as well as NMFS, the U.S. Coast Guard, and NOAA General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at 813-228-2815.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meetings. Actions of the LEAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by March 13, 2002.

Dated: March 1, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022602A]

#### Mid-Atlantic Fishery Management Council (MAFMC) and the Atlantic States Marine Fisheries Commission (ASMFC); Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.