

obtained from the Public Safety Wireless Network (PSWN).

3. In the NTIA Report, NTIA found that energy, water and railroad services are primary components of the nation's critical infrastructure and that the continued use of spectrum is essential to the current and future operations of these industries. The NTIA Report submits that without adequate radio spectrum, providers of energy, water and railroad services would be unable to address major service interruptions due to natural disaster, equipment malfunctions or in some cases, terrorist activities. According to NTIA, these industries believe that additional spectrum is needed—specifically for exclusive use—because of existing congestion problems. Commenters stated that commercial wireless services do not adequately service these industries' needs due to issues of compatibility, reliability, and cost-effectiveness. The NTIA Report also finds a lack of consensus among the commenters as to where new spectrum can be reallocated or obtained. NTIA received limited response on the issue of whether these industries use spectrum-efficient technology. NTIA concludes that it is unable to validate the specific spectrum requirements of the energy, water and railroad industries. It suggests, however, that the industries' needs may be addressed by use of advanced communications technology or newly allocated frequency bands.

4. All Parties should reference the NTIA report including the DA number of this *Public Notice*, a copy of each filing should be sent to (1) Qualex International, Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, DC 20036, telephone (202) 863-2393; (2) John J. Schauble, Esq., Federal Communications Commission, Wireless Telecommunications Bureau, Public Safety and Private Wireless Division, Policy and Rules Branch, 445 Twelfth Street, SW., Room 4-C336, Washington, DC 20554; and (3) Maria Ringold, Federal Communications Commission, Consumer Information Bureau, Reference Information Center, 445 Twelfth Street, SW., Room CY-B529, Washington, DC 20554.

Federal Communications Commission.

**William F. Caton,**

*Acting Secretary.*

[FR Doc. 02-4798 Filed 2-26-02; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Friday, March 1, 2002, to consider the following matters:

#### Summary Agenda

No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' meetings.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

Memorandum and resolution re: Part 369—Proposal to Amend Rule Concerning Prohibition Against Using Interstate Branches Primarily for Deposit Production.

#### Discussion Agenda

Memorandum re: Notice of Proposed Rulemaking for BIF Assessment Rates for the Second Semiannual Period of 2002.

The meeting will be held in the Board-room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); (202) 416-2007 (TTY), to make necessary arrangements. Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: February 22, 2002.  
Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 02-4742 Filed 2-25-02; 9:41 am]

**BILLING CODE 6714-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act; Meeting

**AGENCY:** Federal Election Commission

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**DATE & TIME:** *Thursday, February 28, 2002 at 10 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

The following items have been added to the agenda:

Draft Advisory Opinion 2002-01: Harry Kresky on behalf of Lenora B. Fulani and James Mangia

Draft Advisory Opinion 2002-02: Eric Gally

Revised Campaign Guide for Nonconnected Political Committees

**FOR FURTHER INFORMATION CONTACT:** Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-4864 Filed 2-25-02; 3:14 pm]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011637-006.

*Title:* AMPAC Cooperative Working Agreement.

*Parties:* TMM Lines Limited, LLC, Hamburg-Süd, Maruba S.C.A.

*Synopsis:* The proposed amendment revises the number of vessels to be provided by each party and extends the minimum duration of the agreement.

*Agreement No.:* 011733-003.

*Title:* Common Ocean Carrier Platform Agreement.

*Parties:* A.P. Moller-Maersk Sealand, Alianca Navegacao e Logistica Ltda., CMA CGM, S.A., Hapag-Lloyd Container Linie, GmbH, Hamburg-Süd, Mediterranean Shipping Company, S.A., P&O Nedlloyd Limited, Safmarine Container Lines N.V., United Arab Shipping Company (S.A.G.).

*Synopsis:* The proposed amendment adds United Arab Shipping Company as a shareholding member of the agreement.

*Agreement No.:* 011746-002.

*Title:* COSCO/KL/YMUK Asia/U.S. Pacific Coast Slot, Allocation Agreement.