

preliminary results of review by 120 days until July 31, 2002. The final results continue to be due 120 days after the publication of the preliminary results.

February 27, 2002

Joseph A. Spetrini,

Deputy Assistant Secretary for Import Administration, Group III.

[FR Doc. 02-5349 Filed 3-5-02; 8:45 am]

BILLING CODE 3510-DS-S

DEPARTMENT OF COMMERCE

International Trade Administration

Overseas Trade Missions

AGENCY: International Trade Administration, Department of Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce invites U.S. companies to participate in the below listed overseas trade missions. For a more complete description of each trade mission, obtain a copy of the mission statement from the Project Officer indicated for each mission below. Recruitment and selection of private sector participants for these missions will be conducted according to the Statement of Policy Governing Department of Commerce Overseas Trade Missions dated March 3, 1997.

IT and Telecommunications Trade Mission to Poland, Czech Republic and Hungary

Warsaw, Prague and Budapest
April 18-25, 2002

Recruitment closes on March 18, 2002.

FOR FURTHER INFORMATION CONTACT: Ms. Beatrix Roberts, U.S. Department of Commerce, telephone 202-482-2952, e-mail *Beatrix_Roberts@ita.doc.gov* or Mr. Jon Boyens, U.S. Department of Commerce, telephone 202-482-0573, e-mail *Jon_Boyens@ita.doc.gov*.

Franchising Trade Mission to China, Hong Kong (SAR) and Taiwan

Beijing, Shanghai, Hong Kong and Taipei

June 10-21, 2002

Recruitment closes on April 15, 2002.

FOR FURTHER INFORMATION CONTACT: Mr. Raj Dwivedy, U.S. Department of Commerce, telephone 202-482-4581, or e-mail *Raj_Dwivedy@ita.doc.gov*.

Aerospace Trade Mission to Vietnam

Hanoi and Ho Chi Minh City
August 25-31, 2002

Recruitment closes on July 15, 2002.

FOR FURTHER INFORMATION CONTACT: Ms. Mara Yachnin, U.S. Department of Commerce, telephone 202-482-6236, or e-mail *Mara_Yachnin@ita.doc.gov*.

FOR FURTHER INFORMATION CONTACT: Mr. Thomas Nisbet, U.S. Department of Commerce, telephone 202-482-5657, or e-mail *Tom_Nisbet@ita.doc.gov*.

Dated: February 28, 2002.

Thomas H. Nisbet,

Director, Export Promotion Coordination, Office of Planning, Coordination and Management.

[FR Doc. 02-5258 Filed 3-5-02; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 022602E]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Law Enforcement Advisory Panel (LEAP). **DATES:** This meeting will be held on Wednesday, March 20, 2002, from 8:30 a.m. to 12 noon.

ADDRESSES: This meeting will be held at the Casino Magic Hotel - Biloxi, 195 East Beach Boulevard, Biloxi, MS; telephone: 228-386-4600.

Council address: Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

SUPPLEMENTARY INFORMATION: The LEAP will convene to review management options for a Secretarial Amendment to the Reef Fish Fishery Management Plan that would establish a 10-year rebuilding period for red grouper in the Gulf of Mexico. The amendment contains various options for setting sustainable fishing parameters and rebuilding strategies/scenarios. It also contains management options including quotas, trip limits, closed seasons, bag limits, and additional gear restrictions. The LEAP will also review the status regarding implementation of previous management actions taken by the Council, as well as an update of the

implementation of the Cooperative 2002 Operations Plan, including Joint Enforcement Agreements (JEAs) among the Gulf states and NOAA Enforcement. Finally, the LEAP will discuss the possible development of an enforceability document that would gauge the relative ease/difficulty for enforcement of various types of management measures, and issues of safety regarding fishing around port and offshore structures, particularly oil and gas rigs.

The LEAP consists of principal law enforcement officers in each of the Gulf states as well as NMFS, the U.S. Coast Guard, and NOAA General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at 813-228-2815.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meetings. Actions of the LEAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by March 13, 2002.

Dated: March 1, 2002.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 02-5320 Filed 3-5-02; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 022602A]

Mid-Atlantic Fishery Management Council (MAFMC) and the Atlantic States Marine Fisheries Commission (ASMFC); Public Hearings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Public hearings, request for comments.

SUMMARY: The Mid-Atlantic Fishery Management Council and the Atlantic States Marine Fisheries Commission, will hold public hearings to allow input on Amendment 13 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan (FMP). The purpose of the Amendment is to address problems associated with the commercial fishery for black sea bass and to implement management alternatives for summer flounder, scup, and black sea bass to prevent, mitigate, or minimize adverse effects on essential fish habitat caused by fishing and enhance compliance with the Magnuson-Stevens Fishery Conservation and Management Act.

DATES: Written comments will be accepted until April 15, 2002. See **SUPPLEMENTARY INFORMATION** for dates and times of public hearings.

ADDRESSES: Send comments to Mr. Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904. For specific locations, see **SUPPLEMENTARY INFORMATION**.

The hearings will be held in Massachusetts, Connecticut, Rhode Island, New York, New Jersey, Maryland, Virginia, and North Carolina.

FOR FURTHER INFORMATION CONTACT: Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

SUPPLEMENTARY INFORMATION:

Background

This amendment would (1) revise the quarterly commercial quota system for black sea bass implemented in Amendment 9 to the Summer Flounder, Scup, and Black Sea Bass Fisheries Management Plan; (2) address the problem related to permit requirements for fishermen that have both a Northeast Black Sea Bass Permit and a Southeast Snapper/Grouper Permit and fish for black sea bass north and south of Cape Hatteras, NC; (3) address the problems related to the wet storage of black sea bass pots/traps; (4) establish de minimus specifications for black sea bass under the Atlantic State Marine Fisheries Commission Interstate Fisheries Management Program Charter; (5) implement tag requirements for black sea bass pots/traps; (6) limit the number of black sea bass pots/traps fished by fishermen; and (7) assess the impact of fishing activities on essential fish habitat and implement management alternatives for summer flounder, scup

and black sea bass to prevent, mitigate, or minimize adverse effects on essential fish habitat caused by fishing.

In conjunction with development of Amendment 13, the Council prepared a Draft Environmental Impact Statement (DEIS) under the National Environmental Policy Act (NEPA) to assess the potential effects of the proposed actions, and the alternatives to those actions, on the human environment. This DEIS updates the information presented in Amendments 2, 8, and 9 for summer flounder, scup, and black sea bass, respectively.

A notice of availability for the DEIS for Amendment 13 was published in the **Federal Register** on March 1, 2002. The 45-day public comment period for the DEIS ends on April 15, 2002. Copies can be obtained from the Mid-Atlantic Fishery Management Council (see **ADDRESSES**)

Dates, Times, and Locations of DEIS Hearings

1. Monday, March 18, 2002, 7-10 p.m.—Grand Hotel, 1045 Beach Ave., (corner of Philadelphia and Beach Ave.) Cape May, NJ (609-884-5611)

2. Monday, March 18, 2002, 7-10 p.m.—Best Western (Canal Club), 100 Trowbridge Road, Bourne, MA (800-675-0008)

3. Tuesday, March 19, 2002, 7-10 p.m.—Comfort Inn, 1940 Post Road, Warwick, RI (877-805-8997)

4. Tuesday, March 19, 2002, 7-10 p.m.—Sheraton, 110 Vanderbilt Motor Pkwy, Smithtown, NY (631-231-1100)

5. Tuesday, March 19, 2002, 7-10 p.m.—Ocean Pines Library, 11107 Cathell Road, Ocean Pines, MD (410-208-4014)

6. Wednesday, March 20, 2002, 7-10 p.m.—Quality Inn Lake Wright, 6280 Northampton Blvd., Norfolk, VA (757-461-6251)

7. Thursday, March 21, 2002, 7-10 p.m.—Roanoke Island Festival Park, 1 Festival Park, Manteo, NC (252-475-1500)

The hearings will be tape recorded, with the tapes filed as the official transcript of the hearings.

Special Accommodations

The hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council Office at least 5 days prior to the hearing dates.

Dated: February 28, 2002.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 02-5319 Filed 3-5-02; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Army

Proposed Collection; Comment Request

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by May 6, 2002.

ADDRESSES: Written comments and recommendations on the proposed information collection should be sent to the USACE, Directorate of Civil Works, Institute for Water Resources, 7701 Telegraph Road/Casey Building, Alexandria, Virginia 22315-3868. ATTN: CEIWR-MD (Stuart Davis).

Consideration will be given to all comments received within 60 days of the date of publication of this notice.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 692-1451.

Title, Associated Form, and OMB Number: Corps of Engineers Civil Works Questionnaires—Generic Clearance, OMB Control 0710-0001.

Needs and Uses: Information from the questionnaire items for the collection of planning data is needed to formulate and evaluate alternative water resources development plans in accordance with the Principles and Guidelines for Water Resources Council, to determine the effectiveness and evaluate the impacts of Corps project, and in the case of flood damage mitigation, to obtain information on flood damages incurred,