

Records Center, located at 77 West Jackson Boulevard, Seventh Floor, Chicago, Illinois. A copy of the proposed settlement may be obtained from the Superfund Records Center, located at 77 West Jackson Boulevard, Seventh Floor, Chicago, Illinois. Comments should reference the Geneva City Dump site and EPA Docket No. V-W-02-C-676 and should be addressed to Randa Bishlawi, Associate Regional Counsel, 77 West Jackson Boulevard (C-14J), Chicago, Illinois 60604.

**FOR FURTHER INFORMATION CONTACT:** Randa Bishlawi, Associate Regional Counsel, 77 West Jackson Boulevard (C-14J), Chicago, Illinois 60604.

Dated: February 7, 2002.

**Thomas W. Mateer,**

*Acting Director, Superfund Division, Region 5.*

[FR Doc. 02-4141 Filed 2-20-02; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT IMPORT BANK OF THE UNITED STATES

### Committee Management; Notice of Establishment

**AGENCY:** Export Import Bank of the United States.

**ACTION:** Notice of establishment of Advisory Committee.

**SUMMARY:** The President and Chairman of the Export-Import Bank of the United States ("Ex-Im Bank") has determined that the establishment of the Advisory Committee on Renewable Energy Exports ("Committee") is necessary and in the public interest in connection with the mission of the Ex-Im Bank, pursuant to sections 2(b)(1)(C) and 11(b) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635 (b)(1)(C) and 635i-5(b)). This determination follows consultation with the Committee Management Secretariat, General Services Administration.

The Committee will consist of twelve members who will provide advice and recommendations to Ex-Im Bank concerning non-nuclear renewable energy exports. Ex-Im Bank will achieve balanced membership on the Committee by inviting a broad cross-section of parties with an interest in renewable energy exports to serve on the Committee. The Committee will operate on a continuing basis.

**ADDRESSES:** Export Import Bank of the United States, 811 Vermont Ave., NW., Washington, DC 20571.

**FOR FURTHER INFORMATION CONTACT:** James Lambright, Export Import Bank of the United States at (202) 565-3515.

Dated: February 11, 2002.

**James Lambright,**

*Committee Management Officer.*

[FR Doc. 02-4136 Filed 2-20-02; 8:45 am]

**BILLING CODE 6690-01-M**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 2:35 p.m. on Friday, February 15, 2002, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's resolution activities.

In calling the meeting, the Board determined, on motion of Director James E. Gilleran (Director, Office of Thrift Supervision), seconded by Director John M. Reich (Appointive), and concurred in by Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donald E. Powell, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

Dated: February 19, 2002.

Federal Deposit Insurance Corporation.

**James D. LaPierre,**

*Deputy Executive Secretary.*

[FR Doc. 02-4282 Filed 2-19-02; 2:40 pm]

**BILLING CODE 6714-01-M**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting Notice

**DATE & TIME:** Tuesday, February 26, 2002 at 10:00 A.M.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, February 28, 2002, 10:00 A.M.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Final Rules and Explanation and Justification for Independent Expenditure Reporting.

Updated Regulations Priorities.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-4317 Filed 2-19-02; 2:40 pm]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011261-007.

*Title:* ACL/Wallenius Wilhelmsen Lines Agreement.

*Parties:* Atlantic Container Line AB, Wallenius Wilhelmsen Lines AS.

*Synopsis:* The amendment deletes several ports from its scope, makes a change in withdrawal conditions, and restates the agreement.

Dated: February 15, 2002.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 02-4189 Filed 2-20-02; 8:45 am]

**BILLING CODE 6730-01-P**