

look for "Adequacy Review of SIP Submissions for Conformity"). You may also contact Ginger Vagenas, U.S. EPA, Region IX, Air Division AIR-2, 75 Hawthorne Street, San Francisco, CA 94105; (415) 972-3964 or [vagenas.ginger@epa.gov](mailto:vagenas.ginger@epa.gov).

#### SUPPLEMENTARY INFORMATION:

**Note:** In this document, "we," "us" and "our" refer to EPA.

Today's notice is an announcement of a finding that we have already made. On February 14, 2002, EPA Region IX sent a letter to the California Air Resources Board (CARB), stating that motor vehicle emission budgets in the San Francisco Bay Area Ozone Attainment Plan for the 1-Hour National Ozone Standard (revised September 2001 and submitted by CARB on November 30, 2001) are adequate for transportation conformity purposes. These budgets are for the year 2006 and are 164.0 tons per day of volatile organic compounds (VOC) and 270.3 tons per day of nitrogen oxides (NO<sub>x</sub>).

Transportation conformity is required by section 176(c) of the Clean Air Act (CAA). Our conformity rule requires that transportation plans, programs, and projects conform to state air quality implementation plans (SIPs) and establishes the criteria and procedures for determining whether or not they do. Conformity to a SIP means that transportation activities will not cause new air quality violations, worsen existing violations, or delay timely attainment of the national ambient air quality standards.

The criteria by which we determine whether a SIP's motor vehicle emission budgets are adequate for conformity purposes are outlined in 40 CFR 93.118(e)(4). An adequacy review is separate from the SIP completeness review required by CAA section 110(k)(1). In addition, it should not be used to prejudge our ultimate action on the SIP. Even when we find budgets in a SIP adequate for transportation conformity purposes, we may still later disapprove the SIP.

We have described our process for determining the adequacy of submitted SIP budgets in guidance (May 14, 1999 memo titled "Conformity Guidance on Implementation of March 2, 1999 Conformity Court Decision"). We followed this guidance in making our adequacy determination.

Dated: February 14, 2002.

#### Wayne Nastri,

*Regional Administrator, Region IX.*

[FR Doc. 02-4259 Filed 2-20-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7146-2]

### Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2000

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of documents availability and request for public comments.

**SUMMARY:** The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2000 is available for public review. Annual U.S. emissions for the period of time from 1990-2000 are summarized and presented by source category and sector. The inventory contains estimates of carbon dioxide (CO<sub>2</sub>), methane (CH<sub>4</sub>), nitrous oxide (N<sub>2</sub>O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), and sulfur hexafluoride (SF<sub>6</sub>) emissions. The inventory includes estimates of carbon sequestration in U.S. forests and, new this year, an updated assessment of emissions from the electric power industry. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC) and reported in a format consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks is the latest in a series of annual U.S. submissions to the Secretariat of the UNFCCC.

**DATES:** Comments must be submitted on or before March 25, 2002.

**ADDRESSES:** Comments should be submitted to Mr. Michael Gillenwater at: Environmental Protection Agency, Clean Air Markets Division (6204N), 1200 Pennsylvania Ave., NW., Washington, DC 20460, Fax: (202) 565-6673. You are welcome and encouraged to send an email with your comments to [Gillenwater.Michael@epa.gov](mailto:Gillenwater.Michael@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Gillenwater, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Clean Air Markets Division, (202) 564-4092, [Gillenwater.Michael@epa.gov](mailto:Gillenwater.Michael@epa.gov).

**SUPPLEMENTARY INFORMATION:** The draft reports can be obtained by visiting the U.S. EPA's global warming site at <http://www.epa.gov/globalwarming/publications/emissions/>.

Dated: February 11, 2002.

#### Robert Brenner,

*Acting Assistant Administrator, Office of Air and Radiation.*

[FR Doc. 02-3772 Filed 2-15-02; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7148-1]

### Notice of Proposed Administrative Cost Recovery Settlement Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), notice is hereby given of a proposed administrative cost recovery settlement under section 122(h)(1) of CERCLA concerning the Geneva City Dump site in Geneva, Ohio which was signed by the EPA Superfund Division Director, Region 5, on February 7, 2002. The settlement resolves an EPA claim under section 107(a) of CERCLA against the City of Geneva. The settlement requires the City of Geneva to pay to the Hazardous Substances Superfund \$160,000 in two payments. The first 50% payment is due within 30 days of the effective date of the settlement. The second 50% payment is due within one year of the effective date of the settlement or before March 31, 2003, whichever is earlier.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at the Superfund Records Center, located at 77 West Jackson Boulevard, Seventh Floor, Chicago, Illinois.

**DATES:** Comments must be submitted on or before March 25, 2002.

**ADDRESSES:** The proposed settlement and additional background information relating to the settlement are available for public inspection at the Superfund

Records Center, located at 77 West Jackson Boulevard, Seventh Floor, Chicago, Illinois. A copy of the proposed settlement may be obtained from the Superfund Records Center, located at 77 West Jackson Boulevard, Seventh Floor, Chicago, Illinois. Comments should reference the Geneva City Dump site and EPA Docket No. V-W-02-C-676 and should be addressed to Randa Bishlawi, Associate Regional Counsel, 77 West Jackson Boulevard (C-14J), Chicago, Illinois 60604.

**FOR FURTHER INFORMATION CONTACT:** Randa Bishlawi, Associate Regional Counsel, 77 West Jackson Boulevard (C-14J), Chicago, Illinois 60604.

Dated: February 7, 2002.

**Thomas W. Mateer,**

*Acting Director, Superfund Division, Region 5.*

[FR Doc. 02-4141 Filed 2-20-02; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT IMPORT BANK OF THE UNITED STATES

### Committee Management; Notice of Establishment

**AGENCY:** Export Import Bank of the United States.

**ACTION:** Notice of establishment of Advisory Committee.

**SUMMARY:** The President and Chairman of the Export-Import Bank of the United States ("Ex-Im Bank") has determined that the establishment of the Advisory Committee on Renewable Energy Exports ("Committee") is necessary and in the public interest in connection with the mission of the Ex-Im Bank, pursuant to sections 2(b)(1)(C) and 11(b) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635 (b)(1)(C) and 635i-5(b)). This determination follows consultation with the Committee Management Secretariat, General Services Administration.

The Committee will consist of twelve members who will provide advice and recommendations to Ex-Im Bank concerning non-nuclear renewable energy exports. Ex-Im Bank will achieve balanced membership on the Committee by inviting a broad cross-section of parties with an interest in renewable energy exports to serve on the Committee. The Committee will operate on a continuing basis.

**ADDRESSES:** Export Import Bank of the United States, 811 Vermont Ave., NW., Washington, DC 20571.

**FOR FURTHER INFORMATION CONTACT:** James Lambright, Export Import Bank of the United States at (202) 565-3515.

Dated: February 11, 2002.

**James Lambright,**

*Committee Management Officer.*

[FR Doc. 02-4136 Filed 2-20-02; 8:45 am]

**BILLING CODE 6690-01-M**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 2:35 p.m. on Friday, February 15, 2002, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's resolution activities.

In calling the meeting, the Board determined, on motion of Director James E. Gilleran (Director, Office of Thrift Supervision), seconded by Director John M. Reich (Appointive), and concurred in by Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donald E. Powell, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: February 19, 2002.

Federal Deposit Insurance Corporation.

**James D. LaPierre,**

*Deputy Executive Secretary.*

[FR Doc. 02-4282 Filed 2-19-02; 2:40 pm]

**BILLING CODE 6714-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting Notice

**DATE & TIME:** Tuesday, February 26, 2002 at 10:00 A.M.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, February 28, 2002, 10:00 A.M.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Final Rules and Explanation and Justification for Independent Expenditure Reporting.

Updated Regulations Priorities.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-4317 Filed 2-19-02; 2:40 pm]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011261-007.

*Title:* ACL/Wallenius Wilhelmsen Lines Agreement.

*Parties:* Atlantic Container Line AB, Wallenius Wilhelmsen Lines AS.

*Synopsis:* The amendment deletes several ports from its scope, makes a change in withdrawal conditions, and restates the agreement.

Dated: February 15, 2002.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 02-4189 Filed 2-20-02; 8:45 am]

**BILLING CODE 6730-01-P**