

Humboldt-Toiyabe, Plumas and Tahoe National Forests in Sierra County.

**DATES:** The meeting will be held March 18, 2002, from 1:30 p.m. to 4:30 p.m. If a storm or other difficulty presents itself, a backup meeting date is scheduled for March 25, 2001, at the same time and location.

**ADDRESSES:** The meeting will be held at the Sierra City Community Hall, 14 Castagna Alley, Sierra City, CA.

**FOR FURTHER INFORMATION CONTACT:** Ann Westling, Committee Coordinator, USDA, Tahoe National Forest, 631 Coyote St, Nevada City, CA, 95959, (530) 478-6205, e-mail: [awestling@fs.fed.us](mailto:awestling@fs.fed.us)

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Welcome and introductions; (2) review of previous meeting and meeting minutes; (3) discussion and decision on criteria for Sierra County RAC projects; (4) presentation of project ideas and ranking of project ideas. The meeting is open to the public and the public will have an opportunity to comment at the meeting.

Dated: February 14, 2002.

**Steven T. Eubanks,**  
Forest Supervisor.

[FR Doc. 02-4107 Filed 2-20-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rogue/Umpqua Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Rogue/Umpqua Resource Advisory Committee (RAC) will meet on Friday, March 1, 2002. The meeting is scheduled to begin at 8:30 a.m. and conclude at approximately 4:30 p.m. The meeting will be held at the Douglas County Library in the Ford Community Room, 1409 NE Diamond Lake Blvd in Roseburg. The agenda includes: Review of Title II projects on the Rogue River and Umpqua national forests proposed by the Forest Service and Public Forum, including presentation of proposals submitted by the public. The Public Forum is scheduled to begin at 9 a.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the March 1 st meeting by sending them to

Designated Federal Official Jim Caplan at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Jim Caplan; Umpqua National Forest; PO Box 1008, Roseburg, Oregon 97470; (541) 957-3203.

Dated: February 13, 2002.

**Deborah Schmidt,**

Acting Deputy Forest Supervisor, Umpqua National Forest.

[FR Doc. 02-4108 Filed 2-20-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Risk Management Agency

#### Notice of Request for Approval of an Information Collection

**AGENCY:** Risk Management Agency, USDA.

**ACTION:** New information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Risk Management Agency (RMA) to request approval for the information collection projects listed in the Abstract of this document.

**DATES:** Written comments on this notice will be accepted until close of business April 22, 2002.

**ADDRESSES:** Interested persons are invited to submit written comments to: Lydia M. Astorga, Risk Management Education Division, USDA/RMA, 1400 Independence Avenue, SW, Stop 0808, Portals Building, Suite 508, Washington, DC 20250-0808. Or electronically to: [Lydia\\_Astorga@wdc.usda.gov](mailto:Lydia_Astorga@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** To request additional information on the proposed collection of information contact: Lydia M. Astorga, Risk Management Education Division, USDA/RMA, Stop 0808, 1400 Independence Ave., SW, Washington, D.C. 20250-0808, or call (202) 260-4728.

#### SUPPLEMENTARY INFORMATION:

*Title:* Agricultural Risk Management Education and Information.

*OMB Number:* 0563-NEW.

*Type of Request:* New information collection.

*Abstract:* The Federal Crop Insurance Act directs the Federal Crop Insurance Corporation, operating through RMA, to (a) establish crop insurance education and information programs in States that have been historically underserved by the Federal crop insurance program (7

U.S.C. 1524(a)(2)); and (b) provide agricultural producers with training opportunities in risk management, with a priority given to producers of specialty crops and underserved commodities (7 U.S.C. 1522(d)(3)(F)). With this submission, RMA seeks to obtain OMB's generic approval for four information collection projects that will assist RMA in operating and evaluating these programs. The four information collection projects are: (1) Request for Applications; (2) Performance Reporting; (3) Training Session Evaluation; and (4) Needs Assessment. The primary objectives of the four information collection projects are, respectively, to: (1) Enable RMA to better evaluate the performance capacity and plans of organizations that are applying for funds for cooperative and partnership agreements; (2) document the scope of activities conducted by the recipients of Federal educational funding; (3) assess the effectiveness of individual educational activities; and (4) provide program managers and policy makers with information regarding the effectiveness of educational programs in underserved States. We are asking the Office of Management and Budget (OMB) to approve this information collection activity for 3 years.

The purpose of this notice is to solicit comments from the public concerning this information collection activity. These comments will help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average: 8 hours per response for agri-business professionals, for a total of 5,904 hours AND 15 minutes per response for producers, for a total of 21 hours.

*Respondents/Affected Entities:* Agribusiness professionals and agricultural producers.

*Estimated annual number of respondents:* 19,450 respondents (2,950

agribusiness professionals and 16,500 agricultural producers).

*Estimated annual number of responses:* 19,450 responses or 1 per respondent.

*Estimated total annual burden on respondents:* 5,925 hours (5,904 hours for agribusiness professionals and 21 hours for agricultural producers).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed in Washington, DC, on February 12, 2002.

**Phyllis W. Honor,**

*Acting Manager, Federal Crop Insurance Corporation.*

[FR Doc. 02-4102 Filed 2-20-02; 8:45 am]

**BILLING CODE 3410-08-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting Notice

**DATE AND TIME:** February 26, 2002; 12:30 p.m.-4:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

### CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: February 15, 2002.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 02-4299 Filed 2-19-02; 2:40 pm]

**BILLING CODE 8230-30-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2002 Economic Census Covering the Construction Sector.

*Form Number(s):* CC-23601, CC-23701, CC-23702, CC-23703, CC-23801, CC-23802, CC-23803, CC-23804, CC-23805, CC-23806, CC-23807, CC-23808, CC-23809.

*Agency Approval Number:* None.

*Type of Request:* New collection.

*Burden:* 325,000 hours in FY 2003.

*Number of Respondents:* 130,000.

*Avg Hours Per Response:* 2.5 hours.

*Needs and Uses:* The 2002 Economic Census Covering the Construction Sector will use a mail canvass, supplemented by data from Federal administrative records, to measure the economic activity of approximately 700,000 construction establishments classified in the North American Industry Classification System (NAICS). The construction sector of the economic census comprises establishments primarily engaged in the construction of buildings and other structures, additions, alterations, reconstruction, installation, and maintenance and repairs. The economic census will produce basic statistics by industry for number of establishments, value of construction work, payroll, employment, selected costs, depreciable assets, inventories and capital expenditures. It also will yield a variety of subject statistics, including estimates of type of construction work done, kind of business activity and other industry-specific measures. Industry statistics will be summarized for the United States and states.

*Affected Public:* Business or other for-profit.

*Frequency:* One time.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13 U.S.C.,

Sections 131 and 224.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by

calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [mclayton@doc.gov](mailto:mclayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: February 15, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-4117 Filed 2-20-02; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2001 Panel of the Survey of Income and Program Participation, Wave 5 Topical Modules.

*Form Number(s):* SIPP 21505(L) Director's Letter; SIPP/CAPI Automated Instrument; SIPP 21003 Reminder Card.

*Agency Approval Number:* 0607-0875.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 121,478 hours.

*Number of Respondents:* 78,750.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Wave 5 Topical Module interview for the 2001 Panel of the Survey of Income and Program Participation (SIPP). We also request approval for a few replacement questions in the reinterview instrument. The core SIPP instrument, and reinterview instrument were cleared previously. The reinterview instrument will be used for quality control purposes. We are also seeking continued clearance for the SIPP Methods Panel instrument field testing to be conducted in October and November 2001 and July and August 2002. The test targets SIPP Wave 1 items and sections that require thorough and rigorous testing in order to improve the quality of core data. The experiment is conducted under the